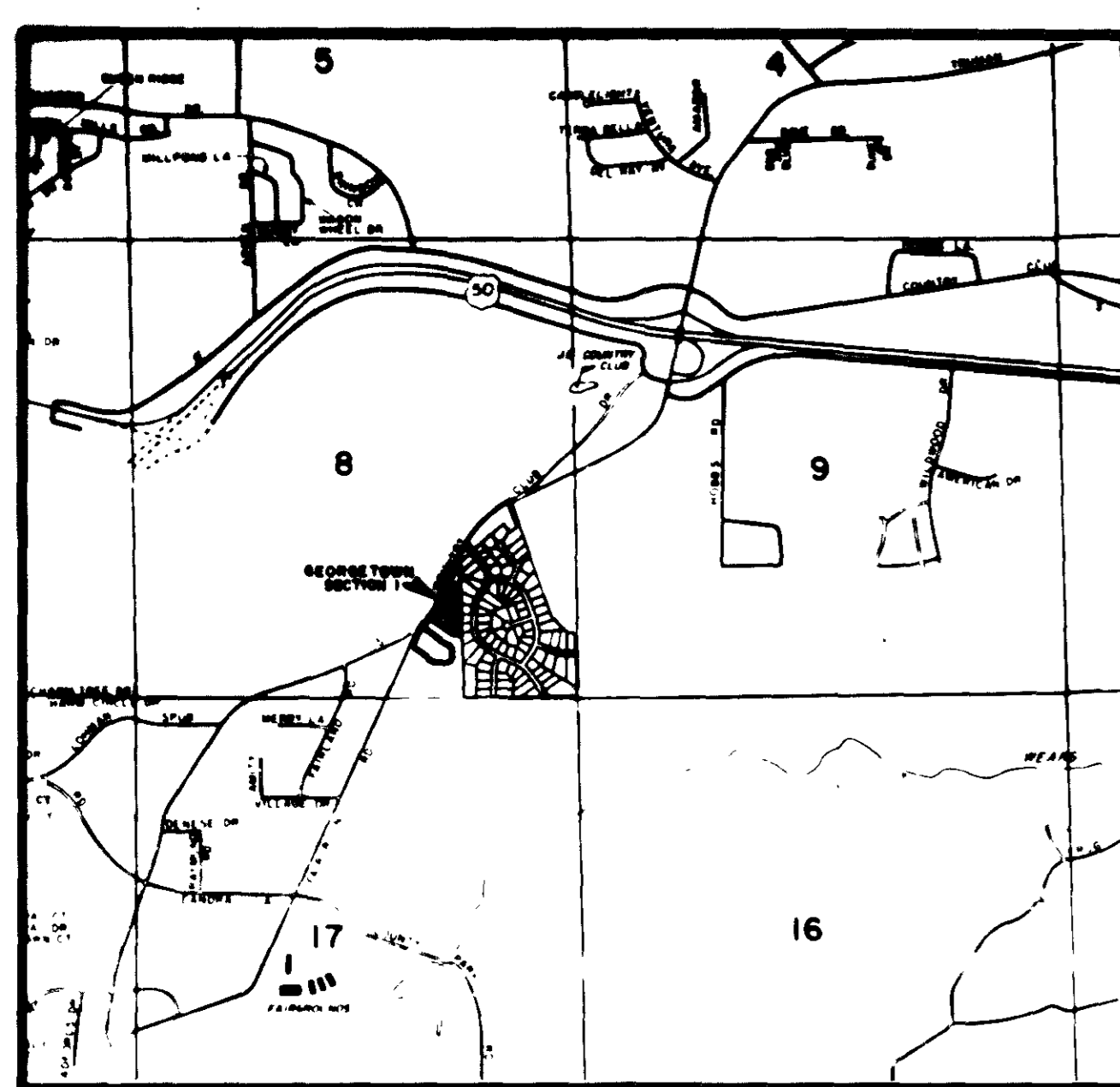


GEORGETOWN

SECTION I

4.06 ACRES
ZONED - P.U.D.



LOCATION MAP

***** SURVEYOR'S CERTIFICATE *****

I, Louis H. Vetter, do hereby certify that during the month of February, 1986, a survey was made under my direction to subdivide a part of the West Half of the Southeast Quarter of Section 8, Township 44 North, Range 12 West, in the City of Jefferson, County of Cole, Missouri, being more particularly described as follows:

FROM the Southeast Corner of the West Half of the Southeast Quarter of said Section 8; thence N 05° 10' 44" W, along the East Line of the West Half of the Southeast Quarter of said Section 8, 821.33 feet to the POINT OF BEGINNING of this description; thence continuing along said East Line N 05° 10' 44" W, 592.85 feet, to the Southeast Corner of a tract described in Book 206, Page 619, Cole County Recorder's Office; thence N 70° 17' 37" W, along the Southerly Line of said tract, 185.06 feet, to the Easterly Line of Country Club Drive; thence Southerly along the Easterly Line of said Country Club Drive, on the following courses and distances: S 20° 12' 19" W, 199.89 feet; thence along a curve to the right having a radius of 1122.36 feet with an arc length of 301.67 feet, and a chord bearing of S 27° 55' 43" W, with a chord distance of 301.67 feet; thence leaving the Easterly Line of said Country Club Drive, S 59° 42' 18" E, 382.50 feet; thence S 87° 42' 18" E, 118.19 feet to the POINT OF BEGINNING.

Containing in all, 4.06 acres.

Louis H. Vetter
Louis H. Vetter, Mo. R.L.S. #115

***** OWNER'S CERTIFICATE *****

Know all men by these presents that we, the undersigned, being the owners of the tract of land described in the foregoing Surveyor's Certificate have caused said tract to be surveyed and subdivided into lots and streets, and on this plat the numbers of the lots and the sizes thereof are fully and truly set forth and the undersigned does hereby dedicate to the public, for public use forever, all streets and non-existing easements as shown on this plat. All taxes due and payable against said property have been paid in full.

The undersigned owners of the above described tract of land have caused the same to be subdivided in the manner shown on the accompanying plat which subdivision shall be known as "Georgetown, Section I".

IN TESTIMONY WHEREOF, FMP Enterprises, Inc., has caused these presents to be signed by its president and its seal to be affixed this 16 day of April, 1986.

FMP ENTERPRISES, INC.
Attest: *Willard W. Manning* Secretary By: *James L. Friend* President
James L. Friend, President

STATE OF MISSOURI)
COUNTY OF COLE) ss

On this 16 day of April, 1986, before me appeared James L. Friend, to me personally known, who being to me duly sworn did say that he is president of FMP Enterprises, Inc., and that the seal affixed to this plat is the seal of said corporation, and that said plat was signed and sealed in behalf of said corporation by the authority of its governing body, and that said James L. Friend acknowledged said plat to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 16 day of April, 1986.

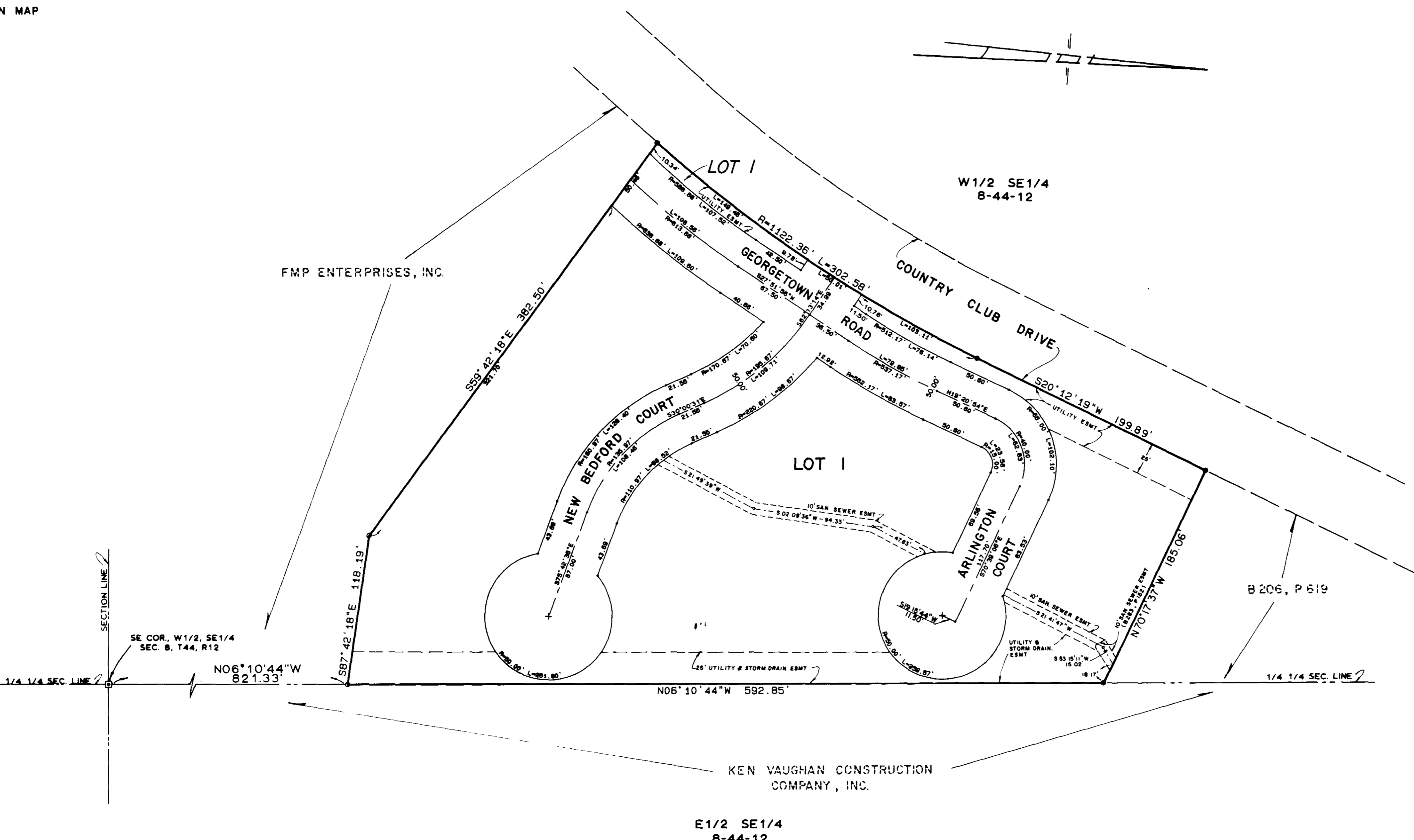
Candice Cardwell
My Commission Expires: 12/30/87 Notary Public *Candice Cardwell*

I, the City Clerk, of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 12627.

Approved this 21 day of April, 1986.

George Hartfield Mayor *Brenda M. Curtin* Brenda M. Curtin, City Clerk

Robert M. Bates Robert M. Bates, Director of Public Works
James L. Burtin James L. Burtin, Director of Planning



Document No. 4886
STATE OF MISSOURI)
COUNTY OF COLE) ss
Filed for record 29 day of May, 1986
at 5 O'clock and 00 Minutes P.M.,
recorded in Book 11, Page 292.
DAVID R. NEWSAM, Recorder

Sub 335.00

CENTRAL MISSOURI PROFESSIONAL SERVICES, INC. ENGINEERING AND SURVEYING TEST DRILLING 2500 EAST MC CARTY JEFFERSON CITY, MISSOURI 64501			
TITLE GEORGETOWN - SECTION I			
FOR FMP ENTERPRISES, INC.			
DATE FEB., 1986	BOOK NO. 449	SCALE 1" = 50'	DRN. BY MCJ
REVISION DATE	CKD. BY	SHEET OF	JOB NO. 80-76A

Sub 335.00 BECT 1