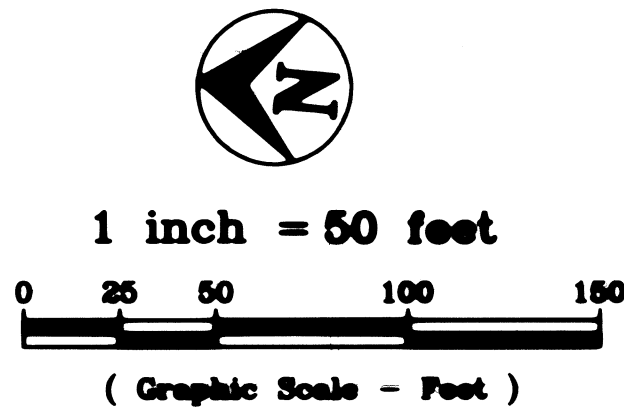
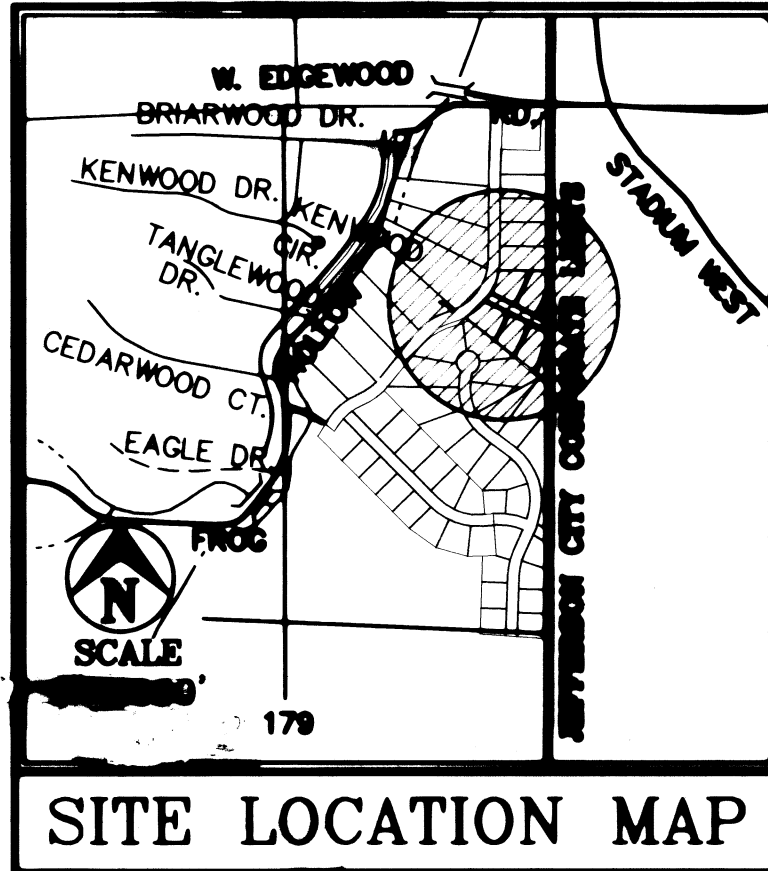


REPLAT OF LOTS 6 & 7 CREEKSIDE PARK SECTION ONE PLAT BOOK 12, PAGE 159 3.56 ACRES COMMERCIAL

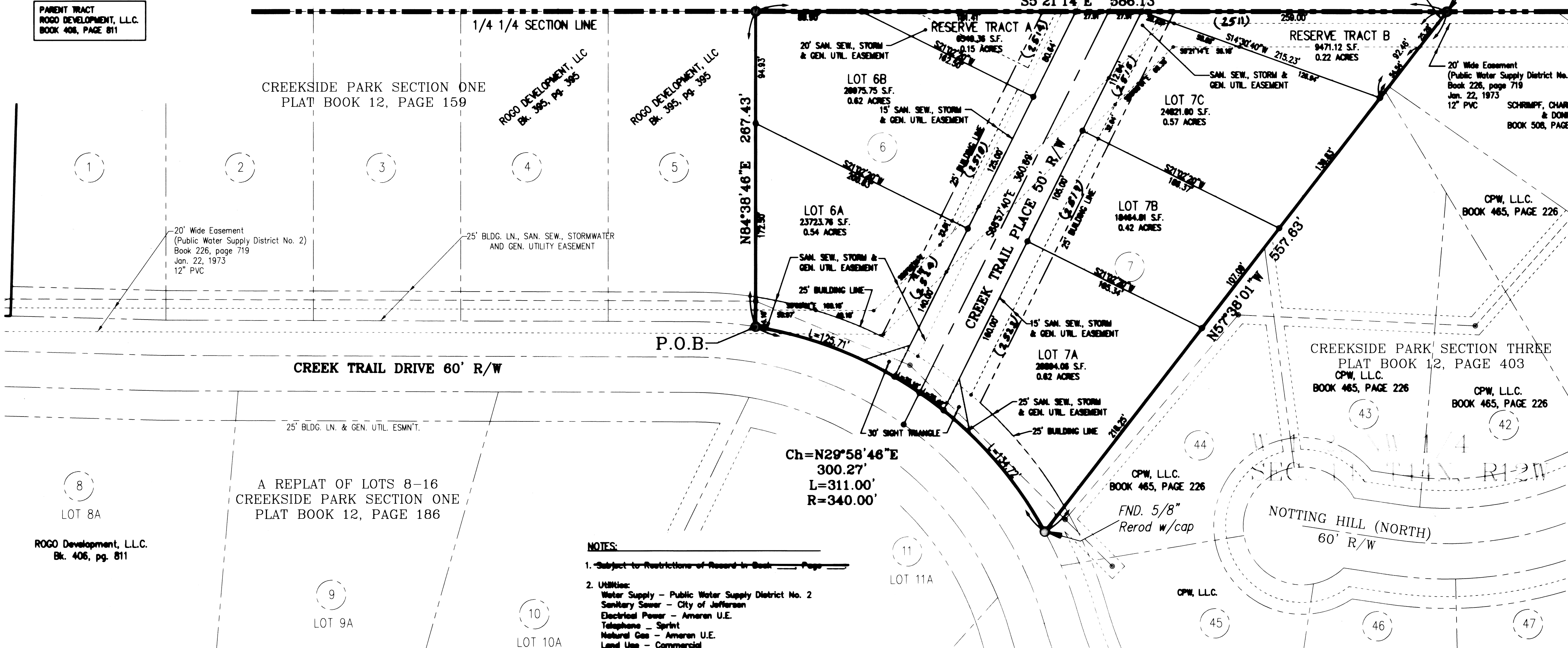


BEARINGS BASED ON CITY OF JEFFERSON
WEST EDGEWOOD DRIVE EXTENSION.

PARENT TRACT
ROGO DEVELOPMENT, L.L.C.
BOOK 406, PAGE 811

PROPOSED SCHEPKER'S FARM DEVELOPMENT
L.L. LEWIS INVESTMENTS, L.L.C.
BOOK 503, PAGE 423

JEFFERSON CITY CORPORATE LIMITS



NOTES:

- Subject to Restrictions of Record in Book _____ Page _____
- Utilities:
Water Supply - Public Water Supply District No. 2
Sanitary Sewer - City of Jefferson
Electrical Power - Ameren U.E.
Telephone - Sprint
Natural Gas - Ameren U.E.
Land Use - Commercial
- The Building Setback lines for the front shall be 25 feet and for the side and rear property lines shall be 10 feet to conform with the Planning Regulations for the County of Cole.
- Set 1/2" Rerod w/cap at all new lot corners except where otherwise shown.
- The lots in this subdivision conform to the requirements for Commercial Development as set forth by the subdivision design and improvements standards in the rules for land subdivision of Cole County and amendments thereto.
- No area of Flood Hazard According to FEMA Community Panel Number 290107 0080 B.
- 15' Sanitary Sewer, Storm Drainage and General Utility Easement across the front of all lots.

STATE OF MISSOURI }
COUNTY OF COLE }

On this 23rd day of January, 2008, before me personally did appear the above signed property owners who executed the foregoing instrument and acknowledged the same to be their free act and deed.

In Witness whereof, I have set my hand and affixed my seal this 23rd day of January, 2008.

My Commission Expires: 12/02/07
[Signature]
Notary Public, Cole Co.

LOUISE KIRKMAR
Notary Public - Notary Seal
STATE OF MISSOURI
County of Callaway
My Commission Expires 12/02/07

STATE OF MISSOURI }
COUNTY OF COLE }

Filed for record 22 day of February, 2008.
at 8 O'clock and 49:52 minutes A.M.,
recorded in Book 12A, Page 532

Larry D. Redeman, Recorder
Deputy

Document No. 200601331

COPY

PROPERTY BOUNDARY DESCRIPTION

A REPLAT OF CREEKSIDE PARK SECTION ONE LOTS 6 & 7 as per Plat of Record in Plat Book 12, Page 159, Cole County Recorder's Office being situated in Part of the West Half of the Northwest Quarter of Section 14, Township 44 North, Range 12 West in the County of Cole Missouri, more particularly described as follows:

Beginning at the northwest corner of Lot 6 of CREEKSIDE PARK SECTION ONE as per Plat of Record in Plat Book 12, Page 159, Cole County Recorder's Office; thence along the north line of Lot 6, N84°38'46"E, 287.43 feet to the east line of said CREEKSIDE PARK SECTION ONE; thence southerly along the east line of said CREEKSIDE PARK SECTION ONE S52°11'14"E, 586.13 feet to the southeast corner of said CREEKSIDE PARK SECTION ONE; thence along the south line of said CREEKSIDE PARK SECTION ONE N57°38'01"W, 557.63 feet; thence along the south line of said CREEKSIDE PARK SECTION ONE, northerly along the east right of way line of Creek Trail Drive, on a curve to the left, having a radius of 340.00 feet, an arc distance of 311.00 feet, (Ch: N29°58'46"E, 300.27 feet) to the northwest corner of Lot 6 of said CREEKSIDE PARK SECTION ONE and the Point of Beginning.

Containing 3.56 Acres.

OWNER'S CERTIFICATE

Know all men by these presents that we, the undersigned, being the owners of the tract of land described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into Lots and Streets, and on this plat the lot numbers and the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public, for public use forever, all streets and easements, (not presently of record), as shown on this plat and said subdivision shall be known as "REPLAT OF LOTS 6 & 7 CREEKSIDE PARK SECTION ONE".

All taxes due and payable against said property have been paid in full.

In Witness whereof, the undersigned owners of said tract have hereunto set their hands this 23rd day of January, 2008.

ROGO DEVELOPMENT, L.L.C., A MISSOURI LIMITED LIABILITY COMPANY.

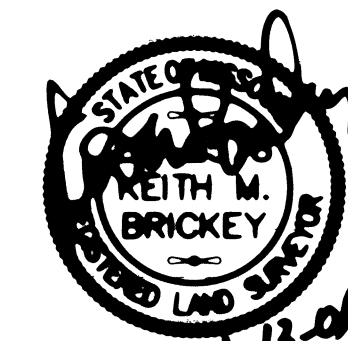
[Signatures]
RICHARD J. O'NE, TRUSTEE OF THE RICHARD J. O'NE REVOCABLE LIVING TRUST U/A/D 11-20-91 AND ANY AMENDMENTS THERE TO, MEMBER

SCHRIFF, CHARLES R. & DONNA R. BOOK 506, PAGE 843

SURVEYOR'S CERTIFICATE

This is to certify that at the request of Richard J. O'ne, a survey was made under my personal direction, regarding the property shown on this plat and that the results of said survey are represented correctly, this survey was performed in accordance with the current requirements of the standards for an Urban Property Boundary Survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors.

In Witness whereof I have hereunto set my seal and signature this 13th day of January, 2008.



KEITH M. BRICKLEY, Mo. R.L.S. #2578

We, the undersigned of the Cole County Planning Commission, do hereby certify that this plat was approved on the 11 day of January, 2008.
[Signatures]
Duane Ames, Chairman
Larry J. [Signature], P.E., Member

Central Missouri Professional Services, Inc.
ENGINEERING - SURVEYING - MATERIALS TESTING
2500 E. McCARTY Phone (573) 634-3455
JEFFERSON CITY, MISSOURI 65101 FAX (573) 634-8888

TITLE **REPLAT OF LOTS 6 & 7
CREEKSIDE PARK SECTION ONE**

FOR **ROGO DEVELOPMENT, L.L.C.**

DATE 12-28-04
REV. 12-28-04
BY JKH
CHK. BY JKH/CFB
SHEET 1 of 1
JOB NO. 04-007

CO173