

GORDON COMMERCIAL LOT

1.88 ACRES
ZONED - C 2

OWNER'S CERTIFICATE

Know all men by these presents, that I, the undersigned, being the owner of the tract of land described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into a lot and on this plat the number of the lot and the size thereof is fully and truly set forth, and the undersigned does hereby dedicate to the public, for public use forever, all streets and easements (not presently of record), as shown on this plat.
This plat which shall be known as GORDON COMMERCIAL LOT.
All taxes due and payable against said property have been paid in full.

Ollie Mae Knipp
Ollie Mae Knipp, Individually
Ollie Mae Knipp
Ollie Mae Knipp, as Trustee of the
Anna Marie Knipp Trust

STATE OF MISSOURI)
COUNTY OF COLE) ss

On this 12 day of Dec., 1992, before me personally appeared Ollie Mae Knipp, to me known to be the person described in and who executed the foregoing instrument and acknowledged that she executed the same individually and in her capacity as Trustee of the Anna Marie Knipp Trust as her free act and deed. And the said Ollie Mae Knipp further declares herself to be single and unmarried.

In Testimony whereof, I have hereunto set my hand and affixed my seal this 12 day of Dec., 1992.
Conce Gardwell
Conce Gardwell
Notary Public, Cole County

My Commission Expires: 12-30-95

PROPERTY DESCRIPTION

Part of the South Half of the Northeast Quarter of Section 9, Township 44 North, Range 12 West, in the City of Jefferson, Cole County, Missouri, more particularly described as follows:

From the southeast corner of the Northwest Quarter of the Southeast Quarter of said Section 9; thence N04°13'23"W, 1374.66 feet to the southwest corner of Lot 2 of AMERICAN SUBDIVISION, SECTION ONE, as per plat of record in Plat Book 11, Page 543, Cole County Recorder's Office; thence N15°30'02"E, along the westerly line of said Lot 2, 179.49 feet; thence N74°29'58"W, 60.00 feet to the point of beginning for this description; thence N88°36'34"W, 319.92 feet; thence N01°23'26"E, 235.00 feet, thence S88°36'34"E, 373.88 feet to the westerly right-of-way line of WILDWOOD DRIVE; thence southwesterly along the westerly right-of-way line of WILDWOOD DRIVE on a curve to the right, having a radius of 799.39 feet, an arc distance of 89.08 feet, the chord of said curve being S12°18'30"W, 89.03 feet; thence S15°30'02"W, along the westerly right-of-way line of WILDWOOD DRIVE, 152.17 feet to the point of beginning.
Containing in all, 1.88 acres.
Bearings based on AMERICAN SUBDIVISION, SECTION ONE, recorded in Plat Book 11, Page 543, Cole County Recorder's Office.

Document No. 01180

STATE OF MISSOURI)
COUNTY OF COLE) ss

Filed for record 9th day of February, 1993

at 1 o'clock and 15 Minutes P.M.,

recorded in Book 11, Page 604.

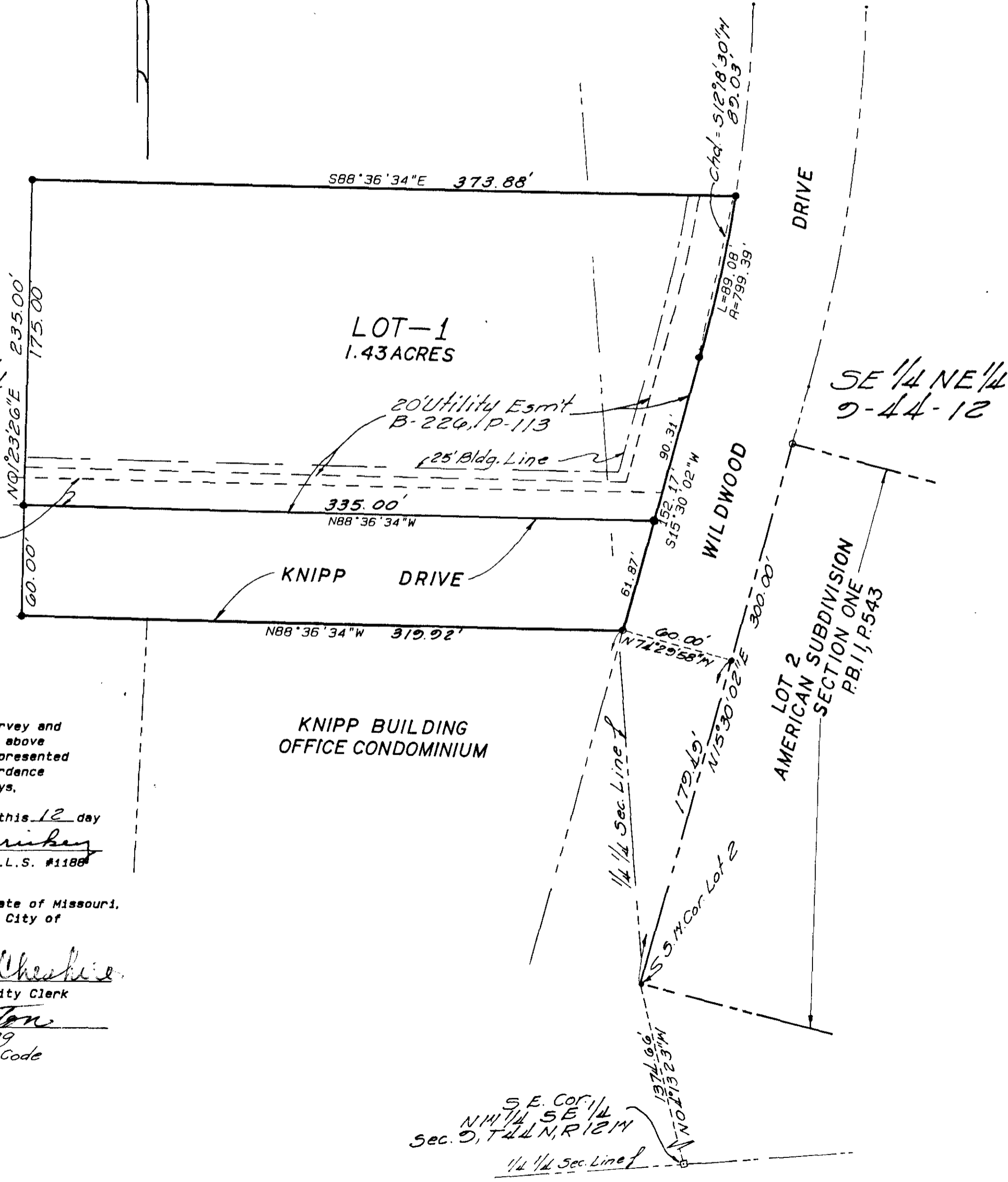
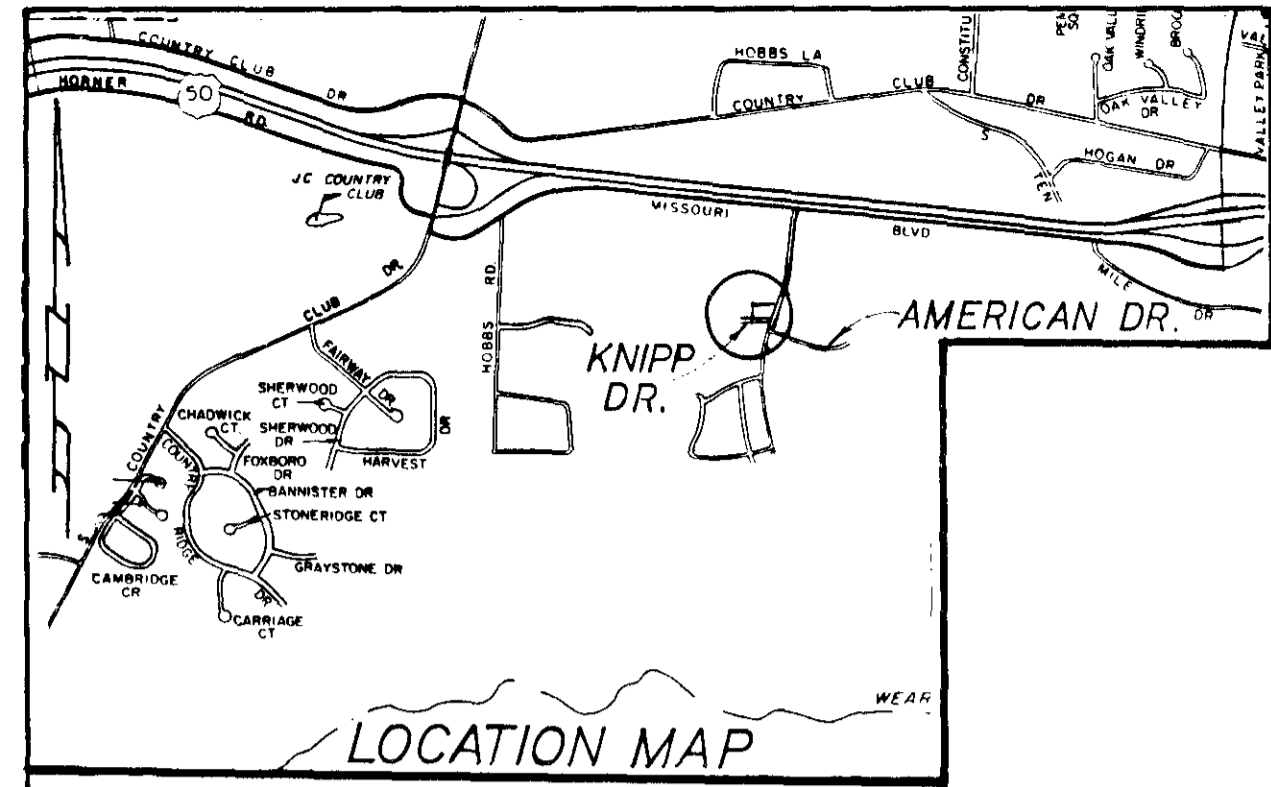
DAVID R. NENSAM, Recorder

 **CENTRAL MISSOURI PROFESSIONAL SERVICES, INC.**
ENGINEERING AND SURVEYING

GORDON COMMERCIAL LOT

OLLIE MAE KNIPP	DATE	BOOK	SCALE	JOB NO
	10-30-92		1" = 50'	72-80

S.D. 377 SUB 377.00



SURVEYOR'S CERTIFICATE

This is to certify that at the request of OLLIE MAE KNIPP a survey and subdivision was made under my personal direction regarding the above described property, and that the results of said survey are represented correctly on this plat and that said plat was executed in accordance with the current Minimum Standards for Property Boundary Surveys, 10 CSR 30-2.010.
In Witness whereof, I have hereunto set my seal and signature this 12 day of December, 1992.

Larry V. Brickey
Larry V. Brickey, Mo.R.L.S. #1188

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 4443.
Approved this 20 day of February, 1993.

Louise Gardner
Louise Gardner, Mayor
Deborah M. Cheshire
Deborah M. Cheshire, City Clerk
Don R. Preston
Don R. Preston - Acting
Director of Planning & Code

Chandra L. Russell
Chandra L. Russell
Director of Public Works

S.E. COR. 1/4
N. 1/4 SE 1/4
Sec. 9, T. 44 N, R. 12 W
1/4 1/4 Sec. Line 1