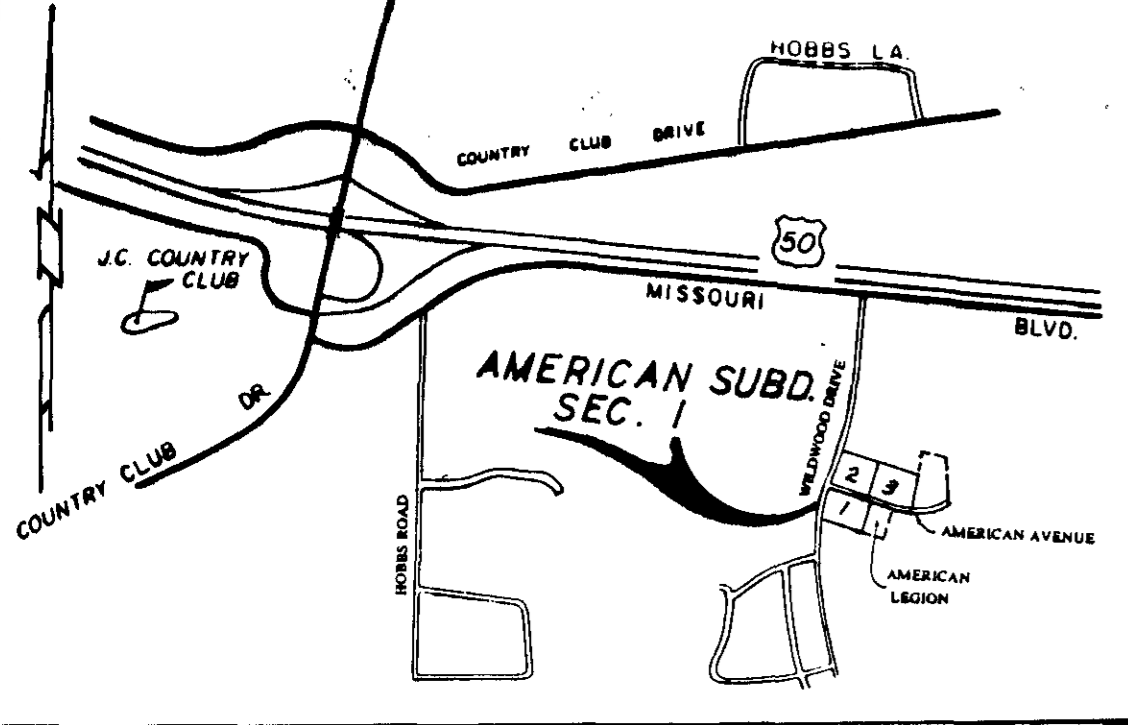


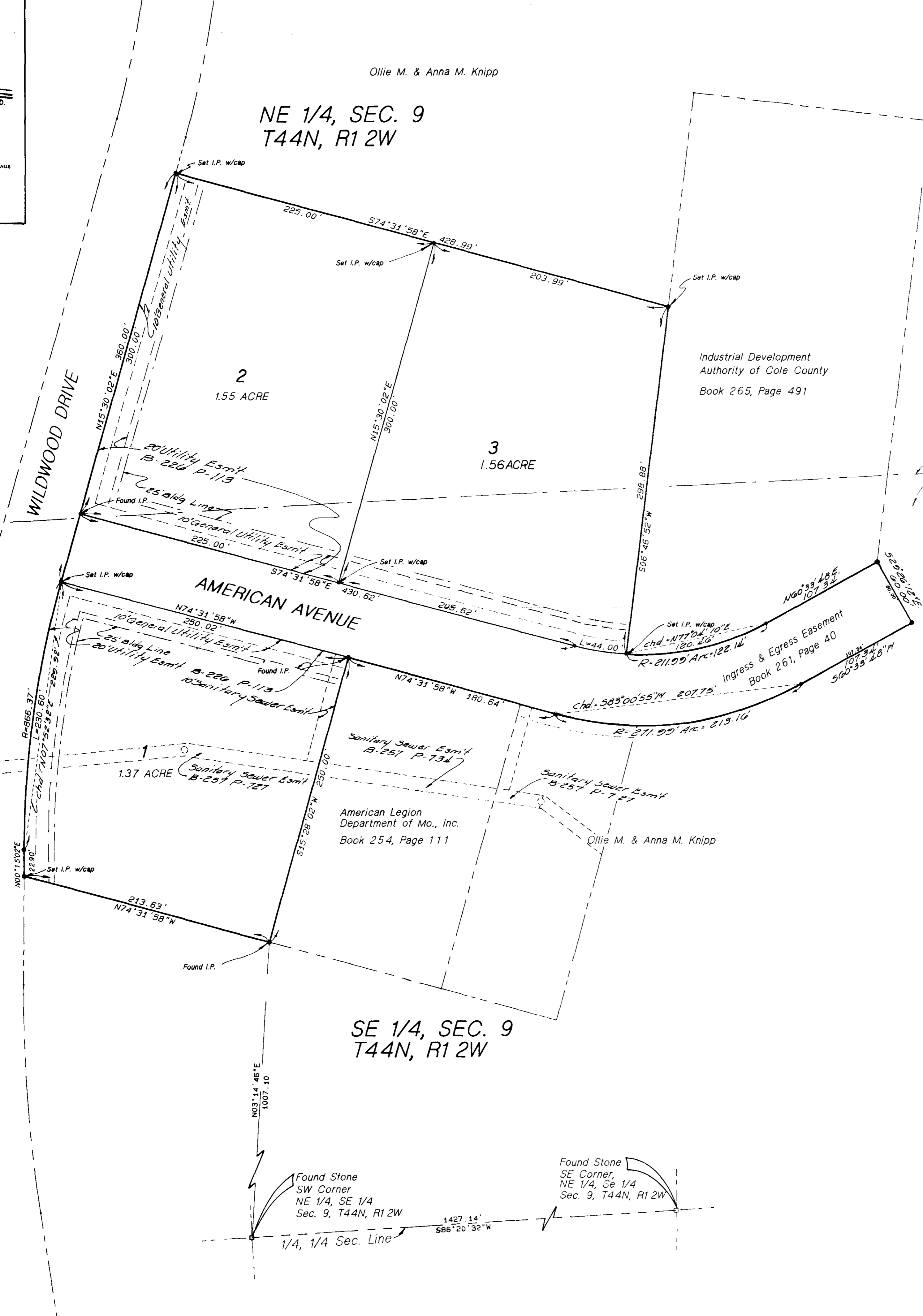
AMERICAN SUBDIVISION - SECTION ONE

5.14 ACRES



Ollie M. & Anna M. Knipp

NE 1/4, SEC. 9
T44N, R12W



Industrial Development
Authority of Cole County
Book 265, Page 491

SE 1/4, SEC. 9
T44N, R12W

American Legion
Department of Mo., Inc.
Book 254, Page 111

ZONING = C-2
ZONING = C-4

PROPERTY DESCRIPTION

Part of the Southeast Quarter of the Northeast Quarter, and part of the North Half of the Southeast Quarter of Section 9, Township 44 North, Range 12 West, in the City of Jefferson, Cole County, Missouri, more particularly described as follows:

From the southeast corner of the Northeast Quarter of the Southeast Quarter of said Section 9; thence S86°20'32"W, along the Quarter Quarter Section Line, 1427.14 feet to the southwest corner of the Northeast Quarter of the Southeast Quarter of said Section 9; thence N03°14'46"E, 1007.10 feet to the southwesterly corner of a tract of land as described in Book 254, Page 111, Cole County Recorder's Office, and the point of beginning for this description; thence N74°31'58"W, 213.63 feet to the easterly right-of-way line of WILDWOOD DRIVE; thence northerly along the easterly right-of-way line of WILDWOOD DRIVE the following courses: N00°15'02"E, 22.90 feet; thence northerly on a curve to the right, having a radius of 866.37 feet, an arc distance of 230.60 feet, the chord of said curve being N07°52'32"E, 229.92 feet; thence N15°30'02"E, 360.00 feet; thence leaving the easterly right-of-way line of WILDWOOD DRIVE, S74°31'58"E, 428.99 feet to the westerly line of a tract of land as described in Book 265, Page 491, Cole County Recorder's Office; thence S06°46'52"W, along the westerly line of said tract, 298.88 feet to the southwesterly corner thereof; thence northeasterly along the southerly line of said tract on a curve to the left, having a radius of 211.99 feet, an arc distance of 122.14 feet; thence N60°33'48"E, along the southerly line of said tract in Book 265, Page 491, 107.34 feet to the southeasterly corner thereof; thence S29°26'12"E, 60.00 feet; thence S60°33'48"W, 107.34 feet; thence southwesterly on a curve to the right, having a radius of 271.99 feet, an arc distance of 213.16 feet; the chord of said curve being S83°00'55"W, 207.75 feet; thence N74°31'58"W, 180.64 feet to the northwesterly corner of a tract of land described in Book 254, Page 111, Cole County Recorder's Office; thence S15°28'02"W, along the westerly line of said tract, 250.00 feet to the point of beginning. Containing in all, 5.48 acres.

SURVEYOR'S CERTIFICATE

This is to certify that at the request of OLLIE MAE KNIPP a survey and subdivision was made under my personal direction regarding the above described property, and that the results of said survey are represented correctly on this plat and that said plat was executed in accordance with the current Minimum Standards for Property Boundary Surveys, 10 CSR 30-2.010.

OWNER'S CERTIFICATE

Know all men by these presents, that I, the undersigned, being the owner of the tract of land described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into lots and streets and on this plat the numbers of the lots and the sizes thereof are fully and truly set forth, and the undersigned does hereby dedicate to the public, for public use forever, all streets and easements (not presently of record), as shown on this plat which shall be known as AMERICAN SUBDIVISION, SECTION ONE. All taxes due and payable against said property have been paid in full.

Ollie Mae Knipp
Ollie Mae Knipp, Individually

Ollie Mae Knipp
Ollie Mae Knipp, as Trustee of the Anna Marie Knipp Trust

STATE OF MISSOURI)
COUNTY OF COLE) ss

On this 18 day of Dec, 1991, before me personally appeared Ollie Mae Knipp, to me known to be the person described in and who executed the foregoing instrument and acknowledged that she executed the same individually and in her capacity as Trustee of the Anna Marie Knipp Trust as her free act and deed. And the said Ollie Mae Knipp further declares herself to be single and unmarried.

In Testimony whereof, I have hereunto set my hand and affixed my seal this 18 day of Dec, 1991.
My Commission Expires: 12-30-91
Carole Cardwell
Carole Cardwell
Notary Public, Cole County

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 1166.
Approved this 17 day of Dec, 1991.
Louise Gardner
Louise Gardner, Mayor
Brenda M. Cirtin
Brenda M. Cirtin, City Clerk
Thomas H. Benton
Thomas H. Benton
Director of Planning

Document No. 11578
STATE OF MISSOURI)
COUNTY OF COLE) ss
FILED FOR RECORD 23rd day of December, 1991.
at 10 o'clock and 26 minutes A.M.,
recorded in Book 11, Page 543.
DAVID R. NEWSAM, Recorder

CENTRAL MISSOURI PROFESSIONAL SERVICES, INC. ENGINEERING AND SURVEYING TEST DRILLING 2500 EAST MC CARTY JEFFERSON CITY, MISSOURI 65101			
TITLE AMERICAN SUBDIVISION SECTION ONE			
FOR OLLIE MAE KNIPP			
DATE 10-2-91	BOOK NO. 580	SCALE 1"=50'	DRN. BY
REVISION DATE	CKD. BY	SHEET 1 OF 1	JOB NO. 72-80

SUB #372.00