CREEKTRAIL SUBDIVISION

PRELIMINARY AND FINAL PLAT COMMERCIAL PROPERTY

6.30 acres

SE 1/4, SE 1/4 SEC. 10, T44N, R12W

Stadium West Properties, L.L.C. Book 367, Page 354 RECORD SOURCE S&O DEVELOPMENT, LLC B-513, P-951 STORM WATER & VACATED RIGHT-OF-WAY CUY ORD. NO. 12814 B-402, P-85 Kimble, Trustees 507 Pk. 447, Pg. 292 & 293 42,949 SQ. FT. 0.99 AÇRE **43,79**7 SQ. ₱T. 43,740 SQ. FT. LOT 3 1.00 ACRE SAN. SEWER ESMT 36,000 SQ. FT. LOT 2 B-493, P-824 10.83 ACRE S&O/Development LLC Bk. 513, Pg. 951 SE Comer Ç 15' SANITARY⊸ SEWER EASEMENT T44N, R12W € 15' BANITARY-SEWER LEASEMENT 65,710 SQ. FT L 10' Sanitary Sewer Esm' Plot Book 11, page 258 7' Util. & Drainage Esm' + Book 11, page 258 Bert B. & Morityn R. Kimble, Trustees Bk. 447, Pg. 292 & 293 2618 Briarwood Drive Donal & Katie Whitener Bk. 409, Pg. 206 Bk. 291, Pg. 794 2700 Briarwood Drive SE 1/4, SE 1/4 SEC. 10, T44N, R12W Arthur L. & Karen W. Conover Bk. 303, Pg. 407 FAINWOOD SUBDIVISION THIRD ADDITION Plat Book 11, page 258

1 inch = 50 feet(Graphic Scale - Feet)

BEARING BASE: As per deed of record in Book 513, page 951. Cole County Recorder's

RECORD SOURCE: As per deed of record in Book 513, page 951, Cole County Recorder's

PROPERTY BOUNDARY DESCRIPTION

Part of the Southeast Quarter of the Southeast Quarter of Section 10, Township 44 North, Range 12 West, Cole County, Missouri more particularly described as foillows:

From the southeast corner of said Section 10 thence \$83°51'58'*W, along the Section Line, 125.00 feet to the northwest corner of Lot No. 22 of FAINWOOD SUBDIVISION, THIRD ADDITION, as per plat of record in Plat Book 11, page 258, Cole County Recorder's Offfice and the POINT OF BEGINNING for this description; thence continuing \$83'51'58"W, along the Section Line, 1220.23 feet to the southwest corner of the Southeast Quarter of the Southeast Quarter of said Section 10; thence N5'40'59"W, along the Quarter Quarter Section Line, 68.66 feet the the present southerly line of the West Edgewood Drive right-of-way, said being the northerly line of the vacated right-of-way of West Edgewood Drive as per City Ordinance No. 12814; thence, along said right-of-way line the following courses: N57'59'40"E, 388.21 feet; thence Easterly, on a curve to the right, having a radius of 1387.39 feet, an arc distance of 255.21 feet, (the chord of said curve being N79°27'05"E, 254.85 feet); thence N84'43'16"E, 623.27 feet to a point intersecting the northerly extension of the westerly line of the aforesaid Lot No. 22 of FAIINWOOD SUBDIVISION, THIRD ADDITION; thence leaving the southerly line of said West Edgewood Drive right—of—way, S4'31'32"E, along said extended line, 248.47 feet to the POINT OF BEGINNING. Containing 6.30 acres.

1.) The Building Setback lines for the side and rear property lines shall be 10 feet to conform with the Planning Regulations For the County of Cole. The front setback shall be 25 feet.

2.) Set 1/2" Rerod w/cop at all new lot corners except where atherwise

3.) UTILITIES: WATER SUPPLY - P.W.S.D.#2 SANITARY SEWER - CITY OF JEFFERSON GAS SUPPLY - AMEREN UE ELECTRICAL POWER - AMEREN UE TELEPHONE - SPRINT LAND USE - COMMERCIAL

4.) The lots in this subdivision conform to the requirements for Commercial Property as set forth by the subdivision design ama improvements standards in the rules for land subdivision of Cole County and amendments thereto.

5.) The contours shown on this plat are from the City of Jefferson's

NOTE: THIS SUBDIVISION IS IN ZONE "C" (AREA OF MINIMAL FLOODING) AS SHOWN BY THE FLOOD INSURANCE RATE MAP, COUNTY OF COLE, MISSOURI, COMMUNITY PANEL NUMBER 290107 0080 B. EFFECTIVE DATE: DECEMBER 15, 1981.

OWNER'S CERTIFICATE

Know all men by these presents that We, the undersigned owners of the tract of land described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into lots and on this plat the numbers of the lots and the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the Public, for Public use forever, all Right-of-ways and Easements (not presently of record), as shown on this plat and said plat shall be known as "CREEKTRAIL SUBDIVISION".

All taxes due and payable against said property have been paid in full.

S&O DEVELOPMENT, L.L.C., A MISSOURI LIMITED LIABILITY COMPANY.

In Witness whereof, the undersigned owners of said tract have hereunto set their hands and seals this 21st day of ________, 2005.

RICHARD J. OTKE, TRUSTEE OF THE RICHARD J. OTKE REVOCABLE LIVING

JASON OTKE, MEMBER

TRUST U/A/D 11-20-91 AND ANY AMENDMENTS THERETO, MEMBER

Lough Salara Trusto Holly A. Oberkrom, Thustee HOLLY A. OBERKROM, TRUSTEE, MEMBER

GARY L. OBERKROM AND HOLLY A. OBERKROM, TRUSTEES OF THE GARY OBERKROM REVOCABLE LIVING TRUST U/A/D OCTOBER 5, 2000 AND ANY AMENDMENTS THERETO, MEMBERS

STATE OF MISSOURI) COUNTY OF COLE

instrument and acknowledged the same to be their free act and deed.

In Witness whereof, I have set my hand and affixed my seal this 21st day of My Commission Expires: 12/28/07

Louise Kremer Notary Public, Cole County SURVEYOR'S CERTIFICATE

This is to certify that at the request of S&O DEVELOPMENT, L.L.C., a Property Boundary Survey was made under my personal direction regarding the property shown on this plat and that the results are represented correctly. This survey was performed in accordance with the current requirements of the standards for an Urban Property Boundary Survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors.

In Witness whereof, I have hereunto set my seal and signature this 21st day of June, 2005.



66-21-2005 J. Brian Rockwell, MO R.L.S. #2524

STATE OF MISSOURI

COUNTY OF COLE Filed for record 11 day of July . 2005. at _10_O'clock and 33:33 Minutes A. M.

Larry D. Rademan, Recorder

recorded in Book <u>/2</u>, Page <u>475</u>

Document No. <u>る 0050</u>8327

Central Missouri Professional Services, Inc. ENGINEERING - SURVEYING - MATERIALS TESTING 2500 E. McCARTY Phone (573) 634-3455 JEFFERSON CITY, MISSOURI 65101 FAX (573) 634-8898

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CREEKTRAIL SUBDIVISION WEST EDGEWOOD DRIVE

S&O DEVELOPMENT, L.L.C. DATE 3/21/2005 DRN. BY J.B.R.

DATE 4/18/2005 SHEET ". CKO. BY C.F.B., K.M.B. CPW. C0+71 SUBD 471.00

We, the undersigned of the Cole County Planning Commission, do hereby certify that this plat was approved on the 12 day of

(CAMON MS Duane Amos, Chairman