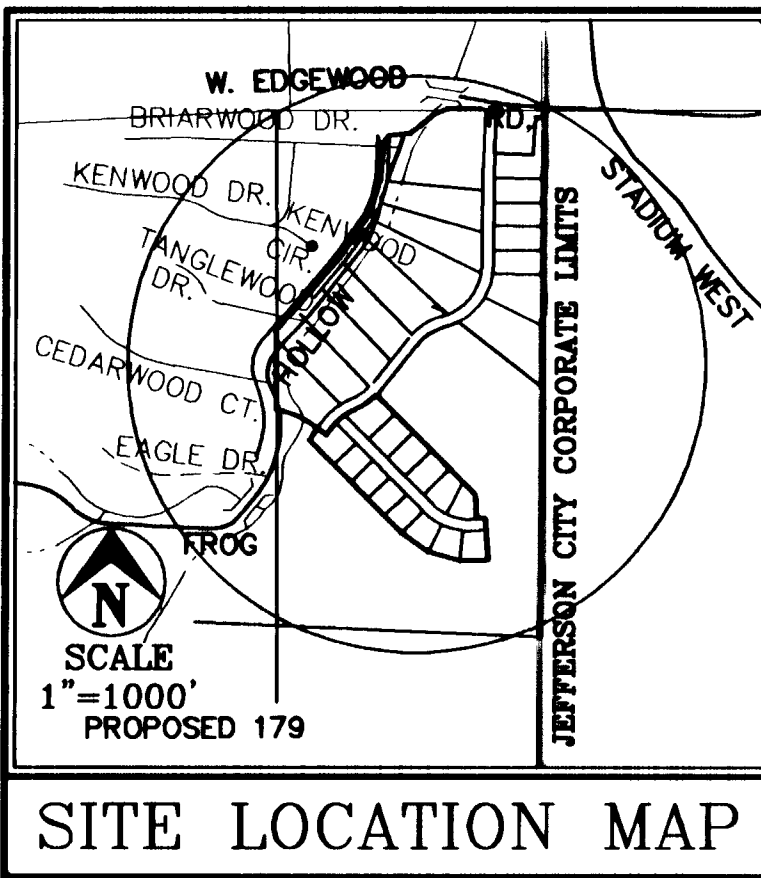


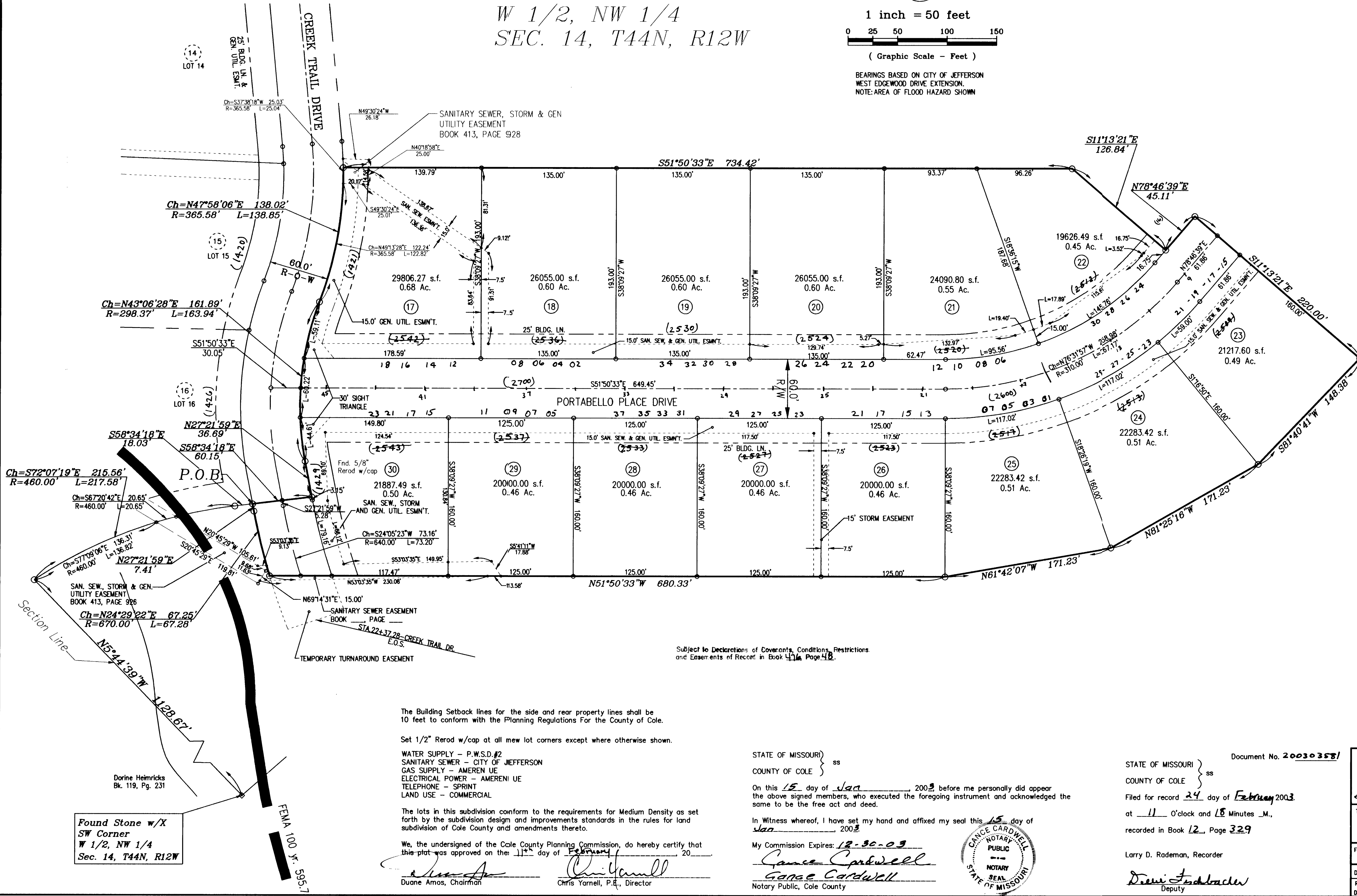
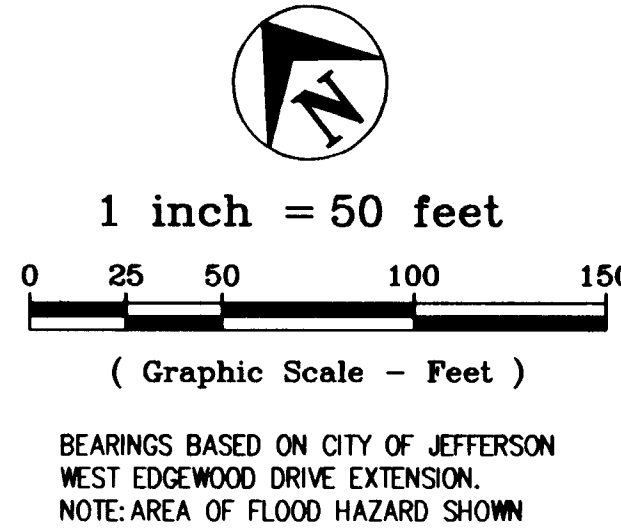
CREEKSIDE PARK SECTION TWO

MEDIUM DENSITY

8.79 ACRES



W 1/2, NW 1/4
SEC. 14, T44N, R12W



Part of the West Half of the Northwest Quarter of Section 14, Township 44 North, Range 12 West, Cole County, Missouri, more particularly described as follows:

From the southwest corner of the West Half of the Northwest Quarter of said Section 14, Township 44 North, Range 12 West; thence N05°44'39"W, along the Section Line, 1128.67 feet to the southerly corner of CREEKSIDE PARK SECTION ONE as recorded in Plat Book 12, Page 169, Cole County Recorder's Office; thence along the southerly line of said subdivision the following courses, on a curve to the right, having a radius of 460.00 feet, an arc distance of 217.58 feet, (Chord: S72°07'19"E, 215.56 feet); thence S58°34'18"E, 18.03 feet to the POINT OF BEGINNING; thence continuing S58°34'18"E, 60.15 feet to the southeasterly corner of CREEKSIDE PARK SECTION ONE, as recorded in Plat Book 12, Page 169, Cole County Recorder's Office; thence northerly, along the easterly line of said subdivision the following courses, N27°21'59"E, 36.69 feet; thence northerly on a curve to the right, having a radius of 298.37 feet, an arc distance of 163.94 feet, (Chord: N43°06'28"E, 161.89 feet); thence northerly on a curve to the left, having a radius of 365.58 feet, an arc distance of 138.85 feet, (Chord: N47°58'06"E, 138.02 feet); thence leaving the easterly line of CREEKSIDE PARK SECTION ONE, as recorded in Plat Book 12, Page 169, Cole County Recorder's Office, S51°50'33"E, 734.42 feet; thence S11°13'21"E, 126.84 feet; thence N78°46'39"E, 45.11 feet; thence S11°13'21"E, 220.00 feet; thence S81°40'41"W, 148.38 feet; thence N61°25'16"W, 171.23 feet; thence N61°42'07"W, 171.23 feet; thence N51°50'33"W, 680.33 feet; thence northerly on a curve to the right, having a radius of 670.00 feet, an arc distance of 67.28 feet, (Chord: N24°29'22"E, 67.25 feet); thence N27°21'59"E, 7.41 feet to the point of beginning.

Containing 8.79 acres.

OWNER'S CERTIFICATE

Know all men by these presents that we, the undersigned, being the owners of the tract of land described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into Lots and Streets, and on this plat the lot numbers and the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public, for public use forever, all streets and easements, (not presently of record), as shown on this plat and said subdivision shall be known as CREEKSIDE PARK SECTION TWO.

All taxes due and payable against said property have been paid in full.

In Witness whereof, the undersigned owners of said tract have hereunto set their hands and seals this 15 day of Jan, 2003.

CPW, L.L.C., a Missouri Limited Liability Company.

Jeffery Christian
Jeffery Christian, Member

Thomas J. Prenger
Thomas J. Prenger, Member

Randall Z. Wright
Randall Z. Wright, Member

Timothy J. Prenger
Timothy J. Prenger, Member

SURVEYOR'S CERTIFICATE

This is to certify that at the request of, Timothy J. Prenger, a survey was made under my personal direction, regarding the property shown on this plat and that the results of said survey are represented correctly, this survey was performed in accordance with the current requirements of the standards for an Urban Property Boundary Survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors.

In Witness whereof I have hereunto set my seal and signature this 15 day of Jan, 2003.



C:\AF\98-017\PRENGER\REV-PLAT.DWG Mon Jan 13 11:46:55 2003 JHH

The Building Setback lines for the side and rear property lines shall be 10 feet to conform with the Planning Regulations For the County of Cole.

Set 1/2" Rerod w/cap at all new lot corners except where otherwise shown.

WATER SUPPLY - P.W.S.D.#2
SANITARY SEWER - CITY OF JEFFERSON
GAS SUPPLY - AMEREN UE
ELECTRICAL POWER - AMEREN UE
TELEPHONE - SPRINT
LAND USE - COMMERCIAL

STATE OF MISSOURI } ss
COUNTY OF COLE }

On this 15 day of Jan, 2003 before me personally did appear the above signed members, who executed the foregoing instrument and acknowledged the same to be the free act and deed.

In Witness whereof, I have set my hand and affixed my seal this 15 day of Jan, 2003.

My Commission Expires: 12-30-03
Gance Cardwell
Gance Cardwell
Notary Public, Cole County

STATE OF MISSOURI } Document No. 20030358
COUNTY OF COLE } ss

Filed for record 24 day of February, 2003
at 11 o'clock and 18 Minutes AM,
recorded in Book 12, Page 329

Larry D. Rademan, Recorder
Drewi J. Rademan
Deputy

Central Missouri Professional Services, Inc.
ENGINEERING - SURVEYING - MATERIALS TESTING
2500 E. MCGARTY
JEFFERSON CITY, MISSOURI 65101 Phone (573) 634-3455
FAX (573) 634-8898

TITLE **CREEKSIDE PARK SECTION TWO**
FROG HOLLOW ROAD AND WEST EDGEWOOD DRIVE

FOR **CPW, L.L.C.**

DATE 5-15-02	DRN. BY JHH	SCALE 1"=50'	BOOK
REV. 10-06-02	CD. BY KMB	SHEET 1 of 1	JOB NO. 98-17

Found Stone w/X
SW Corner
W 1/2, NW 1/4
Sec. 14, T44N, R12W

Dorine Heimricks
Bk. 119, Pg. 231

We, the undersigned of the Cole County Planning Commission, do hereby certify that this plat was approved on the 11 day of February, 2003.

Duane Amos
Duane Amos, Chairman

Chris Yarnell
Chris Yarnell, P.E., Director