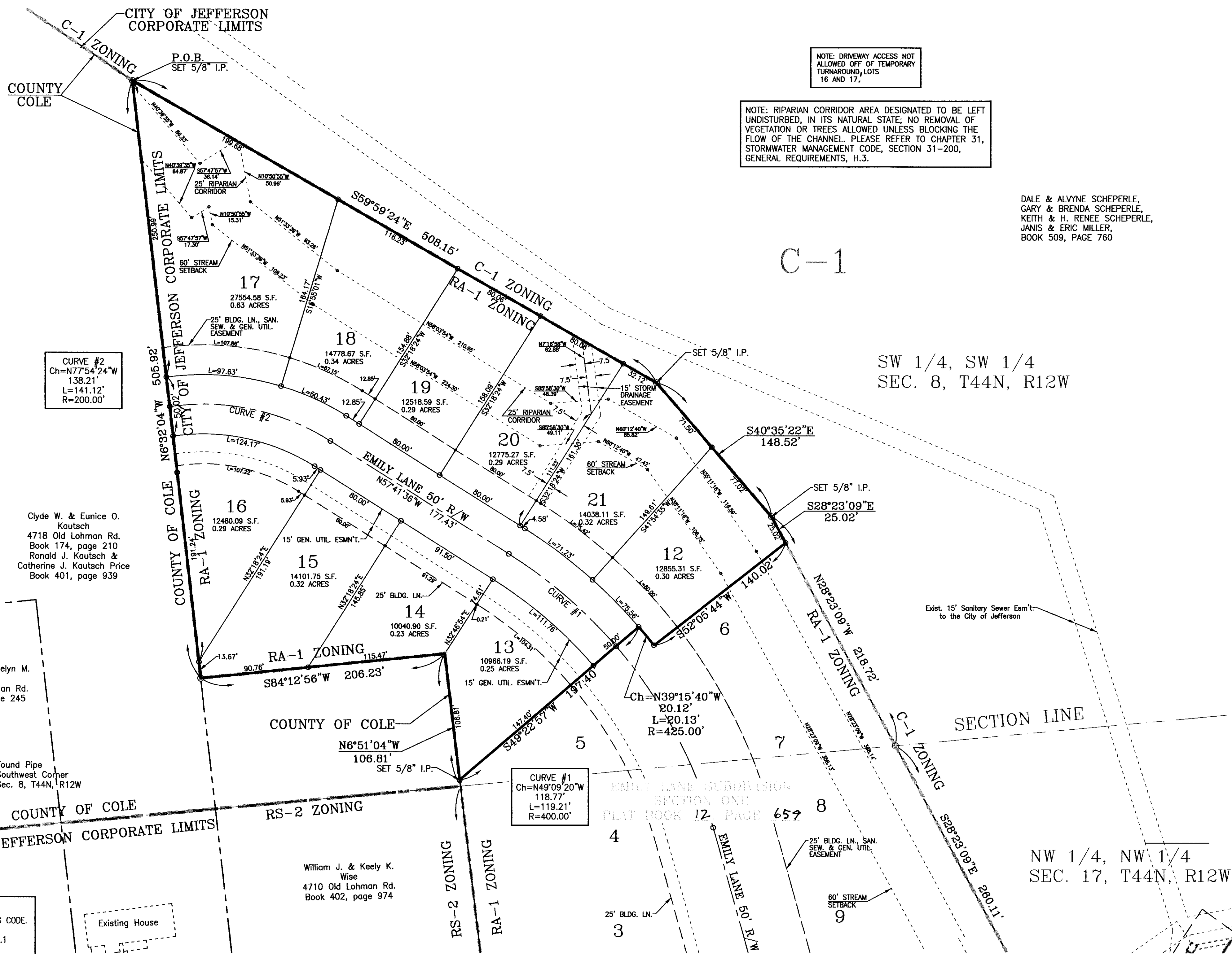
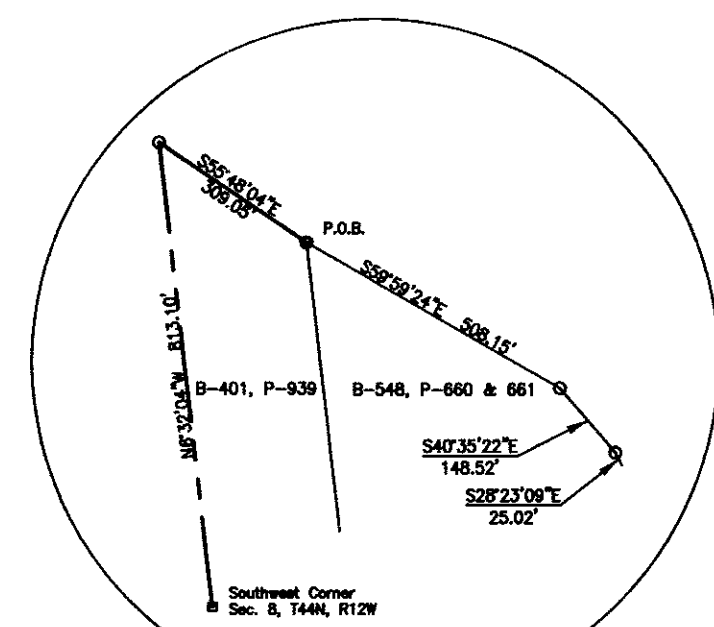
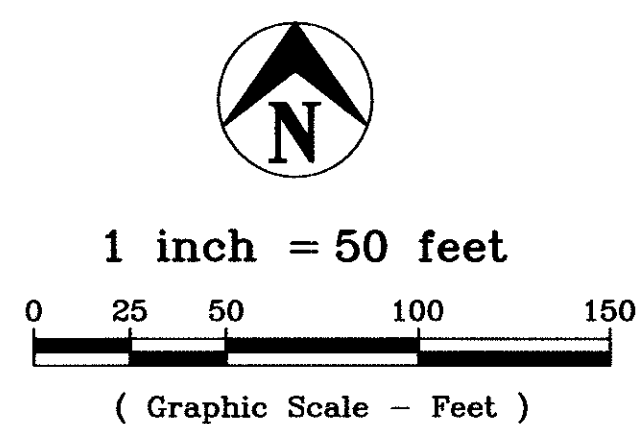
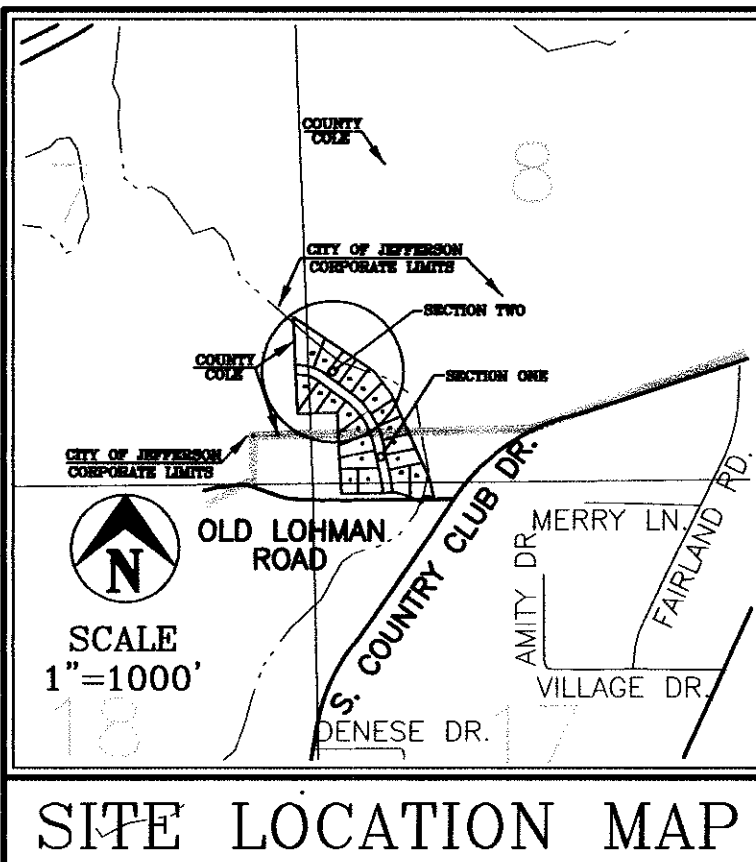


# EMILY LANE SUBDIVISION SECTION TWO

## PART OF THE SW 1/4, SW 1/4 SEC.8, T44N, R12W

### 3.76 ACRES ZONED - RA-1



NOTE: DRIVEWAY ACCESS NOT ALLOWED OFF OF TEMPORARY TURNAROUND LOTS 18 AND 17.

NOTE: RIPARIAN CORRIDOR AREA DESIGNATED TO BE LEFT UNDISTURBED, IN ITS NATURAL STATE; NO REMOVAL OF VEGETATION OR TREES ALLOWED UNLESS BLOCKING THE FLOW OF THE CHANNEL. PLEASE REFER TO CHAPTER 31, STORMWATER MANAGEMENT CODE, SECTION 31-200, GENERAL REQUIREMENTS, H.3.

DALE & ALVINE SCHEPERLE,  
GARY & BRENDA SCHEPERLE,  
KEITH & H. RENEE SCHEPERLE,  
JANIS & ERIC MILLER,  
BOOK 509, PAGE 760

**PROPERTY BOUNDARY DESCRIPTION**  
Part of the Southwest Quarter of the Southwest Quarter of Section 8, Township 44 North, Range 12 West, in the City of Jefferson, Cole County, Missouri, more particularly described as follows:

From the southwest corner of Section 8, Township 44 North, Range 12 West, Cole County, Missouri; thence N6°32'04"W, along the Section Line, 813.10 feet to the most northerly corner of a tract described by deed of record in book 401, page 939, Cole County Recorder's Office; thence S55°48'04"E, along the northerly line of the aforesaid tract described in book 401, page 939, 309.05 feet to the northeasterly corner thereof and the POINT OF BEGINNING; thence S59°59'24"E, 508.15 feet; thence S40°35'22"E, 148.52 feet; thence S28°23'09"E, 25.02 feet to a point on the northerly boundary of EMILY LANE SUBDIVISION SECTION ONE as recorded in Plat Book 12, page 657, Cole County Recorder's Office; thence southerly along the northerly boundary of said EMILY LANE SUBDIVISION SECTION ONE the following courses: S52°05'44"W, 140.02 feet; thence northerly on a curve to the left, having a radius of 425.00 feet, an arc distance of 20.13 feet, (Ch: N39°15'40"W, 20.12 feet); thence S49°22'57"W, 197.40 feet to a point on the east line of a tract described in Book 402, page 974, Cole County Recorder's Office; thence leaving the northerly boundary of said EMILY LANE SUBDIVISION SECTION ONE and along the east boundary of said tract described in Book 402, page 974 the following courses: N6°51'04"W, 106.81 feet; thence S84°12'56"W, 206.23 feet to the easterly line of a tract described in Book 401, page 939 Cole County Recorder's Office; thence leaving the boundary of said tract described in Book 402, page 974 and along the east boundary of said tract described in Book 401, page 939, N6°32'04"W, 505.92 feet to the point of beginning. Containing 3.76 Acres.

**OWNER'S CERTIFICATE**  
Know all men by these presents that we, the undersigned, being the owners of the tract of land described in the foregoing Property Boundary Description, have caused said tract to be surveyed and subdivided into Lots and Streets, and on this plat the lot numbers and the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public, for public use forever, all streets and easements, (not presently of record), as shown on this plat and said subdivision shall be known as "EMILY LANE SUBDIVISION SECTION TWO".

All taxes due and payable against said property have been paid in full.  
In Witness whereof, the undersigned owners of said tract have hereunto set their hands this 28th day of April, 2009.

*Dale A. Scheperle*  
Dale A. Scheperle

*Alvina G. Scheperle*  
Alvina G. Scheperle

STATE OF MISSOURI } ss  
COUNTY OF COLE }

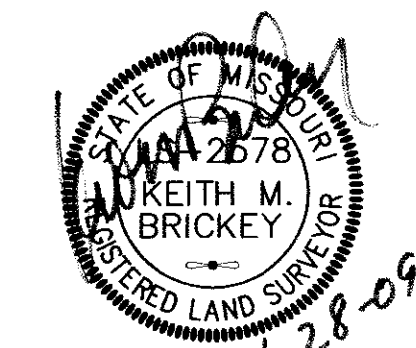
On this 28th day of April, 2009, before me personally did appear the above signed owners who executed the foregoing instrument and acknowledged the same to be their free act and deed.  
IN TESTIMONY WHEREOF, I have set my hand and affixed my seal this 28th day of April, 2009.

My Commission Expires: 1-8-2011  
*Jacoby J. Davis*  
Notary Public

JACKLYN L. DAVIS  
Notary Public-Notary Seal  
STATE OF MISSOURI  
Morgan County  
Commission Expires 01/08/2011  
Commission #07988106

**SURVEYOR'S CERTIFICATE**  
This is to certify that at the request of Dale Scheperle, a Property Boundary Survey was made under my personal direction regarding the property shown on this plat, and that the results are represented correctly. This survey was performed in accordance with the current standards for an Urban Property Boundary Survey as adopted by the Missouri Board for Architects, Professional Engineers, Land Surveyors and Landscape Architects.

In Witness whereof, I have hereunto set my seal and signature this 28th day of April, 2009.



Keith M. Brickey, Mo. R.L.S. #2578

NW 1/4, NW 1/4  
SEC. 17, T44N, R12W

STATE OF MISSOURI } ss  
COUNTY OF COLE }

Filed for record 2 day of JUNE, 2009.  
at 1 o'clock and 34:30 Minutes P.M.  
recorded in Book 12, Page 657

Larry D. Rademan, Recorder  
*Debra Nash*  
Debra Nash  
Deputy

<b>Central Missouri Professional Services, Inc.</b>			
ENGINEERING - SURVEYING - MATERIALS TESTING			
2500 E. McCARTY Phone (573) 634-3455			
JEFFERSON CITY, MISSOURI 65101 FAX (573) 634-8898			
<b>EMILY LANE SUBDIVISION SECTION TWO</b>			
<b>OLD LOHMAN ROAD AND COUNTRY CLUB DRIVE</b>			
<b>FOR DALE SCHEPERLE</b>			
DATE 3-03-09	DRN. BY JHH	SCALE 1"=50'	BOOK
REV. 4-08-09	CKD. BY KMB	SHEET 1 OF 1	JOB NO. 01-014
DATE 4-27-09			

- NOTES:**
- 1.) THE SETBACK LINES SHALL BE PER CITY OF JEFFERSON ZONING CODE.
  - 2.) UTILITY NOTES:  
WATER SUPPLY-COLE COUNTY PUBLIC WATER SUPPLY DISTRICT NO.1  
SANITARY SEWER - CITY OF JEFFERSON  
ELECTRICAL POWER - AMEREN UE  
TELEPHONE - EMBARC  
CABLE TV - MEDACOM  
NATURAL GAS - AMEREN UE  
LAND USE - RESIDENTIAL-SINGLE FAMILY ZONING RA-1  
3.) GENERAL UTILITY EASEMENT ACROSS THE FRONT OF ALL LOTS WIDTH VARIES.
  - 4.) SET 1/2" REROD W/CAP AT ALL NEW LOT CORNERS EXCEPT WHERE OTHERWISE NOTED.
  - 5.) PROPOSED PARKING ON EAST SIDE OF EMILY LANE. O.P.D. #14517.
  - 6.) AREA OF FLOOD HAZARD SHOWN ACCORDING TO FIRM PANEL NUMBER 29051C0109D, CLASSIFIED OTHER AREAS ZONE X.
  - 7.) PARENT TRACT: DALE A. AND ALVINE G. SCHEPERLE BOOK 548, PAGE 660 AND 661
  - 8.) BEARING BASE: DEED OF RECORD IN BOOK 548, PAGE 660 AND 661.

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 14532.  
Approved this 21st day of May, 2009.

*John Langwehr*, Mayor  
*Phyllis Powell*, City Clerk

*Patrick E. Sullivan, P.E.*  
Director of Community Development

SUBD. 500.00