

"EL MERCADO DEVELOPMENT - SECTION ONE"

TOTAL AREA: 9.20 ACRES

PROPERTY DESCRIPTION
Part of the South Half of Section 4, Township 44 North, Range 12 West, in the City of Jefferson, County of Cole, Missouri, more particularly described as follows:

From the southeast corner of said Section 4, thence S86°19'00"W, along the Section Line, 1788.03 feet to the southeast corner of tract described by Quit-Claim Deed of record in Book 240, Page 938, Cole County Recorder's Office; thence N03°43'31"W, along the east line of said tract and along the east line of another tract described by deed of record in Book 240, Page 938, Cole County Recorder's Office, 700.95 feet to the northeast corner thereof; thence S86°14'28"W, along the north line of said tract, in Book 240, Page 938, 692.99 feet to the northeast corner of a 24.72 acre tract described by deed of record in Book 231, Page 918, Cole County Recorder's Office; thence S85°07'05"W, along the north line of said tract and along the north line of another tract described by deed of record in Book 283, Page 551, Cole County Recorder's Office, 373.12 feet to the POINT OF BEGINNING for this description; thence continuing S85°07'05"W, along the north line of said tract in Book 283, Page 551, and along the north line of another tract described by Quit-Claim deed of record in Book 283, Page 516, Cole County Recorder's Office, 430.01 feet to the southwest corner of a tract described by deed of record in Book 308, Page 562, County Recorder's Office; thence N03°55'18"W, along the west line of said tract in Book 308, Page 562, 360.77 feet to a south line of said tract; thence S86°12'58"W, along the south line of said tract in Book 308, Page 562, 363.00 feet to the southerly line of West Truman Boulevard; thence, along the southerly line of said West Truman Boulevard, the following courses: N33°24'30"E, 372.77 feet; thence Easterly, on a curve to the right, having a radius of 601.62 feet, an arc distance of 130.20 feet; thence S85°11'31"E, 5.00 feet; thence Easterly, on a curve to the right, having a radius of 596.62 feet, an arc distance of 423.68 feet; thence N86°29'44"E, 84.18 feet; thence leaving the southerly line of said West Truman Boulevard, S03°55'16"E, 522.00 feet to the northeast corner of a tract described by deed of record in Book 308, Page 566, Cole County Recorder's Office; thence S85°07'05"W, along the north line of said tract and along the north line of another tract in Book 284, Page 220, 350.00 feet to the northeast corner thereof; thence S03°55'16"E, along the south line of said tract in Book 284, Page 220, 150.00 feet to the southwest corner thereof; thence N85°07'05"E, along the south line of said tract in Book 284, Page 220, and along the south line of the aforesaid tract in Book 308, Page 566, 350.00 feet; thence S03°55'16"E, 210.00 feet to the POINT OF BEGINNING. Containing 9.20 acres.

SURVEYOR'S CERTIFICATE

This is to certify that during the month of April, 1988, under my personal direction, a survey and subdivision was made regarding the above described property, and that the results of said survey are represented correctly on this plat and that said survey was executed in accordance with the current Minimum Standards for Property Boundary Surveys 10 CSR 30-2.010.

In witness whereof, I have hereunto set my seal and signature this 30 day of JUNE, 1988.

Larry V. Brickley
LARRY V. BRICKLEY, Mo. R.L.S. #1198

OWNER'S CERTIFICATE

Know all men by these presents that we, the undersigned, being the owners of the tract of land described in the foregoing Property Description have caused said tract to be surveyed and subdivided into lots and streets, and on this plat the numbers of the lots and the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public, for public use forever, all streets and easements (not presently of record) as shown on this plat. All taxes due and payable against said property have been paid in full.

The undersigned owners of the above described tract of land have caused these presents to be signed by its president and its seal to be affixed this 30 day of JUNE, 1988.

In testimony whereof, EL MERCADO, Inc., a Missouri corporation, has caused these presents to be signed by its president and its seal to be affixed this 30 day of JUNE, 1988.

EL MERCADO, Inc., a Missouri corporation.
Attest: Billie Joan Dawson, Secretary
David R. Goller, President

STATE OF MISSOURI)
COUNTY OF COLE)

On this 30 day of JUNE, 1988, before me appeared David R. Goller to me personally known, who being duly sworn, depose and say that he is president of EL MERCADO, Inc., a Missouri corporation, and that the seal affixed to this plat is the seal of said corporation and that said plat was signed and sealed in behalf of said corporation by the authority of its governing body and that said David R. Goller executed the foregoing instrument and acknowledged the same to be the free act and deed of said corporation.

In witness whereof, I have hereunto set my hand and affixed my seal this 30 day of JUNE, 1988.
My Commission Expires: Cance Cardwell, Notary Public, Cole County

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 7077H.
Approved this 25 day of August, 1988.

Louise Gardner, Mayor
Robert M. Bates, Director of Public Works
Amanda M. Cirtin, City Clerk
Thomas H. Benton, Director of Planning

Document No. 6348

STATE OF MISSOURI)
COUNTY OF COLE)
Filed for record 25 day of August, 1988
at 10 O'clock and 48 Minutes A.M.,
recorded in Book 11, Page 402.

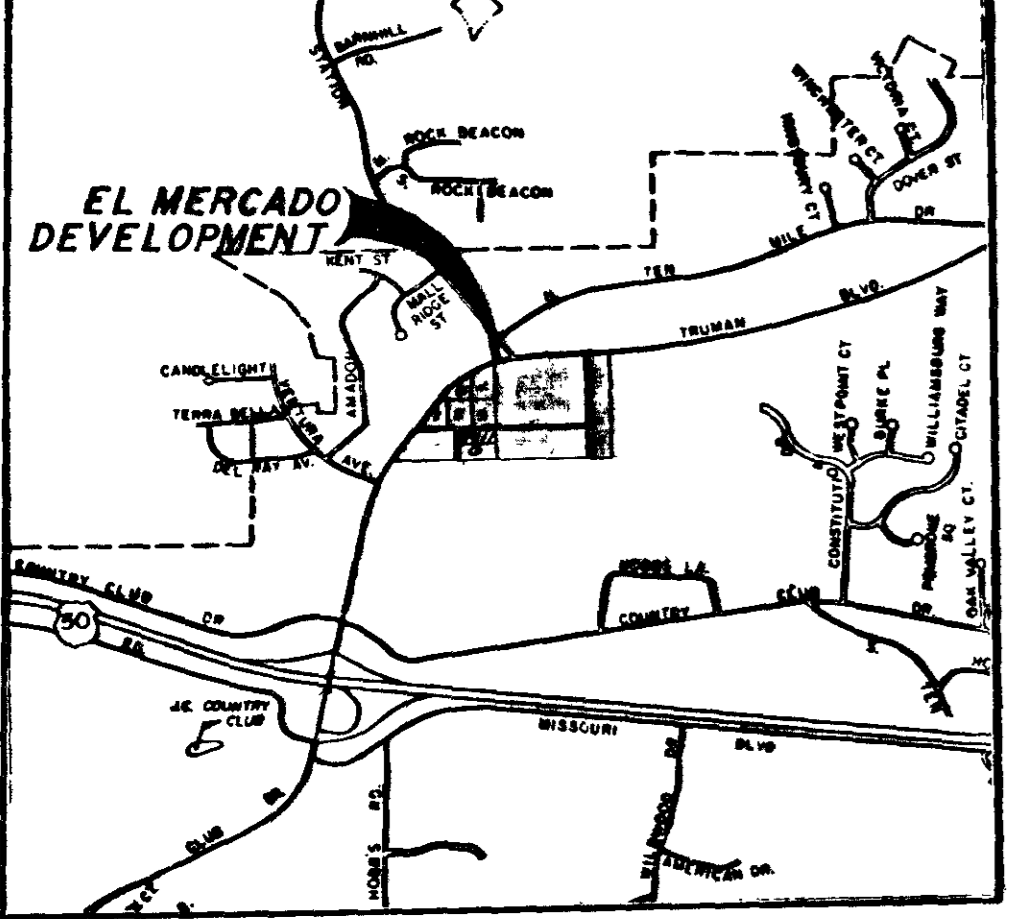
DAVID R. HENSAK, Recorder

COMPLETED

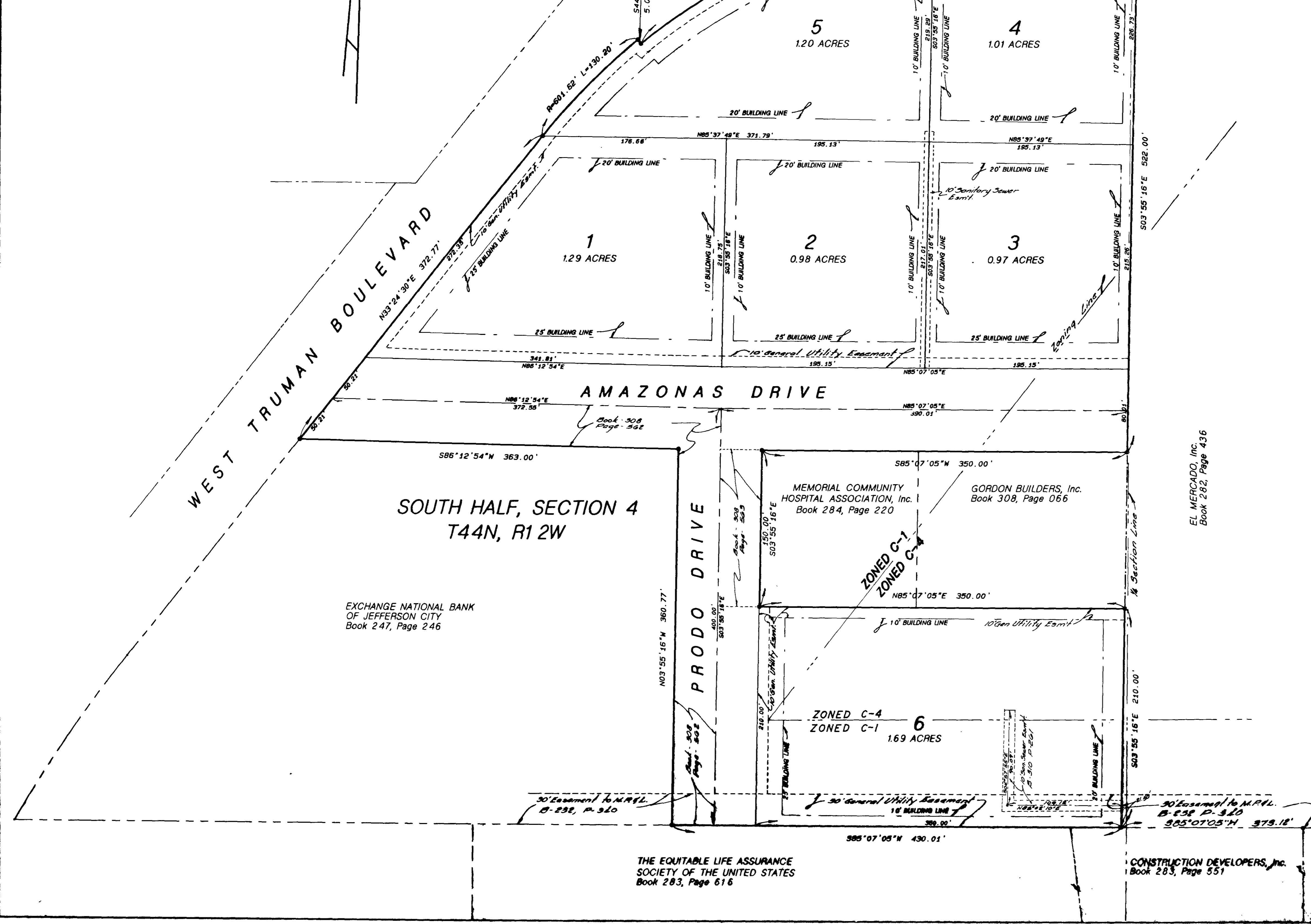
Central Missouri Professional Services, Inc.
ENGINEERING AND SURVEYING
1001 BULLOCK
2800 EAST MC CARTHY
JEFFERSON CITY, MISSOURI 64504

EL MERCADO, INC. (DAVE GOLLER)

DATE APRIL, 1988 BOOK NO. 511 PAGE 1-50 DRAWN BY pas
REVISION DATE CHK. BY SHEET 1 OF 1 JOB NO. 84-316



AREA MAP



EXCHANGE NATIONAL BANK OF JEFFERSON CITY Book 247, Page 246

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES Book 283, Page 616

CONSTRUCTION DEVELOPERS, Inc. Book 283, Page 551

SUB 349.00