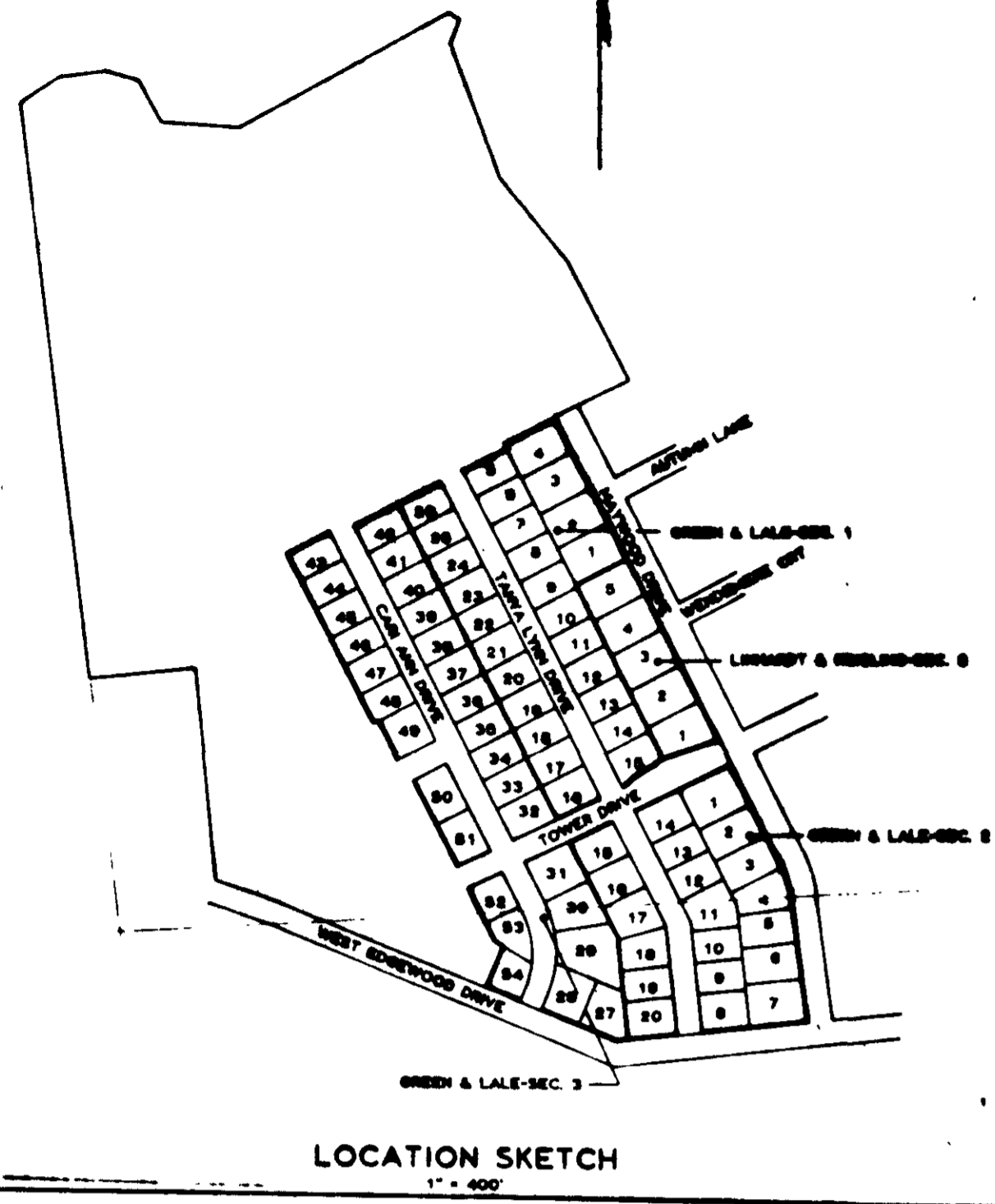
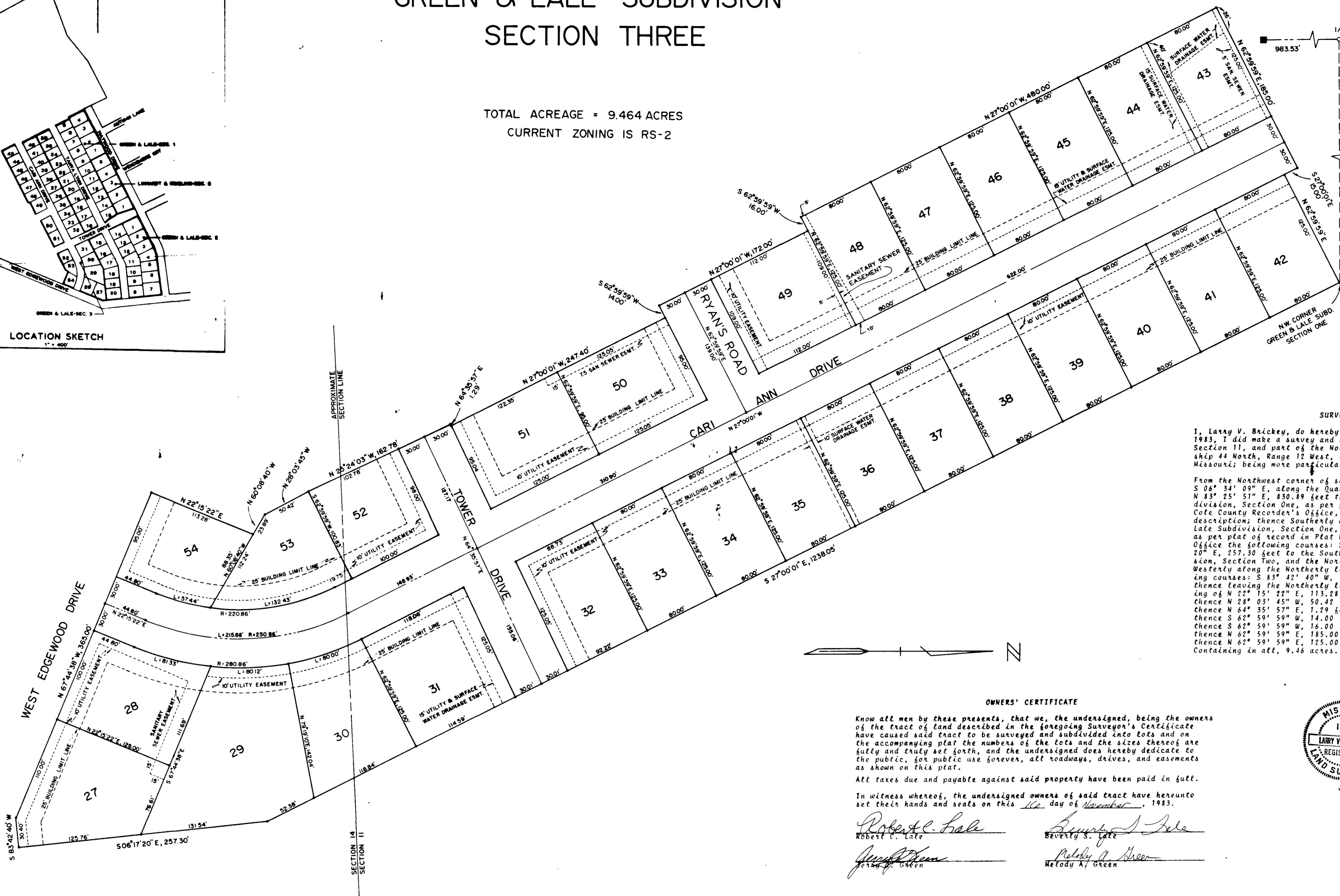


GREEN & LALE SUBDIVISION SECTION THREE

TOTAL ACREAGE = 9.464 ACRES
CURRENT ZONING IS RS-2



LOCATION SKETCH
1" = 400'



SURVEYOR'S CERTIFICATE

I, Larry V. Brickey, do hereby certify that during the month of September, 1983, I did make a survey and subdivide part of the Southeast Quarter of Section 11, and part of the Northeast Quarter of Section 14, all in Township 44 North, Range 12 West, in the City of Jefferson, County of Cole, Missouri; being more particularly described as follows:

From the Northwest corner of said Southeast Quarter of Section 11; thence S 04° 34' 09" E, along the Quarter Section line, 1732.26 feet; thence N 83° 25' 51" E, 830.89 feet to the Northwest corner of Green & Lale Subdivision, Section One, as per plat of record in Plat Book 11, Page 94, Cole County Recorder's Office, and the point of beginning for this description; thence Southerly along the Westerly lines of said Green & Lale Subdivision, Section One, and Green & Lale Subdivision, Section Two, as per plat of record in Plat Book 11, Page 97, Cole County Recorder's Office the following courses: S 27° 00' 01" E, 1238.05 feet; S 06° 17' 20" E, 257.30 feet to the Southwest corner of said Green & Lale Subdivision, Section Two, and the Northerly line of West Edgewood Drive; thence Westerly along the Northerly line of said West Edgewood Drive, the following courses: S 83° 42' 40" W, 30.40 feet; N 67° 44' 38" W, 365.00 feet; thence leaving the Northerly line of said West Edgewood Drive on a bearing of N 22° 15' 22" E, 113.28 feet; thence N 60° 08' 40" W, 23.89 feet; thence N 28° 03' 45" W, 50.42 feet; thence N 25° 24' 03" W, 162.78 feet; thence N 64° 35' 57" E, 1.29 feet; thence N 27° 00' 01" W, 247.40 feet; thence S 62° 59' 59" W, 14.00 feet; thence N 27° 00' 01" W, 172.00 feet; thence N 62° 59' 59" E, 185.00 feet; thence S 27° 00' 01" E, 15.00 feet; thence N 62° 59' 59" E, 125.00 feet to the point of beginning. Containing in all, 9.46 acres.

Larry V. Brickey
Larry V. Brickey, Mo. R.L.S. #1188



OWNERS' CERTIFICATE

Know all men by these presents, that we, the undersigned, being the owners of the tract of land described in the foregoing Surveyor's Certificate have caused said tract to be surveyed and subdivided into lots and on the accompanying plat the numbers of the lots and the sizes thereof are fully and truly set forth, and the undersigned does hereby dedicate to the public, for public use forever, all roadways, drives, and easements as shown on this plat.

All taxes due and payable against said property have been paid in full.

In witness whereof, the undersigned owners of said tract have hereunto set their hands and seals on this 16 day of November, 1983.

Robert C. Hale
Robert C. Hale
Beverly S. Lale
Beverly S. Lale
Melody A. Green
Melody A. Green

STATE OF MISSOURI) ss.
COUNTY OF COLE)

On this 16 day of November, 1983, before me personally did appear the above signed property owners who executed the foregoing instrument and acknowledged the same to be their free act and deed.

In witness whereof I have set my hand and affixed my seal this 16 day of November, 1983.

My Commission Expires: 12-30-
Cass Campbell
Notary Public, Cole County

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 10105.

Approved this 21 day of November, 1983.

George Bartlesfield
George Bartlesfield, Mayor
Robert M. Bates
Robert M. Bates
Director of Public Works

Phyllis Powell
Phyllis Powell, City Clerk
Thomas H. Benton
Thomas H. Benton
Director of Planning



STATE OF MISSOURI) ss. 8533
COUNTY OF COLE)
Filed for record 21 day of December, 1983
at L O'clock and 10 minutes P. M.
recorded in Book 11, Page 168.
DAVID K. NEWSOM, RECORDER
David K. Newsom

CENTRAL MISSOURI PROFESSIONAL SERVICES, INC. ENGINEERING AND SURVEYING TEST DRILLING 2500 EAST MC CARTY JEFFERSON CITY, MISSOURI 65101			
TITLE GREEN & LALE SUBDIVISION - SECTION 3			
FOR JERRY GREEN & BOB LALE COMPLETED			
DATE SEPT. 1983	BOOK NO.	SCALE 1" = 50'	DRN. BY MCJ
REVISION	CKD. BY	SHEET OF	JOB NO. 81-53

sub 311-III Sub 311.02