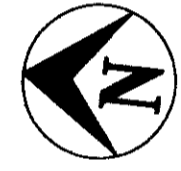


SITE LOCATION MAP

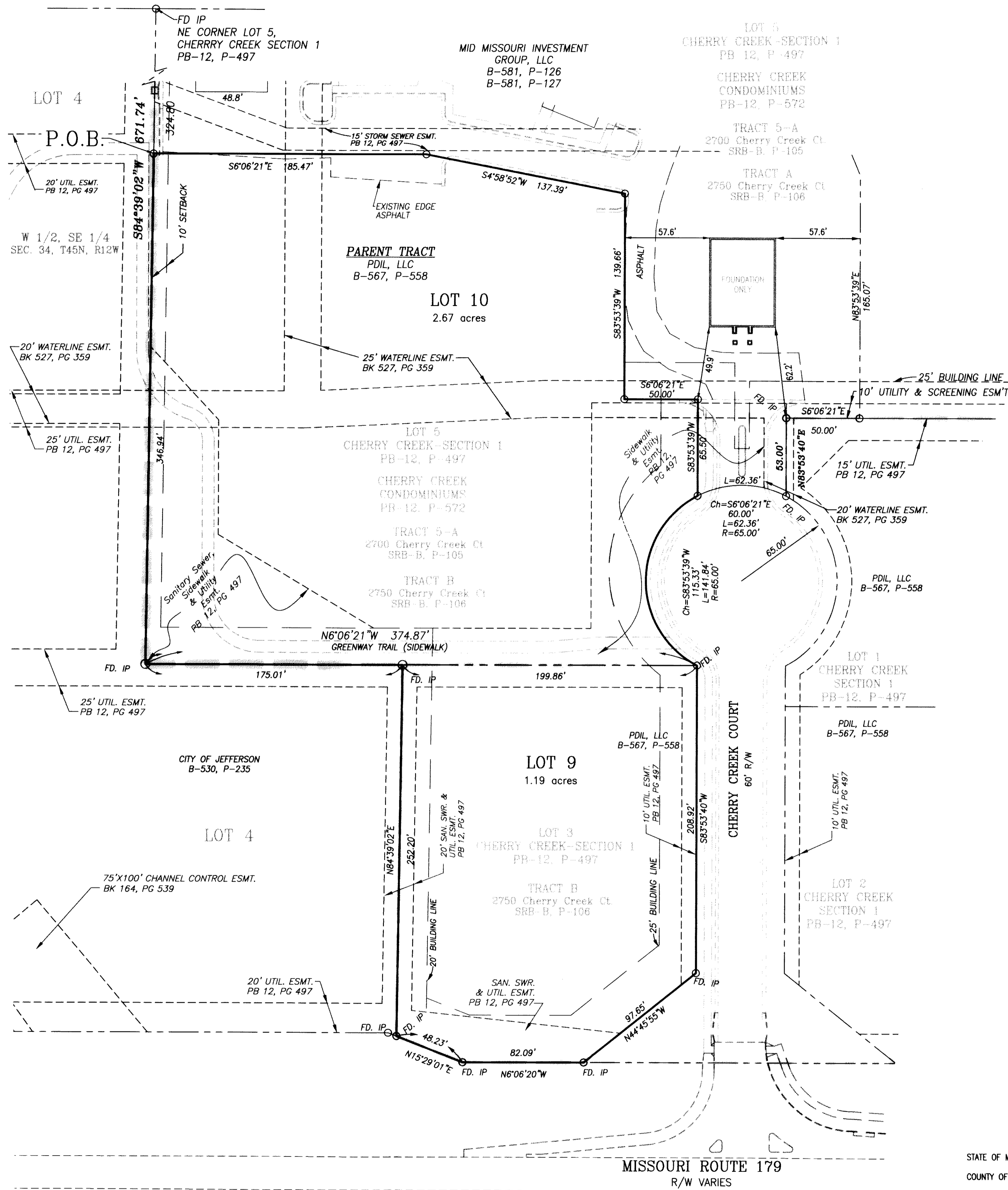


1 inch = 40 feet



(Graphic Scale - Feet)

BEARING BASE: Cherry Creek - Section 1, as per plot of record in Plat Book 12, page 497, Cole County Recorder's Office.



CHERRY CREEK-SECTION 3

A Replat of Lot 3 and part of Lot 5,
Cherry Creek Section 1
Plat Book 12, page 497, being
Part of the W 1/2, SE 1/4,
Sec. 34, T45N, R12W
in the City of Jefferson, Cole County, MO
ZONED C-2 & RA-2
3.86 ACRES

PROPERTY BOUNDARY DESCRIPTION
Part of LOT 5 of CHERRY CREEK - SECTION 1, as per plat of record in Plat Book 12, page 497, Cole County Recorder's Office, also being part of CHERRY CREEK CONDOMINIUMS, as recorded in Plat Book 12, page 572, Cole County Recorder's Office, and all of LOT 3 of said CHERRY CREEK - SECTION 1, City of Jefferson, Cole County, Missouri, being more particularly described as follows:
From the Northeast Corner of said LOT 5, thence S84°39'02"W, along the northerly line of said LOT 5, 324.80 feet to the POINT OF BEGINNING for this description; thence S6°06'21"E, 185.47 feet; thence S4°58'52"W, 137.39 feet; thence S83°53'39"W, 139.66 feet; thence S6°06'21"E, 50.00 feet; thence S83°53'39"W, 65.50 feet to the boundary of said LOT 5, also being the right-of-way line of Cherry Creek Court; thence along the boundary of said LOT 5 also being the right-of-way line of Cherry Creek Court, westerly on a curve to the left having a radius of 65.00 feet, an arc distance of 141.84 feet (Ch=S83°53'39"W, 115.33 feet) to the southeasterly corner of said LOT 3; thence along the boundary of said LOT 3 the following courses: S83°53'40"W, 208.92 feet; thence N44°49'55"W, 97.65 feet; thence N6°06'20"W, 82.09 feet; thence N15°29'01"E, 48.23 feet; thence N84°39'02"E, 252.20 feet to the westerly line of said LOT 5; thence leaving the boundary of LOT 3 and along the boundary of said LOT 5 the following courses: N6°06'21"W, 175.01 feet; thence S84°39'02"W, 346.94 feet to the point of beginning.
Containing 3.86 acres.

SURVEYOR'S CERTIFICATE
This is to certify that at the request of Mike Anderson, as Manager of PDIL, LLC, a Missouri Limited Liability Company, a survey and subdivision was made under my personal direction, regarding the property shown and described hereon and that the results are represented correctly on this plat and that said survey was performed in accordance with the requirements of the standards for an Urban Property Boundary Survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors.
In Witness whereof I have hereunto set my seal and signature this 20th day of November, 2009.



11-20-2009
J. BRIAN ROCKWELL, No. R.L.S. #2524

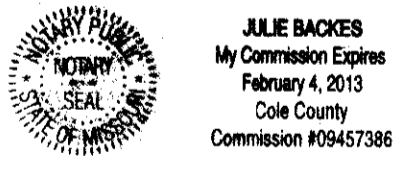
OWNER'S CERTIFICATE
Know all men by these presents that I, the undersigned owner of the tract of land described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into lots and on this plat the numbers of the lots and the sizes thereof are fully and truly set forth, and the undersigned does hereby dedicate to the Public, for Public use forever, all Easements (not presently of record), as shown on this plat and said plat shall be known as "CHERRY CREEK-SECTION 3".
All taxes due and payable against said property have been paid in full.
In Witness whereof, the undersigned owner of said tract have hereunto set his hand and seal this 20th day of November, 2009.

PDIL, LLC, A MISSOURI LIMITED LIABILITY COMPANY.

Mike Anderson, Manager

STATE OF MISSOURI }
COUNTY OF COLE } ss
On this 20th day of November, 2009, before me personally did appear the above signed, to me being personally known, who being by me duly sworn, did say that he is the Manager of PDIL, LLC, a Missouri Limited Liability Company, and that said instrument was signed in behalf of said limited liability company, by authority of its Manager, and said above signed acknowledged said instrument to be the free act and deed of said limited liability company.

In Witness whereof, I have hereunto set my hand and affixed my seal.
My Commission Expires: 2-4-13
Julie Backes
Notary Public, Cole County



I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 14604
Approved this 17th day of November, 2009.

John Landwehr, Mayor Phyllis Powell, City Clerk Patrick E. Sullivan, P.E., Director of Community Development

- NOTES:**
- Set 1/2" Iron Pin (I.P.) at all corners unless otherwise noted.
 - The side and rear setback lines shall be as per City of Jefferson Zoning Regulations.
 - This property is located in Zone X (outside the 0.2% annual chance floodplain) as indicated by the Flood Insurance Rate Map, Cole County, Missouri, map number 29051C0126D, effective date: December 2, 2005.
 - This property is the same property described as the 2nd tract under "2. Property Subject to Declarations" in the AMENDMENT TO DECLARATION OF CONDOMINIUM, RESTRICTIONS, AND BYLAWS OF CHERRY CREEK CONDOMINIUMS as recorded in Book 581, page 125, Cole County Recorder's Office, which amends the DECLARATION OF CONDOMINIUM, RESTRICTIONS, AND BYLAWS OF CHERRY CREEK CONDOMINIUMS dated October 19, 2006 and recorded in Book 541, page 716, Cole County Recorder's Office.
 - This property is "subject to" and "along with" the easements, utilities and other matters as per Book 581, page 126, Cole County Recorder's Office.
 - This property is subject to RIGHT OF FIRST REFUSAL, as recorded in Book 581, Page 130, Cole County Recorder's Office.

STATE OF MISSOURI }
COUNTY OF COLE } ss
Filed for record 10 day of DECEMBER, 2009.
at 10 o'clock and 54.47 Minutes A.M.
recorded in Book 12, page 681.
LARRY D. RADEMAN, Recorder
DEBRA NASH, Deputy

Document No. 200915466

Central Missouri Professional Services, Inc.
ENGINEERING - SURVEYING - MATERIALS TESTING
2500 E. McCARTY Phone (573) 634-3455
JEFFERSON CITY, MISSOURI 65101 FAX (573) 634-8898

TITLE: CHERRY CREEK-SECTION 3
W 1/2, SE 1/4, SEC 34, T45N, R12W

FOR: PDIL, LLC

DATE: 08/19/2009	DRAWN BY: P.L.S., J.B.R.	SCALE: 1" = 40'	BOOK:
REV. DATE:	CHK. BY: K.M.B.	SHEET: 1 of 1	JOB NO.: 79-100

SUB 531.00 CITY