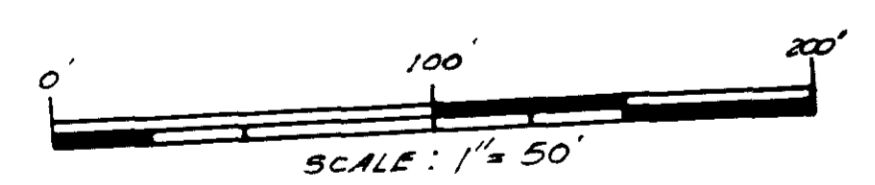
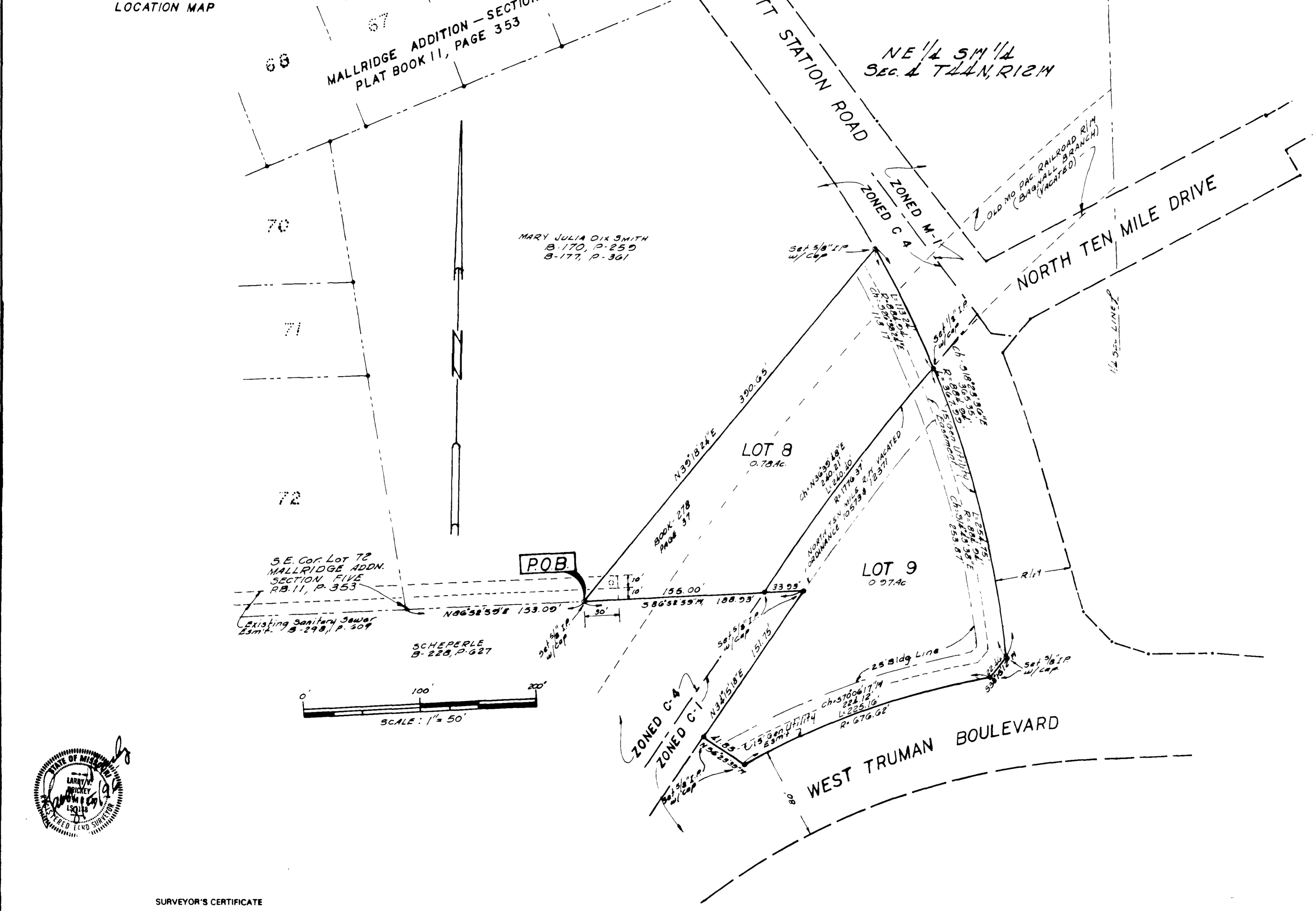
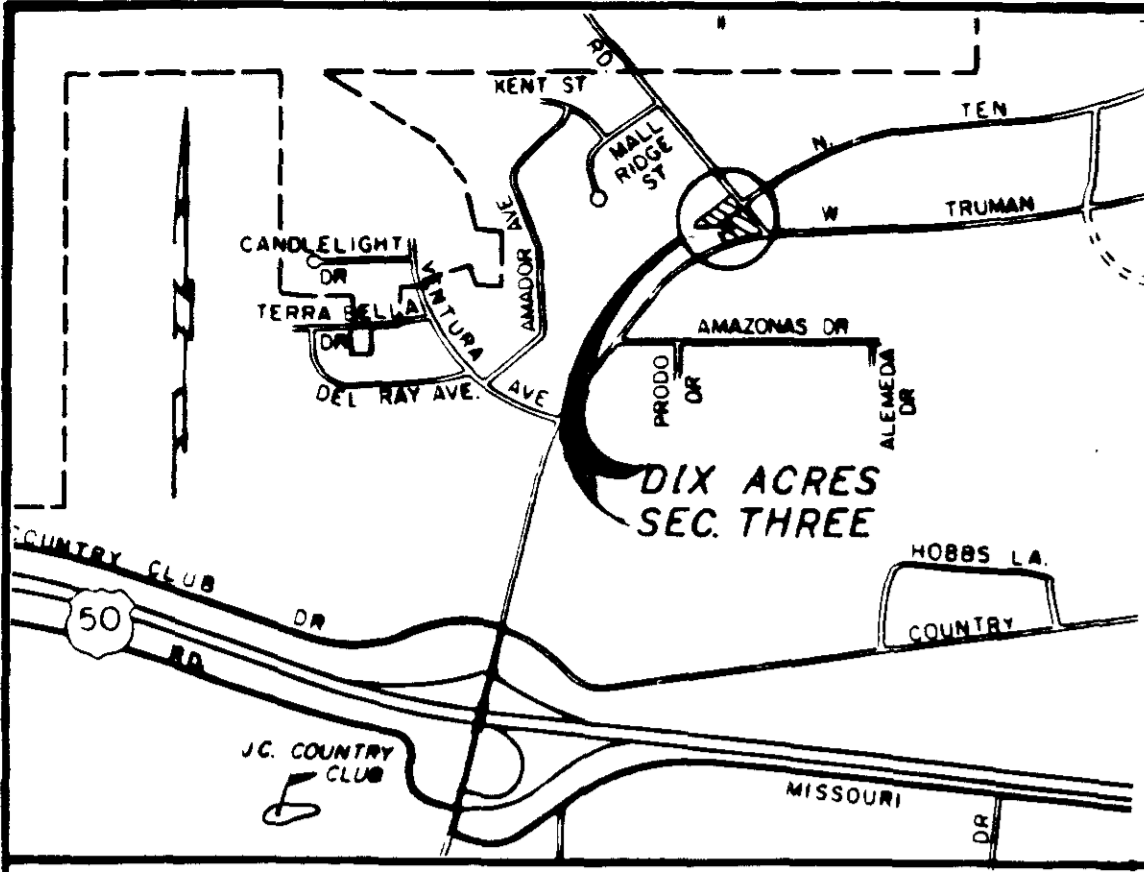


DIX ACRES SECTION THREE 1.75 ACRES



SURVEYOR'S CERTIFICATE

This is to certify that at the request of DAVID R. GOLLER, a survey and subdivision was made under my personal direction regarding the property shown on this plat and that the results of said survey are represented correctly on said plat and that said survey was performed in accordance with the requirements of the standards for an Urban Property Boundary Survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors.

In Witness whereof, I have hereunto set my seal and signature this 5th day of August, 1996

Larry V. Bricky
Larry V. Bricky, Mo. R.L.S. #0688

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 12520

Approved this 10th day of SEPTEMBER, 1996.

Duane E. Schreimann
Duane E. Schreimann, Mayor

Phyllis Powell
Phyllis Powell, City Clerk

Martin A. Brose
Martin A. Brose
Director of Public Works

Keith A. DeVault
Keith A. DeVault
Director of Planning and Code Enforcement

STATE OF MISSOURI)
COUNTY OF COLE) ss

Document No. 10163

Filed for record 17 day of September, 1996
at 11 O'clock and 15 Minutes, A M.,
recorded in Book 11, Page 864.

LARRY D. RADEMAN, Recorder
Deputy *Bill Kachbacher*, Deputy

PROPERTY DESCRIPTION

Part of the Northeast Quarter of the Southwest Quarter of Section 4, Township 44 North, Range 12 West, in the City of Jefferson, Missouri, more particularly described as follows:

From the southeast corner of Lot 72 of MALL RIDGE ADDITION, SECTION FIVE, as per plat of record in Plat Book 11, Page 353, Cole County Recorder's Office; thence N86°52'59"E, along the northerly line of a tract of land described in Book 228, Page 627, Cole County Recorder's Office, 153.09 feet to the point of beginning for this description, being on the northerly line of a tract of land described in Book 278, Page 37, Cole County Recorder's Office; thence N39°18'24"E, along the northerly line of said tract, 390.65 feet to a point on the westerly right-of-way line of SCOTT STATION ROAD; thence southerly, along the westerly right-of-way line of SCOTT STATION ROAD, on a curve to the right, having a radius of 884.94 feet, an arc length of 367.99 feet, the chord of said curve being S18°23'36"E, 365.35 feet; thence S38°15'12"W, along the westerly right-of-way line of said SCOTT STATION ROAD, 22.46 feet to the northerly right-of-way line of WEST TRUMAN BOULEVARD; thence westerly, along the northerly right-of-way line of WEST TRUMAN BOULEVARD, on a curve to the left, having a radius of 676.62 feet, an arc distance of 225.16 feet, the chord of said curve being S70°06'17"W, 224.12 feet; thence N56°23'39"W, along the northerly right-of-way line of WEST TRUMAN BOULEVARD, 41.85 feet to a point on the easterly line of said tract of land described in Book 228, Page 627; thence N34°15'18"E, along the easterly line of said tract, 151.75 feet to the northeasterly corner thereof; thence S86°52'59"W, along the northerly line of said tract in Book 228, Page 627, 188.93 feet to the point of beginning. *Containing 1.75 Acres*

OWNER'S CERTIFICATE

Know all men by these presents that we, the undersigned, being the owners of the tract of land described in the foregoing Property Description have caused said tract to be surveyed and subdivided into lots, and that the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate all easements, (not presently of record), as shown on this plat, and said subdivision shall be known as DIX ACRES, SECTION THREE.

All taxes due and payable against said property have been paid in full.

In Testimony whereof, I have herunto set my hand and affixed my seal the day and year first above written.

David R. Goller
David R. Goller

Barbara G. Goller
Barbara G. Goller

Neal Conrad Linhardt and Margaret Linhardt, Trustees of the Margaret Linhardt Trust under the will of E.G. Linhardt dated 12-5-74

Neal Conrad Linhardt
Neal Conrad Linhardt, Trustee

Margaret Linhardt
Margaret Linhardt, Trustee

David R. Goller, Trustee of the Marie E. Goller Trust dated 12-2-89.

David R. Goller
David R. Goller, Trustee

Billie Joan Dawson
Billie Joan Dawson

Robert E. L.
Robert E. L.

Mary Julia Smith
Mary Julia Smith

Marjorie L. Dix
Marjorie L. Dix

STATE OF MISSOURI)
COUNTY OF COLE) ss

On this 27 day of August, 1996, before me appeared David R. Goller and Barbara G. Goller, husband and wife; and Margaret Linhardt (a trustee of the Margaret Linhardt Trust under the will of E.G. Linhardt dated 12-5-74 who acknowledged that she executed the foregoing instrument as co-trustee of said trust); and David R. Goller, Trustee of the Marie E. Goller Trust dated 12-2-89, and Billie Joan Dawson, Robert E. Dallmeyer, Jr., Mary Julia Smith and Marjorie L. Dix (who declare themselves to be single and unmarried), all known by me to be the persons described in the foregoing instrument and who executed the same as their free act and deed.

ss whereof, I have hereunto set my hand and affixed my seal this 27 day of August, 1996.

My Commission expires 7-20-2000

Kay J. Neumeier
Notary Public

KAY NEUMEIER
NOTARY PUBLIC, STATE OF MISSOURI
COUNTY OF COLE
My Commission Expires July 20, 2000

STATE OF Darwin)
COUNTY OF Fulton) ss

On this 19th day of August, 1996, before me appeared Neal Conrad Linhardt (a trustee of the Margaret Linhardt Trust under the will of E.G. Linhardt dated 12-5-74 who acknowledged that he executed the same individually and in his capacity as trustee) and known by me to be the person described in the foregoing instrument and who executed the same as his free act and deed.

In Witness whereof, I have hereunto set my hand and affixed my seal this 19th day of August, 1996.

My Commission Expires May 7, 1999

Dawn M. Dees
Notary Public

CENTRAL MISSOURI PROFESSIONAL SERVICES, INC.
ENGINEERING AND SURVEYING
TEST DRILLING
2808 EAST MC CARTY
JEFFERSON CITY, MISSOURI 65101

TITLE: **DIX ACRES, SECTION THREE**
FOR: **DAVID GOLLER**

DATE <u>7-15-96</u>	BOOK NO. <u>685</u>	SCALE <u>1"=50'</u>	DRAWN BY
REVISION DATE	CHKD. BY	SHEET <u>1</u> OF <u>1</u>	JOB NO. <u>76-262</u>

SUBD. 272.02