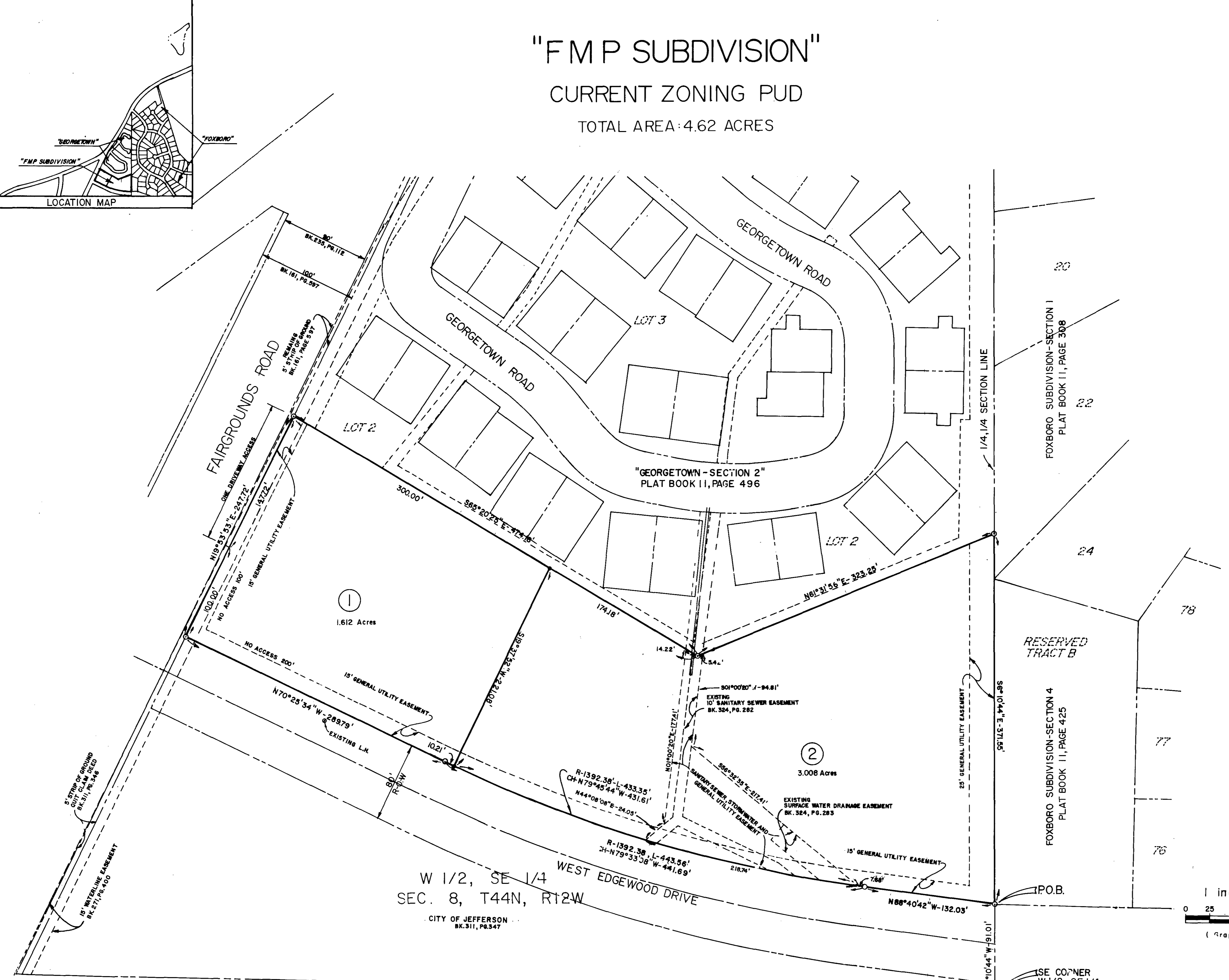
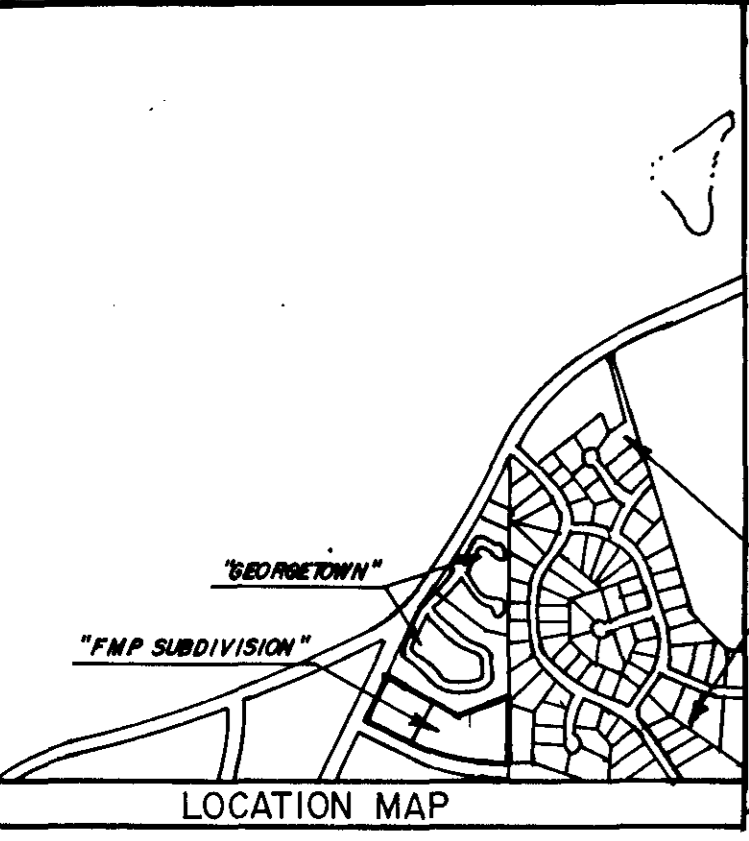


"F M P SUBDIVISION"

CURRENT ZONING PUD

TOTAL AREA: 4.62 ACRES



PROPERTY DESCRIPTION
 Part of the West Half of the Southeast Quarter of Section 8, Township 44 North, Range 12 West, in the City of Jefferson, Cole County, Missouri, more particularly described as follows:
 From the southeast corner of the West Half of the Southeast Quarter of said Section 8; thence N6°10'44" W, along the Quarter Quarter Section Line, 91.01 feet to the northeasterly corner of a tract of land described in Book 311, page 347, Cole County Recorder's Office, the point of BEGINNING for this description; thence along the northerly line of said tract in Book 311, page 347, the following courses and distances: N88°40'42" W, 132.03 feet; thence northerly on a curve to the right, having a radius of 1392.36 feet, an arc distance of 443.56 feet, the chord of said curve being N79°33'08" W, 441.69 feet; thence N70°25'34" W, 289.79 feet to the northwesterly corner of said tract of land described in Book 311, page 347; also being the easterly line of a 5 foot strip of land, Quit Claimed to the City of Jefferson in Book 311, page 346, Cole County Recorder's Office; thence along the easterly line of said 5 foot strip of land, N19°53'53" E, 100.00 feet to the northeasterly corner of the 5 foot strip of land Quit Claimed to the City of Jefferson in Book 311, page 346, also being on the easterly line of a tract of land described in Book 161, page 597, Cole County Recorder's Office; thence along the easterly line of said tract of land, N19°53'53" E, 147.72 feet to the southwesterly corner of GEORGETOWN-SECTION 2, Plat Book 11, page 496, Cole County Recorder's Office; thence leaving the easterly line of the tract of land described in Book 161, page 597, and along the southerly line of GEORGETOWN-SECTION 2, Plat Book 11, page 496, S65°20'25" E, 474.18 feet; thence continuing along the southerly line of GEORGETOWN-SECTION 2, N61°31'56" E, 323.28 feet to a point on the eastline of the West Half of the Southeast Quarter of Section 8, Township 44 North, Range 12 West, also being the southeast corner of GEORGETOWN-SECTION 2; thence S6°10'44" E along the Quarter Quarter Line, 371.55 feet to the point of beginning. Containing 4.62 Acres.

SURVEYOR'S CERTIFICATE
 This is to certify that at the request of F M P ENTERPRISES, INC., a survey and subdivision was made regarding the above described property, and that the results of said survey are represented correctly on this plat and that said survey was executed in accordance with the requirements of the standards for a property boundary survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors.
 In Witness whereof I have hereunto set my seal and signature this 12th day of SEPT., 1997.

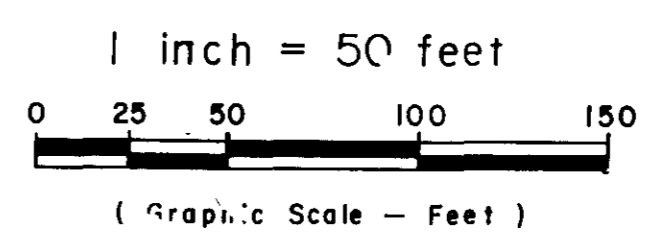
Larry V. Brickey
 Larry V. Brickey, Mo. R.L.S.
 9/12/97

OWNERS CERTIFICATE
 Know all men by these presents that we, the undersigned, being the owners of the tract of land described in the foregoing property description, have caused said tract to be surveyed and subdivided into lots, and the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public, for public use forever, all easements and rights-of-way (not presently of record), as shown on this plat, which shall be known as F M P SUBDIVISION. All taxes due and payable against said property have been paid in full.
 In testimony whereof, F M P Enterprises, Inc., has caused these presents to be signed by its president and its seal to be affixed this 15 day of Sept., 1997.

F M P ENTERPRISES, INC.
 Attest: *James W. Uffman*, Secretary
 By: *Barrett L. Glascock*, President

STATE OF MISSOURI) ss
 COUNTY OF COLE)
 On this 15 day of Sept., 1997, before me did appear Barrett L. Glascock, to me personally known, and being duly sworn did say that he is president of F M P Enterprises, Inc., and that the seal affixed to this plat is the seal of said Corporation, and that said plat was signed and sealed in behalf of said corporation by the authority of its governing body, and that said Barrett L. Glascock acknowledged said plat to be the free act and deed of said corporation.
 In Witness whereof, I have hereunto set my hand and affixed my seal this 15 day of Sept., 1997.
 My commission expires: Oct 31, 2000.

Evelyn Thomas
 Notary Public
 I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson by Ordinance No. 12664.
 Approved this 7th day of OCTOBER, 1997.
Duane E. Schreimann, Mayor
Phyllis Powell, City Clerk
Martin A. Brose, P.E., Director of Public Works
Keith A. DeVault, Director of Planning & Code Enforcement



STATE OF MISSOURI) ss
 COUNTY OF COLE)
 Filed for record 15 day of October, 1997, at 9 O'clock and 08 Minutes A.M., recorded in Book 11, Page 777.
 Larry D. Reiman, Recorder
 COMPLETED

Document No. 11592

CENTRAL MISSOURI PROFESSIONAL SERVICES, INC.
 ENGINEERING AND SURVEYING
 TEST DRILLING
 2500 EAST IAC CARRY
 JEFFERSON CITY, MISSOURI 65101

TITLE: **F M P SUBDIVISION**
 FOR: **F M P ENTERPRISES, INC.**

DATE: 8-18-97	BOOK NO.: 449	SCALE: 1" = 50'	DRAWN BY: J.J.H.
REVISION DATE: 9-4-97	CKD. BY: L.V.B.	SHEET: 1 OF 1	JOB NO.: 80-76A

SUBD. 410.00

Set 1/2" Iron Pin w/c. at all Property Corners unless otherwise noted.