

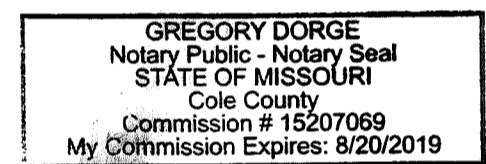
REPLAT OF LOT 1 OF D & C SUBDIVISION
PLAT BOOK 11, PAGE 937

COMMERCIAL
PART OF THE NE 1/4, SW 1/4, SEC. 33, T44N, R13W
COLE COUNTY, MISSOURI

PROPERTY BOUNDARY DESCRIPTION
Lot No. 1, D & C Subdivision, per plat of record in Plat Book 11, page 937, Cole County Recorder's Office.

OWNER'S CERTIFICATE
Know all men by these presents that the undersigned, being the owner of the tract of land described in the foregoing property description has caused said tract to be surveyed and subdivided into 2 Lots and the sizes thereof are fully and truly set forth. The Ingress and Egress Easements #1 and #2 are hereby dedicated to all current and future owners of Lots 1A and 1B. The General Utility Easement shown along the south property line of Lot 1A is hereby dedicated to the present and future owners of Lot 1B. This plat shall be known as Replat of Lot 1 of D & C Subdivision.
All taxes due and payable against said property have been paid in full.
In Witness whereof, the undersigned owner of said tract has hereunto set his hand and seal this 25th day of January, 2019.
Crossroads Center LLC
by: Gary D. Welch
Gary D. Welch, Member

State of Missouri } ss
County of Cole }
On this 25th day of January, 2019, before me did personally appear the above signed, to me being personally known, who being by me duly sworn, did say that he is the sole member of Crossroads Center, LLC, a Missouri Limited Liability Company and that said instrument was signed in behalf of said limited liability company, by authority of it's member and said above signed acknowledged said instrument to be the free act and deed of said limited liability company.
In Witness whereof, I have hereunto set my hand and affixed my seal this 25th day of January, 2019.
My Commission Expires: August 20, 2019
Gregory Dorge
Gregory Dorge
Notary Public, Cole County



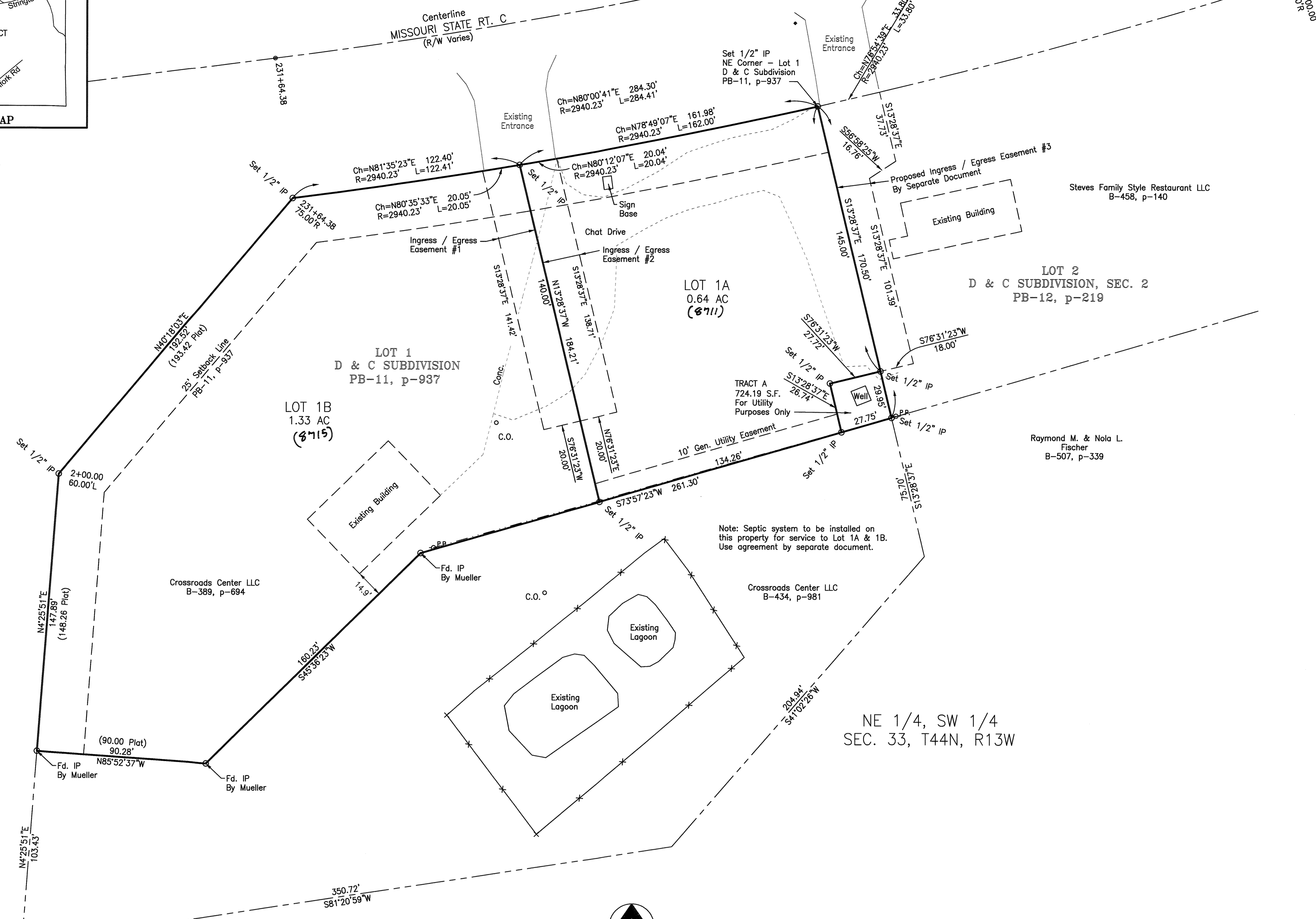
We, the undersigned of the Cole County Planning Commission, do hereby certify that this plat was approved on the 10 day of July, 2018.

Michelle Gerstner
Michelle Gerstner
Planning Commission Chairman
Larry J. Benz, P.E., Director
Cole County Public Works

COPY

Document No. 201900866

STATE OF MISSOURI } ss
COUNTY OF COLE }
Filed for record 5th day of February 2019.
at 1 o'clock and 15 Minutes P.M.,
recorded in Book 12, Page 908.
Judy Ridgeway, Recorder
Deputy



Centerline MISSOURI STATE RT. D (R/W Varies)

Centerline MISSOURI STATE RT. C (R/W Varies)



1 inch = 30 feet
0 15 30 60 90
(Graphic Scale - Feet)

- NOTES:
- Bearing Base: Ties to southerly line of survey recorded in SRB-A, page 637, Cole County Recorder's Office
 - Parent Tract: Crossroads Center LLC, Book 389, page 694, Cole County Recorder's Office.
 - Except as shown or stated on this plat, this survey does not reflect any of the following which may apply to the subject property: Recorded or unrecorded easements, building setbacks, restriction, zoning or any other land use regulations or any other facts which an accurate and current title search may disclose.
 - Easements and agreements for water, sewer and electrical services will be done by separate documents.

LAND USE - Commercial
TELEPHONE - Centurylink
SEWER - Lagoon
ELECTRIC - Three Rivers Electric
WATER - Well

BUILDING LIMIT LINES (FROM PROPERTY LINE)
FRONT = 25 FEET
SIDE AND REAR = 10 FEET

THIS PROPERTY IS IN ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANGE FLOODPLAIN) AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP, COUNTY OF COLE, MISSOURI COMMUNITY PANEL NUMBER 29051C0115E, EFFECTIVE DATE NOVEMBER 2, 2012.

SURVEYOR'S CERTIFICATE
This is to certify that at the request of Gary Welch, a survey and subdivision was made under my personal direction, regarding the property shown and the results are represented on this plat. This survey was performed in accordance with the current requirements of the Missouri Minimum Standards for an Urban Property Boundary Survey.

In Witness whereof I have hereunto set my seal and signature this 23rd day of January, 2019.



Central Missouri Professional Services, Inc.
ENGINEERING - SURVEYING
2500 E. McCARTY
JEFFERSON CITY, MISSOURI 65101
Phone (573) 634-3455
Fax (573) 634-8898

TITLE
REPLAT OF LOT 1, D & C SUBDIVISION
8715 RT. C, LOHMAN, MO 65053

FOR
FARMER'S BANK OF LOHMAN

DATE JAN. 23, 2019 DRN BY K.B. SCALE 1" = 30' BOOK
REV. DATE Ckd. BY SHEET 1 of 1 JOB NO. 18-049