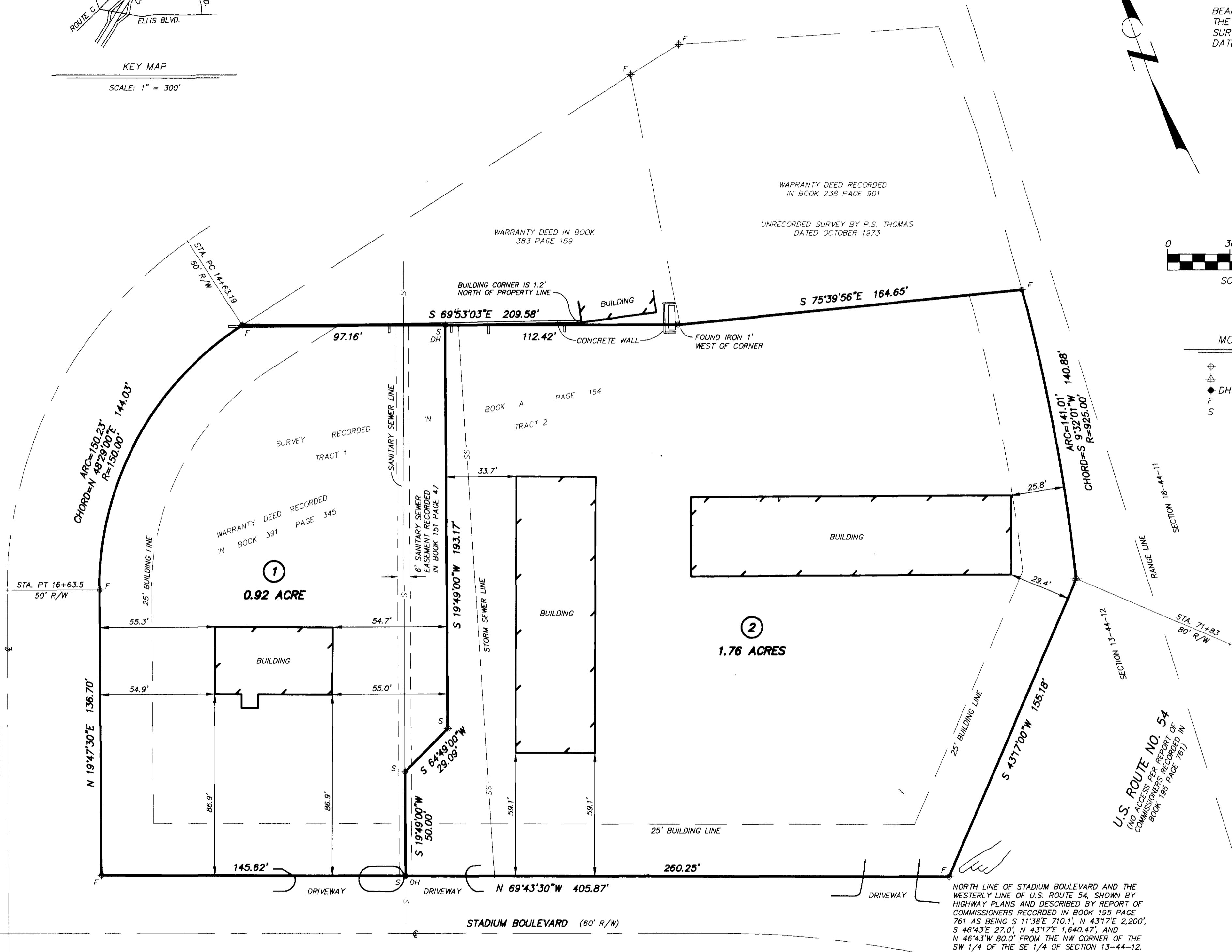
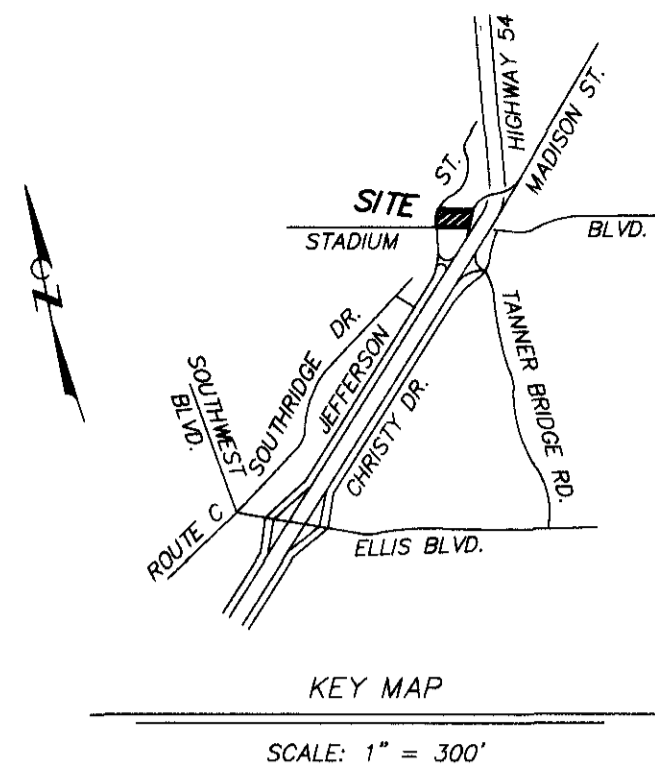


1ST VALUE INN SUBDIVISION

CURRENT ZONING IS DISTRICT C-2 "GENERAL COMMERCIAL"



STATE OF MISSOURI } SS
 COUNTY OF BOONE }
 ON THIS 21ST DAY OF NOVEMBER, 1997 BEFORE ME APPEARED JEROME TAYLOR TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT HE IS THE VICE PRESIDENT OF MFA PETROLEUM COMPANY, A MISSOURI BUSINESS CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION AND THE SAID JEROME TAYLOR ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.
 IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN SAID COUNTY AND STATE, THE DAY AND YEAR FIRST ABOVE WRITTEN.
 MY TERM EXPIRES October 15, 2000

DEBORAH J. ROBINSON, NOTARY PUBLIC, MISSOURI

STATE OF CALIFORNIA } SS
 COUNTY OF SANTA BARBARA }
 ON THIS 18TH DAY OF NOVEMBER, 1997 BEFORE ME APPEARED PANKAJ T. PATEL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT HE IS THE PRESIDENT OF SAIJKRIS INVESTMENTS INC., A CALIFORNIA CORPORATION AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION AND THE SAID PANKAJ T. PATEL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.
 IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN SAID COUNTY AND STATE, THE DAY AND YEAR FIRST ABOVE WRITTEN.
 MY TERM EXPIRES 7-31-98

DIANA S. MILLER, NOTARY PUBLIC, CALIFORNIA

STATE OF MISSOURI } SS 000425
 COUNTY OF COLE }
 FILED FOR RECORD 14 DAY OF January, 1998
 AT 2:00 O'CLOCK AND 46 MINUTES P.M.
 RECORDED IN BOOK 162 PAGE 0004

LARRY D. RADEMAN, RECORDER
 DAVIDE FASCHBACHER, DEPUTY