

BURRIS, JAMES F.
LINDA M.
BOOK 352, PAGE 333

RESERVE TRACT A
8.10 ACRES

RESERVE TRACT A
(352,992.57 sq. ft.)
8.10 ACRES
NOTE: ALL OF RESERVED TRACT A IS TO BE TRANSFERRED TO THE CITY OF JEFFERSON.

AURORA SUBDIVISION
Plat Book 11, page 182

SHELTON, JOHN B.
BOOK 322, PAGE 522

ARTHUR, RICHARD B.
BOOK 309, PAGE 743

AURORA AVE.
60' R/W

HOLIDAY HILLS ESTATES
SECTION 2
55 P.B. 9, PG. 15 56

OUTLOT NO. 91

OUTLOT NO. 90
Fnd. 5/8" I.P. w/cap
NW'ly. Corner
OUTLOT NO. 90

ASHTEN HILLS

ZONED RS-2
22.16 ACRES

(OWNER'S CERTIFICATE)
Know all men by these presents that we, the undersigned, being the owners of the tract of land described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into Lots and Streets, and on this plat the lot numbers and the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public, for public use forever, all streets and easements, (not presently of record), as shown on this plat and said subdivision shall be known as ASHTEN HILLS.

All taxes due and payable against said property have been paid in full.
In Witness whereof, the undersigned owners of said tract have hereunto set their hands and seals this 11 day of Aug, 2000.

ASHTEN HILLS, LLC, Missouri Limited Liability Company.
Larry L. Lewis
Larry L. Lewis, Member
Leslie K. Lorts III
Leslie K. Lorts III, Member

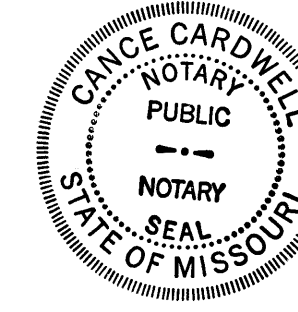
STATE OF MISSOURI } ss
COUNTY OF COLE }

On this 11 day of Aug, 2000, before me personally did appear the above signed property owners who executed the foregoing instrument and acknowledged the same to be their free act and deed.

In Witness whereof, I have set my hand and affixed my seal this 20 day of Aug, 2000.

My Commission Expires: 12-30-03

Candace Cardwell
Candace Cardwell
Notary Public, Cole Co.
CURATORS OF LINCOLN UNIVERSITY
BOOK 329, PAGE 248



PROPERTY BOUNDARY DESCRIPTION

Part of Outlots 90 and 99 and part of the vacated Chestnut Street right-of-way in the City of Jefferson, Cole County, Missouri, more particularly described as follows:

From the northwesterly corner of said Outlot No. 90; thence S35°16'27"W, along the westerly line of said Outlot No. 90, 915.60 feet to the southwesterly corner of a tract described by deed of record in Book 329, page 248, Cole County Recorder's Office and the POINT OF BEGINNING for this description; thence along the boundary of said tract described in Book 329, page 248, the following courses: S54°22'03"E, 544.88 feet; thence N35°58'46"E, 412.97 feet; thence S54°22'03"E, 401.31 feet to a point on the westerly line of the Chestnut Street right-of-way and said point being the northwesterly corner of a tract described by deed of record in Book 201, page 165, Cole County Recorder's Office; thence leaving the boundary of said tract described in Book 329, page 248, S35°11'47"W, along the westerly line of said Chestnut Street right-of-way of record in the aforesaid tract described in Book 201, page 165, 235.42 feet, to the most northerly corner of the vacated Chestnut Street right-of-way, described by Jefferson City Ordinance No. 13086; thence, along the boundary of said vacated Chestnut Street right-of-way, the following courses: Southerly, on a curve to the left, having a radius of 675.60 feet, an arc distance of 142.63 feet, (the chord of said curve being S29°08'54"W, 142.37 feet); thence Southerly, on a curve to the left, having a radius of 598.68 feet, an arc distance of 153.60 feet, (the chord of said curve being S15°45'02"W, 153.17 feet); thence N86°22'47"W, 59.86 feet to a point intersecting the easterly line of the aforesaid Outlot No. 90; thence S35°11'47"W, along the easterly line of said Outlot No. 90, along then leaving the easterly boundary of the aforesaid vacated Chestnut Street right-of-way, 773.19 feet to a point on the Northerly line of a tract described by deed of record in Book 342, page 517, Cole County Recorder's Office; thence, N54°24'29"W, along the northerly line of said tract described in Book 342, page 517, 550.29 feet to the southeasterly corner of the 2.0 acre tract described in Book 352, page 333, Cole County Recorder's Office; thence N35°16'27"E, along the easterly line of said 2.0 acre tract, 216.31 feet to the northeasterly corner thereof; thence N54°24'29"W, along the northerly line of said 2.0 acre tract 417.78 feet to the northwesterly corner thereof and said corner being on the westerly line of the aforesaid Outlot No. 90; thence N35°16'27"E, along the westerly line of said Outlot No. 90, 697.24 feet to the POINT OF BEGINNING. Containing 22.16 acres.

SURVEYOR'S CERTIFICATE

This is to certify that at the request of, Larry Lewis, a survey was made under my personal direction, regarding the property shown on this plat and that the results of said survey are represented correctly, this survey was performed in accordance with the current requirements of the standards for an Urban Property Boundary Survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors.

In Witness whereof I have hereunto set my seal and signature this 7th day of August, 2000.



KEITH M. BRICKEY, NO. R.L.S. #2578

SUBJECT TO RESTRICTIONS OF RECORD IN BOOK 427, PAGE 331, COLE COUNTY RECORDER'S OFFICE.

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 13096.
Approved this 23 day of AUGUST, 2000

Thomas P. Rockers
Thomas P. Rockers, Mayor
Phyllis Powell
Phyllis Powell, City Clerk
Martin A. Brose, P.E.
Martin A. Brose, P.E.,
Director of Public Works
Charles D. Lansford
Charles D. Lansford
Interim Director of Planning
and Code Enforcement

Central Missouri Professional Services, Inc.
ENGINEERING - SURVEYING - MATERIALS TESTING
2500 E. McCARTY
JEFFERSON CITY, MISSOURI 65101 Phone (573) 634-3455
FAX (573) 634-8998

TITLE ASHTEN HILLS CHESTNUT STREET / WINSTON DRIVE			
FOR ASHTEN HILLS, L.L.C.			
DATE 3-31-00	DRN. BY JHH/dgs	SCALE 1"=60'	BOOK 733
REV. 8-07-00	CKD. BY KMB	SHEET 1 of 1	JOB NO. 00-049

Subd. 435.00 City

JEFFERSON CITY LODGE, NUMBER 513
BENEVOLENT AND PROTECTIVE ORDER
OF ELKS OF THE UNITED STATES OF AMERICA
BOOK 342, PAGE 517

RESERVE TRACT A
8.10 ACRES

OUTLOT NO. 90

OUTLOT NO. 99

CITY OF JEFFERSON
BOOK 45, PAGE 569

GOLDAMMER, TOMMY E.
TRUSTEE
BOOK 401, PAGE 913

LOCK, SYLVESTER J.
& HELEN M.
P. B. 5, PAGE 15
BOOK 267, PAGE 753

TRACT B
ROSEWOOD ADDITION
Plat Book 5, page 15

LONG, DOUGLAS E.
DOROTHY N.
BOOK 313, PAGE 401

RANDOLPH, JOHN B.
& MARTHA G.
P. B. 5, PAGE 101
BOOK 217, PAGE 52

FRASHER, JAMES M.
TRUSTEE
BOOK 322, PAGE 80

HOFFMAN, ALMEN A.
OLINE N.
BOOK 353, PAGE 728
TRUSTEES

BUEHRLE, WILLIAM F.
LOUISE A.
BOOK 361, PAGE 646

DUPUIS, PIERRE
JUDITH ANN
BOOK 386, PAGE 257

LARRY D. RADEMAN, Recorder
Deputy

NOTES:
SET 1/2" IP AT ALL LOT CORNERS UNLESS OTHERWISE SHOWN.

C:\P\L\LINCOLN\LEWIS\ASHTEN-HILLS\PLAT-digs.dwg Fri Aug 11 07:56:59 2000 DGS