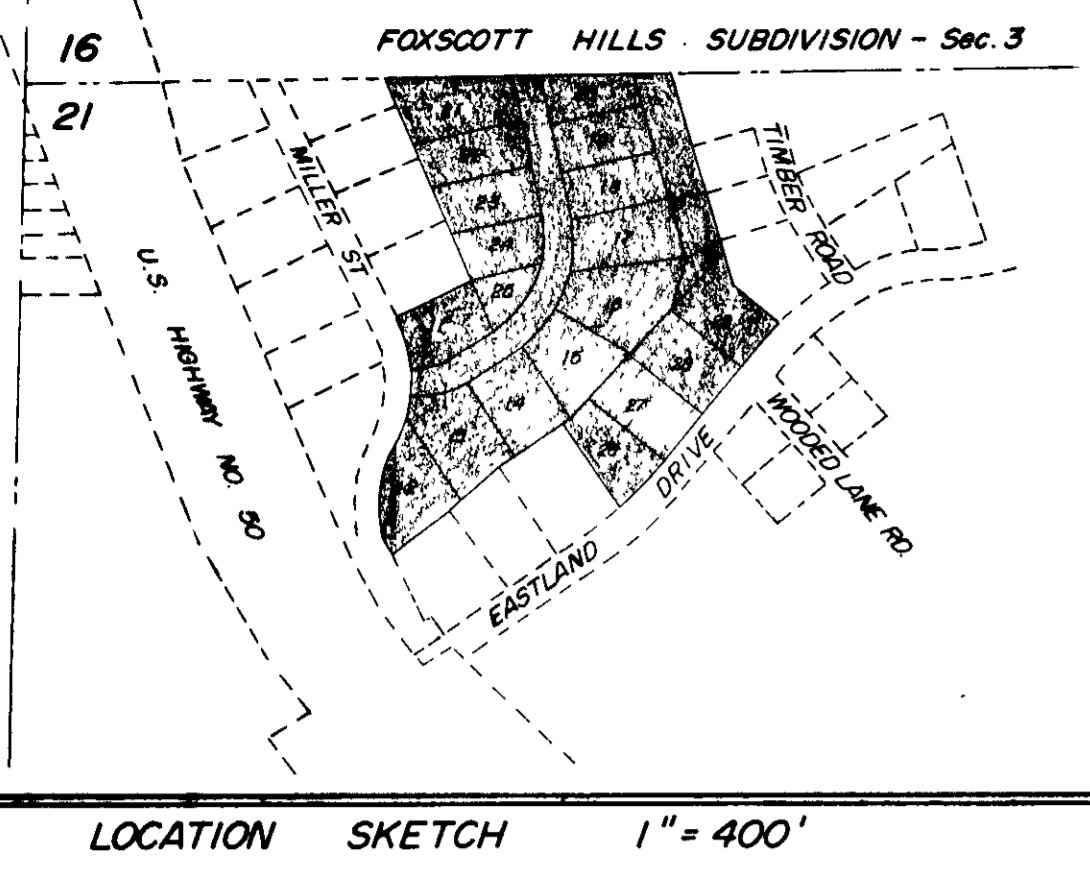


# FOXSCOTT HILLS SUBDIVISION - SECTION 3



TOTAL ACRES = 11.96

**SURVEYOR'S CERTIFICATE**  
 I, L.V. Brickey, do hereby certify that during the month of October, 1980, I did make a survey and subdivide part of the Northwest Quarter of Section 21, Township 44 North, Range 11 West, in the City of Jefferson, County of Cole, Missouri and being more particularly described as follows:

From the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 21; thence N 88° 19' 00" W, along the North Line of said Section 21, 33.54 feet to the point of beginning for this description; thence continuing N 88° 19' 00" W, along the North Line of said Section 21, 595.46 feet to the Northeast corner of Lot 7, of Foxscott Hills Subdivision - Section 2, as per plat of record in Plat Book 11, Page 15, Cole County Recorder's Office; thence S 20° 50' 00" E, along the East Line of Lots 7, 8, 9 and 10 of said Foxscott Hills Subdivision - Section 2, 461.84 feet to the Southeast corner of said Lot 10; thence S 66° 14' 00" W, along the South Line of said Lot 10, 175.00 feet to the East Line of Miller Street and also the Southwest corner of aforesaid Lot 10; thence southerly along the East Line of said Miller Street the following courses: on a curve to the right having a radius of 290.00 feet, a distance of 279.65 feet; on a curve to the left having a radius of 252.00 feet, a distance of 200.28 feet; S 27° 43' 00" E, 34.35 feet to the Northwest corner of Lot 1, of Foxscott Hills Subdivision - Section 1, as per plat of record in Plat Book 9, Page 11, Cole County Recorder's Office; thence N 54° 51' 00" E, along the North Line of said Lot 1, 150.00 feet to the Northeast corner thereof and also being the Northwest corner of Lot 2 of said Foxscott Hills Subdivision - Section 1; thence N 50° 20' 00" E, along the North Line of said Lot 2, 139.07 feet to the Northeast corner thereof; thence N 58° 31' 00" E, 159.04 feet; thence S 31° 29' 00" E, 212.66 feet to the North Line of Eastland Drive; thence Northeasterly along the North Line of said Eastland Drive the following courses: on a curve to the left having a radius of 931.06 feet, a distance of 138.38 feet; N 42° 04' 00" E, 325.35 feet; on a curve to the right having a radius of 561.01 feet, a distance of 45.05 feet to the most southerly corner of Lot 5, of Timber Hills Subdivision - Section 1, as per plat of record in Plat Book 8, Page 113, Cole County Recorder's Office; thence Northerly along the Western Lines of lots 5, 6 and 7, and the Northerly extension thereof the following courses: N 47° 56' 00" W 124.25 feet; N 13° 56' 00" W, 460.58 feet to the point of beginning. Containing in all, 11.96 acres. Bearings are magnetic.



*Larry V. Brickey*  
 Larry V. Brickey, Mo. R.L.S. #1188

**OWNERS' CERTIFICATE**  
 Know all men by these presents that we, the undersigned, being the owners of the tract of land described in the Surveyor's Certificate have caused said tract to be surveyed and subdivided into lots and streets and on the adjacent plat the numbers of the lots and sizes thereof are fully and truly set forth; and we do hereby dedicate to the City of Jefferson, a municipal corporation, for public use forever, all Streets and Easements as shown on this plat. All taxes due and payable against said property have been paid in full.

In witness whereof, we have hereunto set our hands and seals this 12 day of May, 1981.

*Richard S. Groner*  
 Richard S. Groner

*Joann C. Groner*  
 Joann C. Groner

*Bernard J. Groner*  
 Bernard J. Groner

*Donna J. Groner*  
 Donna J. Groner

*Thomas J. Parris*  
 Thomas J. Parris

*Lola J. Parris*  
 Lola J. Parris

*Delmar E. Picker*  
 Delmar E. Picker

*Kla M. Picker*  
 Kla M. Picker

STATE OF MISSOURI )  
 COUNTY OF COLE ) ss

On this 12 day of May, 1981, before me personally did appear the above signed property owners who executed the foregoing instrument and acknowledged the same to be their free act and deed.

In witness whereof, I have hereunto set my hand and affixed my seal this 12 day of May, 1981.

My Commission Expires: Dec 20, 1982  
*Patrick P. Haller*  
 Notary Public Patrick P. Haller

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 2754.  
 Approved this 16 day of March, 1981.

*George Haughtfield*  
 George Haughtfield, Mayor

*Phyllis Powell*  
 Phyllis Powell, City Clerk

*Robert M. Bates*  
 Robert M. Bates  
 Director of Public Works

*Thomas H. Benton*  
 Thomas H. Benton  
 Director of Planning

|   |                 |                   |                 |
|---|-----------------|-------------------|-----------------|
| <b>CENTRAL MISSOURI PROFESSIONAL SERVICES, INC.</b><br>ENGINEERING AND SURVEYING<br>TEST DRILLING<br>2500 EAST MC CARTY<br>JEFFERSON CITY, MISSOURI 65101 |                 |                   |                 |
| TITLE<br>FOXSCOTT HILLS SUBDIVISION - SECTION 3   |                 |                   |                 |
| FOR<br>RICHARD GRONER   |                 |                   |                 |
| DATE<br>11/80   | BOOK NO.<br>296 | SCALE<br>1" = 50' | DRN. BY         |
| REVISION<br>DATE  | CKD. BY         | SHEET<br>OF       | JOB NO. 77-183A |