

"COUNTRY CLUB ESTATES"

ZONED RS-1
TOTAL AREA: 37.68 ACRES

***** PROPERTY DESCRIPTION *****

Part of the Northwest Quarter of the Southwest Quarter of Section 9, Township 44 North, Range 12 West, in the City of Jefferson, Cole County, Missouri, more particularly described as follows:

Beginning at the southwest corner of the Northwest Quarter of the Southwest Quarter of said Section 9; thence N06°34'30"W along the Section Line, 1150.00 feet; thence N83°38'03"E, 72.63 feet; thence Northerly, on a curve to the right, having a radius of 261.56 feet, an arc distance of 187.50 feet; (the chord of said curve being N27°42'03"W, 183.51 feet); thence N07°09'52"W, 80.31 feet to a point on the north line of the Northwest Quarter of the Southwest Quarter of said Section 9; thence N84°12'42"E, along the Quarter Section Line, 60.02 feet; thence S07°09'52"E, 78.87 feet; thence Southerly, on a curve to the left, having a radius of 201.56 feet, an arc distance of 159.54 feet; (the chord of said curve being S35°31'33"E, 191.49 feet); thence S63°53'14"E, 8.76 feet; thence N83°38'03"E, 1245.22 feet to a point on the east line of the Northwest Quarter of the Southwest Quarter of said Section 9; thence S06°41'28"E, along the Quarter Quarter Section Line, 1150.00 feet to the southeast corner of the Northwest Quarter of the Southwest Quarter of said Section 9; thence S83°38'02"W, along the Quarter, Quarter Section Line 1414.20 feet to the POINT OF BEGINNING. Containing 37.68 acres.

***** SURVEYOR'S CERTIFICATE *****

I, LARRY V. BRICKEY, do hereby certify that, under my personal direction, a survey and subdivision was made regarding the above described property, and that the results of said survey are represented correctly on this plat and that said survey was executed in accordance with the current Minimum Standards for Property Boundary Surveys 10 CSR 30-2.010.

In Witness whereof, I have hereunto set my seal and signature this 12 day of September, 1988.

Larry V. Brickey
LARRY V. BRICKEY, Mo. R.L.S. #1188

***** OWNER'S CERTIFICATE *****

Know all men by these presents that we, the undersigned, being the owners of the tract of land described in the foregoing Property Description have caused said tract to be surveyed and subdivided into lots and streets, and on this plat the numbers of the lots and the sizes thereof are fully set forth, and the undersigned do hereby dedicate to the public, for public use forever, all streets and easements (not presently of record) as shown on this plat.

All taxes due and payable against said property have been paid in full. The undersigned owners of the above described tract of land have caused the same to be subdivided in the manner shown on this plat, which shall be known as "COUNTRY CLUB ESTATES".

In testimony whereof, Missouri Farm Bureau Services, Inc., a Missouri corporation has caused these presents to be signed by its president, and its seal to be affixed this 12 day of Sept., 1988.

Missouri Farm Bureau Services, Inc., a Missouri corporation.
Attest: *Lowell Mohler*, Secretary By: *C.R. Johnston*, President
C.R. Johnston, President

STATE OF MISSOURI)
) ss
COUNTY OF COLE)

On this 12 day of Sept., 1988, before me appeared C.R. Johnston, to me personally known, who being by me duly sworn did say that he is president of Missouri Farm Bureau Services, Inc., a Missouri corporation, and that the seal affixed to this plat is the seal of said corporation and that said plat was signed and sealed in behalf of said corporation by the authority of its governing body and that said C.R. Johnston executed the foregoing instrument and acknowledged the same to be the free act and deed of said corporation.

In Witness whereof, I have hereunto set my hand and affixed my seal this 12 day of Sept., 1988.
My Commission Expires: 12/30/88
Cance Caldwell
Notary Public, Cole County
CANCE CALDWELL

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 11691.
Louise Gardner, Mayor
Brenda M. Girtin, City Clerk
Robert M. Bates, Director of Public Works
Thomas H. Benton, Director of Planning

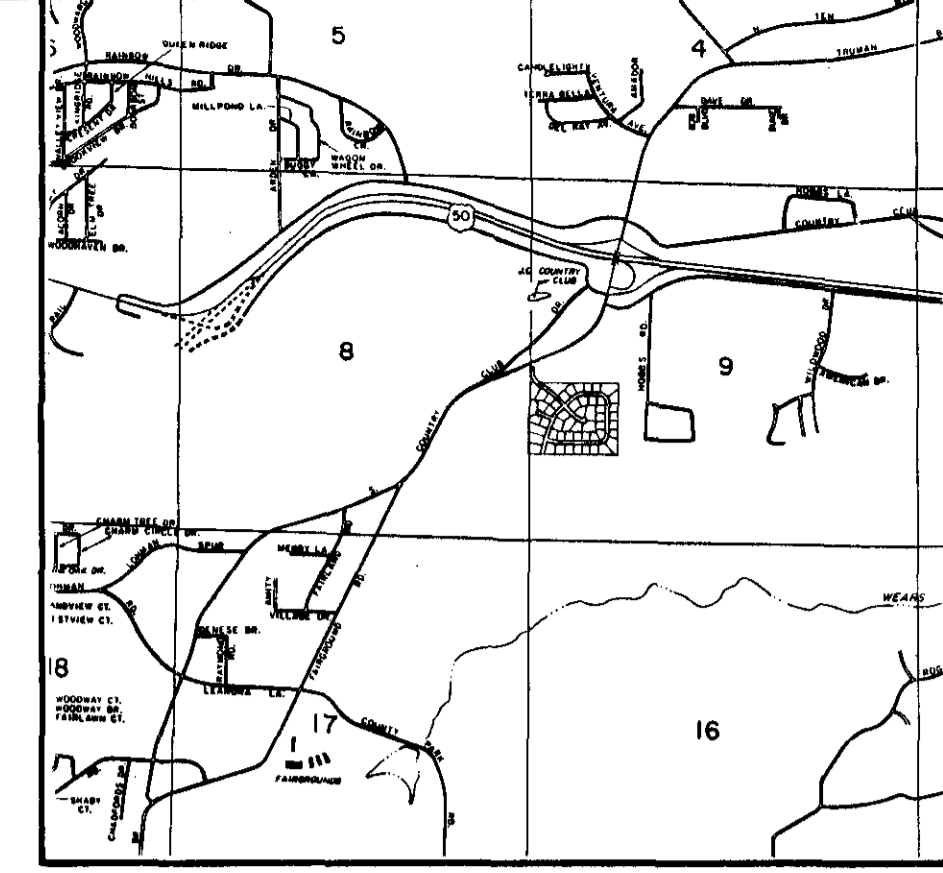
SUBJECT TO RESTRICTIONS OF RECORD IN BOOK 310, PAGE 659, COLE COUNTY RECORDER'S OFFICE.

Document No. 7096
STATE OF MISSOURI)
) ss
COUNTY OF COLE)
Filed for record 20 day of September, 1988
at 3 o'clock and 00 Minutes P.M.,
recorded in Book 11, Page 405.
DAVID R. NEMSAN, Recorder

CENTRAL MISSOURI PROFESSIONAL SERVICES, INC.
ENGINEERING AND SURVEYING
TEST DRILLING
2501 EAST MC CARTY
JEFFERSON CITY, MISSOURI 65101

TITLE: COUNTRY CLUB ESTATES
FOR: Missouri Farm Bureau Services, Inc.

DATE: Aug, 1988	BOOK NO.	SCALE: 1"=100'	DRN. BY: DSG
REVISION DATE	CKD. BY	SHEET 1 OF 1	JOB NO. 77-187



LOCATION MAP

SW 1/4, NW 1/4
SEC. 9, T44N, R12W

The Industrial Development Authority
of the County of Cole, Missouri
Book 263, Page 417

SOUTH COUNTRY CLUB DRIVE
CONNECTION TO U.S. HIGHWAY 50

GRANT OF RIGHT-OF-WAY
Book 310, Page 83

NW 1/4, SW 1/4
SEC. 9, T44N, R12W

Missouri Farm Bureau Federation, a corporation
Book 248, Page 906

Iron Pin
NE Corner
NW 1/4, SW 1/4
Sec. 9, T44N, R12W

HOBB'S CONDOMINIUMS
Plat Book 11, Page 317
(BAX, Raymond, Inc.)

WRIGHT, Lucille Irene, Trustee
Book 295, Page 846
Book 295, Page 847

BOYER, Peter
HOBB'S WOODS
Plat Book 9, Page 21

BARNES, Larry
HOBB'S WOODS
Plat Book 9, Page 21

FARMER, Michael K.
& Jody K.

WILSON, Phillip
KNIPP, Anna Marie, Trust
KNIPP, Ollie, Trustee

KAUFFMAN, Robert F. & Joan H.
Book 206, Page 433

Iron Pin
SE Corner
NW 1/4, SW 1/4
Sec. 9, T44N, R12W

HEIMERICKS, Leo, Etal.
Book 93, Page 449
Book 218, Page 630

CARYER, Vermetta C.
Book 112, Page 390

Iron Pin
SW Corner
NW 1/4, SW 1/4
Sec. 9, T44N, R12W

SUB 350.00 COMPLETED