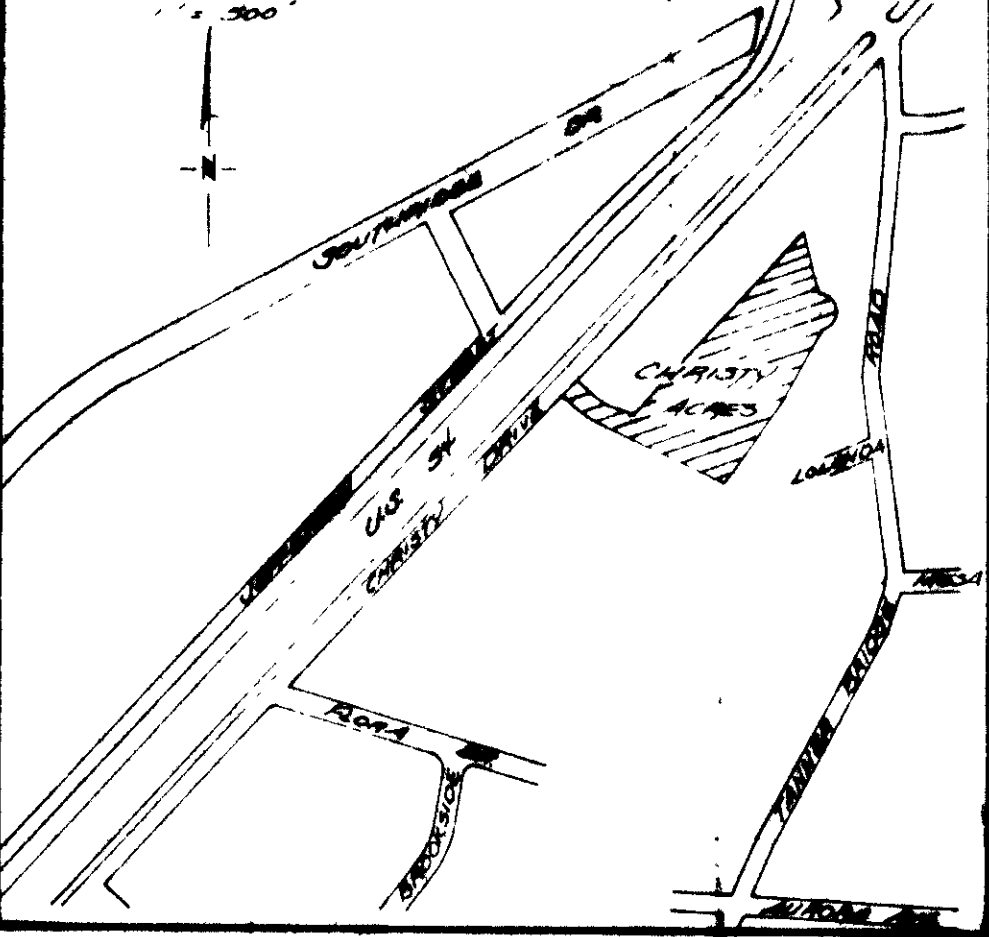


LOCATION SKETCH
1" = 500'



U.S. HIGHWAY NO. 54

TOEBBEN & VIETH, INC.

AMERICAN LEGION BK 155 PG 690

PIZZA HUT BK 238 PG 337

ARIAN INC. BK 229 PG 982

LOT NO. 3 0.70 Acres

LOT NO. 2 0.88 Acres

LOT NO. 1 1.26 Acres

AARON COURT

TOEBBEN & VIETH REAL ESTATE DEVELOPMENT INC.

OSCAR DRIVE

TEMPLE BK 241 PG 228

GROVER H. GRAY & WIFE BK 132 PG 67

SEC. LINE

SW COR SE 1/4 SEC. 13, T44N, R12W

1692.40'

S 86° 34' 38" E

N 10° 57' 46" E

N 23° 00' 34" E

N 55° 05' 47" W

N 39° 08' 25" E

S 39° 08' 25" W

S 78° 30' 30" W

S 69° 25' 20" W

N 69° 25' 20" W

N 43° 00' 34" E

N 43° 00' 34" E

N 43° 00' 34" E

N 43° 00' 34" E

N 43° 00' 34" E

N 43° 00' 34" E

N 43° 00' 34" E

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N 43° 00' 34" E

N 43° 00' 34" E

N 43° 00' 34" E

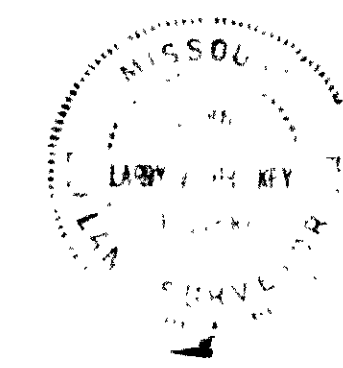
N 43° 00' 34" E

SURVEYOR'S CERTIFICATE

I, L. V. Brickley, do hereby certify that during the month of December, 1976, I did make a survey and subdivide a part of Tract "C" and Tract "D" of Southwood Hills Addition, to the City of Jefferson, per plat of record in Plat Book 4, at Page 70, Cole County Recorder's Office, said subdivision being a part of Section 13, Township 44 N, Range 12 W; and a part of the Southeast Quarter of Section 13, Township 44 N, Range 12 W, in the County of Cole, Missouri, and being more particularly described as follows:

From the Southwest corner of the Southeast Quarter of Said Section 13; thence S 86° 34' 38" E, along the Section Line, 1692.40 feet to the Southeast corner of a tract of land conveyed to Grover H. Gray and wife, per deed of record in Book 132, at Page 67, Cole County Recorder's Office; thence N 10° 57' 46" E, along the easterly line of said Gray tract, 1650.99 feet to the Northeast corner thereof; thence N 69° 25' 20" W, along the northerly line of said Gray tract, 648.51 feet to the easterly line of New U. S. Highway No. 54; thence N 43° 00' 34" E, along the westerly line of said New U. S. Highway No. 54, 180.0 feet to the point of beginning for this description; thence continuing N 43° 00' 34" E, along the easterly line of said New U. S. Highway No. 54, 60.0 feet; thence S 46° 59' 26" E, 62.17 feet; thence southeasterly, on a curve to the left, having a radius of 91.29 feet, a distance of 35.74 feet; thence S 69° 25' 20" E, 83.12 feet to a point on the southwesterly extension of the southeasterly line of the American Legion Home tract, as recorded in Book 155, at Page 690, Cole County Recorder's Office; thence N 41° 00' 34" E, along said southeasterly extension and along the southeasterly line of said American Legion Home tract, and the southeasterly line of tracts conveyed to Pizza Hut of Columbia, Inc., as per deed of record in Book 238, at Page 337; Ariam, Inc., as per deed of record in Book 229, at Page 982, Cole County Recorder's Office, 697.08 feet; thence S 20° 56' 47" E, 150.11 feet; thence in an easterly and southerly direction, on a curve to the right, having a radius of 50.0 feet, a distance of 145.76 feet; thence S 28° 11' 50" W, 282.69 feet; thence S 39° 08' 23" W, 243.53 feet to the northerly line of a tract of land recorded in Book 241, at Page 228, Cole County Recorder's Office; thence westerly along the northerly line of said tract of land on the following courses and distances, N 69° 25' 20" W, 187.46 feet; thence northwesterly, on a curve to the right, having a radius of 151.29 feet, a distance of 59.23 feet; thence N 46° 59' 26" W, 62.17 feet to the point of beginning.

Containing in all, 4.34 acres, more or less. Bearings are magnetic.



L. V. Brickley
Land Surveyor No. 1188

OWNER'S CERTIFICATE

Know all men by these presents that the undersigned being the owner of the tract of land described in the foregoing Surveyor's Certificate have caused said tract to be surveyed and subdivided into Lots, Drives, and Courts and on the annexed plat the numbers of the Lots and the sizes thereof are fully and truly set forth and the undersigned does hereby dedicate to the public, for public use forever, all Drives, Courts, and Easements as shown on this plat. All taxes due and payable against said property have been paid in full.

The undersigned owners of the above described tract of land has caused the same to be subdivided in the manner shown on the accompanying plat which subdivision shall be known as "Christy Acres Subdivision".

In testimony whereof, Toebben and Vieth Real Estate Development, Inc., a Missouri Corporation, has caused these presents to be signed by its president and its seal to be affixed, this _____ day of _____, 1976.

TOEBBEN AND VIETH REAL ESTATE DEVELOPMENT, INC.

James B. Vieth
James B. Vieth, Secretary

Jerry J. Toebben
Jerry J. Toebben, President

STATE OF MISSOURI)
COUNTY OF COLE) s.s.

On this 6 day of December, 1976, before me, appeared Jerry J. Toebben, to me personally known, who being by me duly sworn did say that he is president of Toebben and Vieth Real Estate Development, Inc., a Missouri Corporation, and that the seal affixed to this plat is the seal of said corporation and that said plat was signed and sealed in behalf of said corporation by the authority of its governing body and that said Jerry J. Toebben acknowledged said plat to be the free act and deed of said corporation.

In witness whereof, I have hereunto set my hand and affixed my seal this 6 day of December, 1976.

James Cardwell
James Cardwell
Notary Public, Cole County

My commission expires: Dec 30, 1978

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, this _____ day of _____, 1976.

[Signature]
Mayor

[Signature]
City Clerk

[Signature]
Planning and Zoning Commission, Zone Dist. C-2

[Signature]
Director of Public Works

CHRISTY ACRES
SUBDIVISION
SECTION 1

262 COMPLETED

| | | | |
|---|----------------------|-----------------------|-----------------------|
| <p>CENTRAL MISSOURI PROFESSIONAL SERVICES, INC. ENGINEERING AND SURVEYING TEST DRILLING 2500 EAST MCCARTY JEFFERSON CITY, MISSOURI 66101</p> | | | |
| TITLE CHRISTY ACRES SUBDIVISION SECTION 1 | | | |
| FOR TOEBBEN & VIETH REAL ESTATE DEVELOPMENT, INC., JEFFERSON CITY, MISSOURI | | | |
| DATE 12/76 | DPN BY P.A.T. | SCALE 1" = 50' | BOOK NO 182 |
| REVISION DATE | CKD BY | SHEET OF | JOB NO. 76-142 |
| SUB 262-00 | | | |