

# FOXBORO SUBDIVISION

## SECTION 1

20.90 ACRES  
ZONED RS-2

\*\*\*\*\* SURVEYOR'S CERTIFICATE \*\*\*\*\*

I, Louis H. Vetter, do hereby certify that during the month of February, 1986, a survey was made under my direction to subdivide part of the Southeast Quarter of the Southeast Quarter and part of the Northeast Quarter of the Southeast Quarter all in Section 8, Township 44 North, Range 12 West, in the City of Jefferson, County of Cole, Missouri being more particularly described as follows:

BEGINNING at the Southeast Corner of the Southeast Quarter of said Section 8, thence S 85° 06' 16" W, along the Section Line 765.04 feet; thence N 04° 53' 44" W, 205.32 feet; thence N 50° 31' 48" W, 118.46 feet; thence N 89° 25' 28" W, 123.63 feet; thence S 85° 17' 15" W, 60.12 feet; thence Northerly on a curve to the right having a radius of 436.56 feet, an arc length of 99.72 feet, and a chord bearing of N 05° 09' 21" E, with a chord length of 99.50 feet; thence N 78° 18' 04" W, 160.00 feet; thence S 29° 32' 10" W, 79.32 feet; thence N 80° 09' 57" W, 151.31 feet to a point on the Quarter Quarter Section Line; thence N 06° 10' 44" W along said Quarter Quarter Section Line 1396.72 feet to the Southerly Line of Country Club Drive; thence Easterly along the Southerly Line of said Country Club Drive on a curve to the right, having a radius of 1338.21 feet with an arc length of 125.10 feet, and a chord bearing of N 28° 57' 39" E, with a chord length of 125.05 feet to a point on the Westerly Line of a tract of land as described in Book 214, Page 533, Cole County Recorder's Office; thence S 43° 52' 31" E, along the West Line of said tract, 150.19 feet to the Southwest Corner thereof; thence N 47° 50' 07" E, along the Southerly Lines of the tracts of land as described in Book 214, Page 533 and Book 210, Page 574, Cole County Recorder's Office, 120.05 feet; thence S 43° 52' 31" E, 384.42 feet; thence S 00° 30' 11" E, 173.77 feet; thence S 89° 07' 29" W, 22.69 feet; thence S 00° 52' 31" E, 217.50 feet; thence S 56° 20' 59" E, 134.11 feet; thence S 65° 29' 13" W, 198.77 feet; thence S 06° 10' 44" E, 239.36 feet; thence S 54° 10' 44" E, 213.85 feet; thence S 76° 10' 44" E, 152.22 feet; thence S 55° 47' 38" E, 149.39 feet; thence S 82° 52' 11" E, 60.21 feet; thence S 53° 24' 02" E, 172.91 feet; thence S 81° 45' 43" E, 494.31 feet to the East Line of said Section 8; thence S 06° 18' 48" E along said East Line 100.00 feet to the POINT OF BEGINNING. Contains in all 20.90 acres.

*Louis H. Vetter*  
Louis H. Vetter No. R.L.S. #1166

\*\*\*\*\* OWNER'S CERTIFICATE \*\*\*\*\*

Know all men by these presents that we the undersigned being the owners of the tract of land described in the foregoing Surveyor's Certificate have caused said tract to be surveyed and subdivided into lots and streets and on this plat the numbers of the lots and the sizes thereof are fully and truly set forth and the undersigned does hereby dedicate to the public, for public use forever, all streets and non-existing easements as shown on this plat. All taxes due and payable against said property have been paid in full.

The undersigned owners of the above described tract of land have caused the same to be subdivided in the manner shown on the accompanying plat which subdivision shall be known as "Foxboro Subdivision, Section 1".

In testimony whereof, Ken Vaughan Construction Company, Inc. has caused these presents to be signed by its president and its seal to be affixed this 16 day of April, 1986.

KEN VAUGHAN CONSTRUCTION COMPANY, INC.

Attest: *David Vaughan* David Vaughan, Secretary  
By: *Kenneth Vaughan* Kenneth Vaughan, President

STATE OF MISSOURI )  
COUNTY OF COLE ) SS

On this 16 day of April, 1986, before me appeared Kenneth Vaughan to me personally known, who being by me duly sworn did say that he is president of Ken Vaughan Construction Company, Inc. and that the seal affixed to this plat is the seal of said corporation and that said plat was signed and sealed in behalf of said corporation by the authority of its governing body and that said Kenneth Vaughan acknowledged said plat to be the free act and deed of said corporation.

In witness whereof, I have hereunto set my hand and affixed my seal this 16 day of April, 1986.

*Conce Cardwell*  
Conce Cardwell  
Notary Public, Cole County

My Commission Expires: 12/30/87

I, the City Clerk, of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 17257.

Approved this 21st day of April, 1986.

*George Hartsfield* George Hartsfield, Mayor  
*Brenda M. Curtin* Brenda M. Curtin, City Clerk

*Robert M. Bates* Robert M. Bates, Director of Public Works  
*Thomas H. Benton* Thomas H. Benton, Director of Planning

Document No. 8728

STATE OF MISSOURI )  
COUNTY OF COLE ) SS  
Filed for record 5 day of September, 1986  
at 2 o'clock and 05 Minutes P.M.,  
recorded in Book 11, Page 308.  
DAVID R. NEWSAM, Recorder

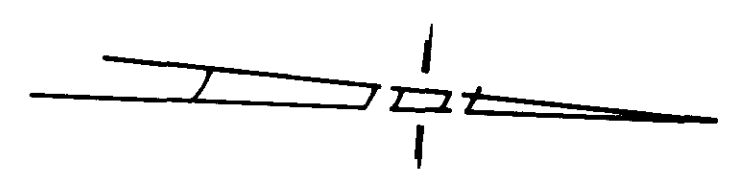
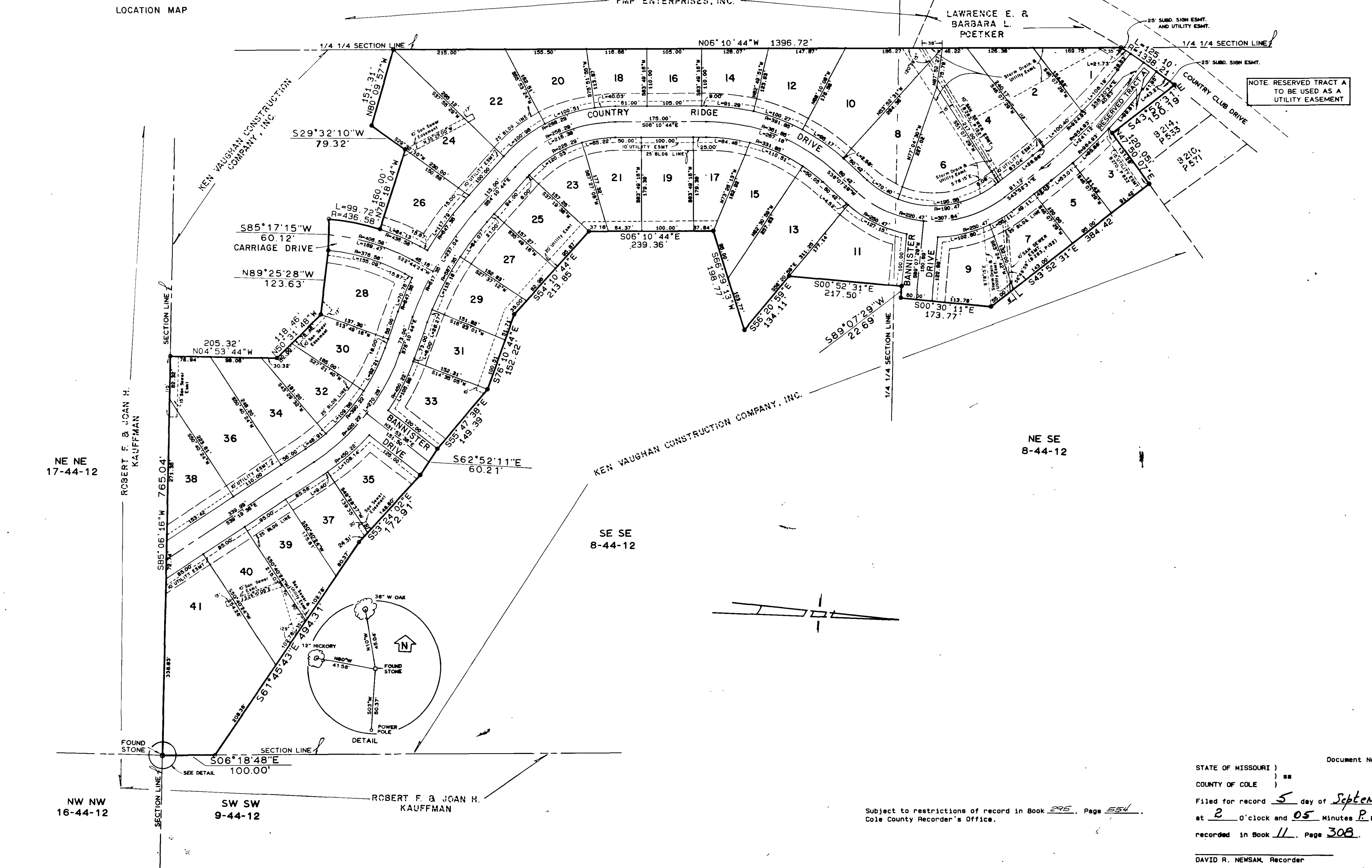
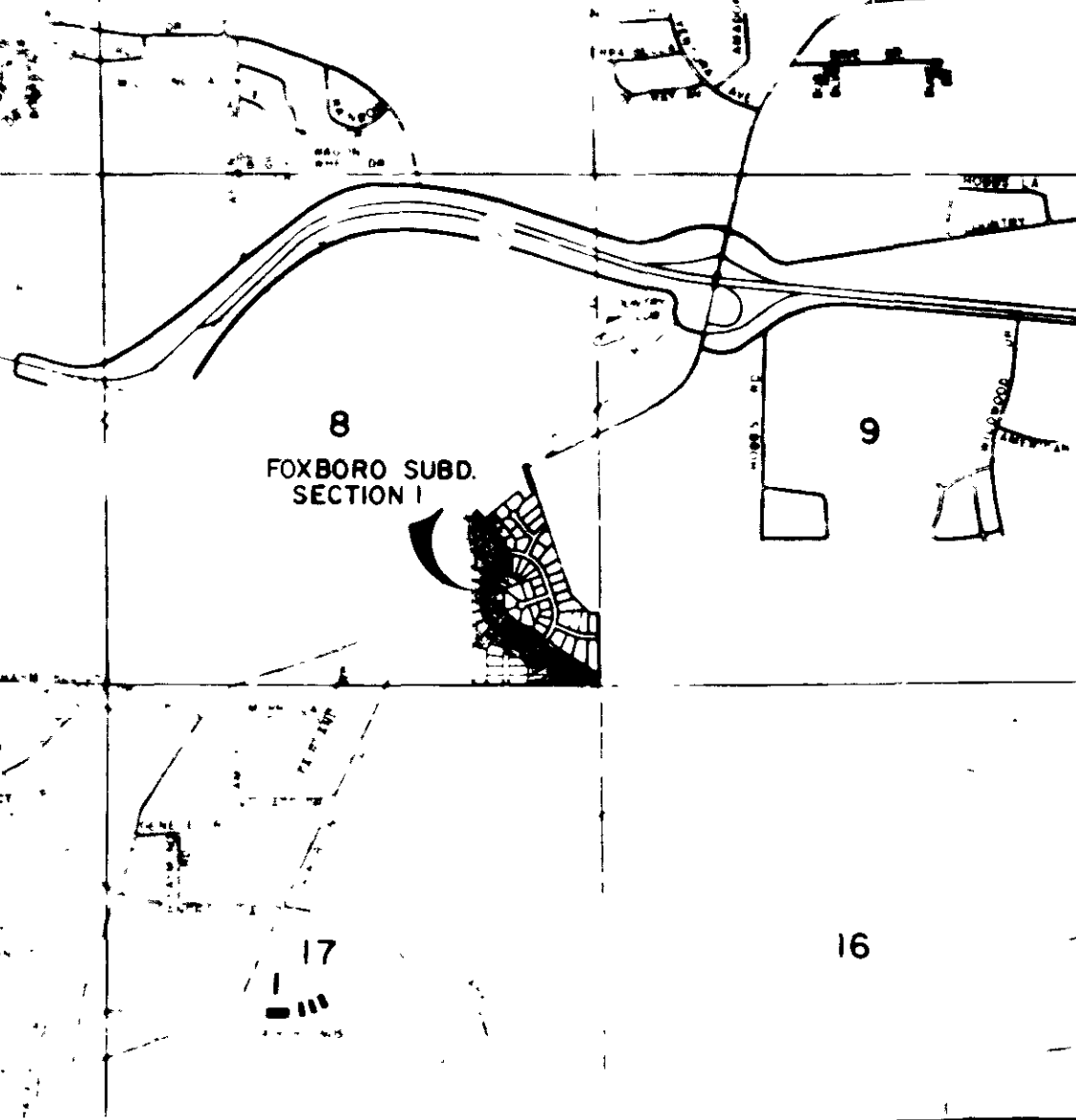
Subject to restrictions of record in Book 295, Page 554.  
Cole County Recorder's Office.

**CENTRAL MISSOURI PROFESSIONAL SERVICES, INC.**  
ENGINEERING AND SURVEYING  
TEST DRILLING  
2500 EAST MC CARTY  
JEFFERSON CITY, MISSOURI 65101

TITLE: **FOXBORO SUBDIVISION - SECTION 1**  
FOR: **KEN VAUGHAN CONSTRUCTION COMPANY, INC.**

DATE	FEB., 1986	BOOK NO.	449	SCALE	1" = 100'	DRN. BY	MCJ
REVISION	DATE <b>SUB 336</b> JOB NO. 78-242						

LOCATION MAP



ROBERT F. & JOAN H. KAUFFMAN

NE NE 17-44-12

NW NW 16-44-12

SW SW 9-44-12

ROBERT F. & JOAN H. KAUFFMAN

SW SE 8-44-12

SE SE 8-44-12

NE SE 8-44-12

NW SE 8-44-12

SUB 336.00