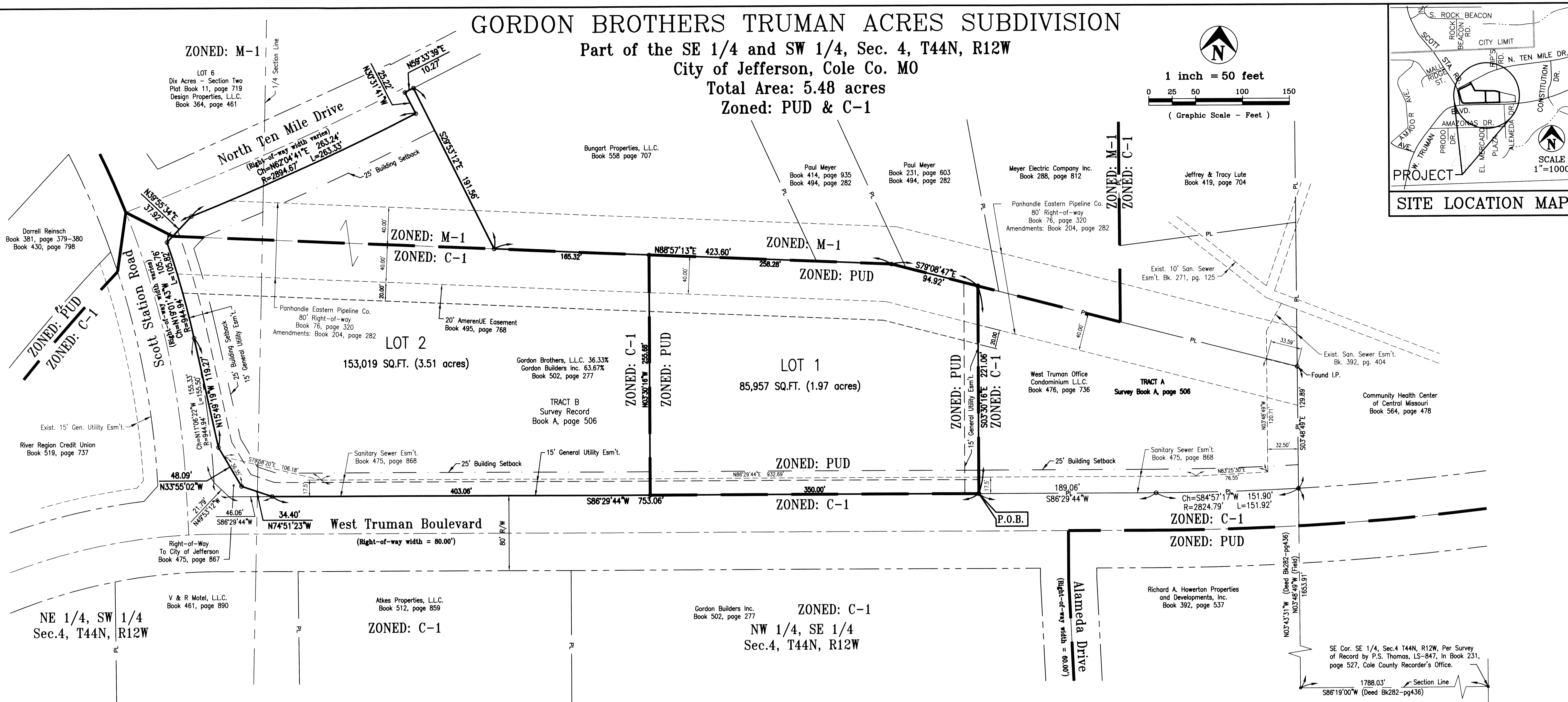
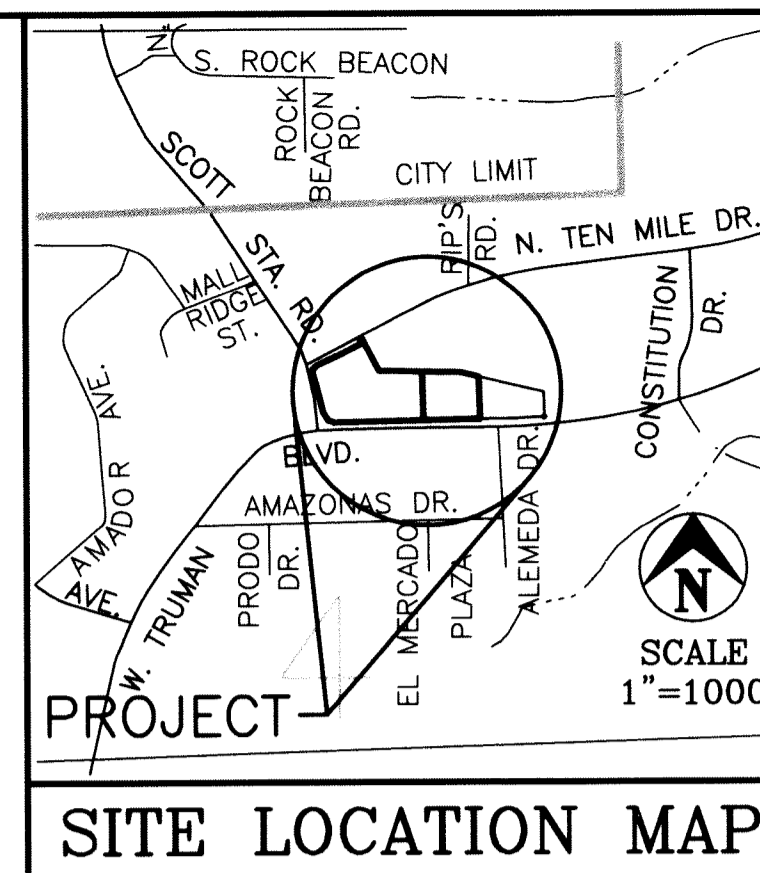
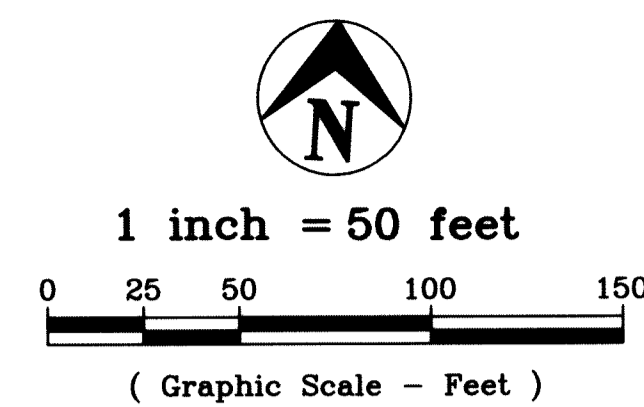


GORDON BROTHERS TRUMAN ACRES SUBDIVISION

Part of the SE 1/4 and SW 1/4, Sec. 4, T44N, R12W
 City of Jefferson, Cole Co. MO
 Total Area: 5.48 acres
 Zoned: PUD & C-1



PROPERTY BOUNDARY DESCRIPTION
 Tract B of Survey Record Book A, page 506, Cole County Recorder's Office, being a part of the Northeast Quarter of the Southwest Quarter and part of the Northwest Quarter of the Southeast Quarter all in Section 4, Township 44 North, Range 12 West, in the City of Jefferson, Cole County, Missouri, more particularly described as follows:
 From the southeast corner of the Southeast quarter of said Section 4; thence S86°19'00"W, along the Section line, 1788.03 feet; thence N03°48'49"W, 1653.91 feet to a point on the northerly right-of-way line of West Truman Boulevard; thence southwesterly, along the northerly right-of-way line of West Truman Boulevard, on a curve to the right having a radius of 2824.79 feet, an arc distance of 151.92 feet, (the chord of said curve being S84°57'17"W, 151.90 feet); thence S86°29'44"W, along the northerly right-of-way line of West Truman Boulevard, 189.06 feet to the southeasterly corner of Tract B of Survey Record Book A, page 506, Cole County Recorder's Office and the POINT OF BEGINNING of this description; thence along the boundary of said Tract B the following courses: S86°29'44"W, continuing along the northerly right-of-way line of West Truman Boulevard, 753.06 feet; thence N74°51'23"W, continuing along the northerly right-of-way line of West Truman Boulevard, 34.40 feet; thence northerly, leaving the northerly right-of-way line of West Truman Boulevard and along the easterly right-of-way line of Scott Station Road the following courses: N33°55'02"W, 48.09 feet; thence N15°49'19"W, 119.27 feet; thence northerly on a curve to the left having a radius of 944.94 feet, an arc distance 105.82 feet, (the chord of said curve being N19°01'43"W, 105.76 feet); thence leaving the easterly right-of-way line of Scott Station Road and along the southerly right-of-way line of North Ten Mile Drive the following courses: N39°55'34"E, 37.92 feet; thence northeasterly on a curve to the left having a radius of 2894.67 feet, an arc distance 263.33 feet, (the chord of said curve being N62°04'41"E, 263.24 feet); thence leaving the southerly right-of-way line of North Ten Mile Drive, N30°31'41"W, 25.22 feet; thence N59°33'39"E, 10.27 feet; thence S29°53'12"E, 191.56 feet; thence N88°57'13"E, 423.60 feet; thence S79°08'47"E, 94.92 feet; thence S03°30'16"E, 221.06 feet to the POINT OF BEGINNING.
 Containing in all 5.48 acres.

OWNER'S CERTIFICATE
 Know all men by these presents, that we, the undersigned, being the owners of the tract of land described in the foregoing Property Description, have caused said tracts to be surveyed and subdivided into lots, streets and easements and on this plat the numbers of the lots and the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public, for public use forever, all streets and easements, (not presently of record) as shown on this plat, which shall be known as "GORDON BROTHERS TRUMAN ACRES SUBDIVISION".
 All taxes due and payable against property have been paid in full.
 IN WITNESS WHEREOF, Gordon Brothers, L.L.C., a Missouri Limited Liability Company, a 36.33% undivided interest, the said party of the first part has caused these presents to be signed this 15th day of October, 2008.
 Gordon Brothers, L.L.C., a Missouri Limited Liability Company
Daniel J. Gordon
 Daniel J. Gordon, Manager
 STATE OF MISSOURI)
) ss
 COUNTY OF COLE)
 On this 15th day of October, 2008, before me personally did appear the above signed Manager of Gordon Brothers, L.L.C., a Missouri Limited Liability Company, to me personally known, who executed the foregoing instrument was signed in behalf of said limited liability company by authority of its members, and said above signed acknowledged said instrument to be the free act and deed of said limited liability company.
 In Witness whereof, I have hereunto set my hand and affixed my seal this 15th day of October, 2008.
 My Commission Expires: August 20, 2011
Gregory Dorge
 Gregory Dorge
 Notary Public - Notary Seal
 STATE OF MISSOURI
 Cole County
 Commission #07207069
 My Commission Expires August 20, 2011

OWNER'S CERTIFICATE
 Know all men by these presents, that we, the undersigned, being the owners of the tract of land described in the foregoing Property Description, have caused said tracts to be surveyed and subdivided into lots, streets and easements and on this plat the numbers of the lots and the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public, for public use forever, all streets and easements, (not presently of record) as shown on this plat, which shall be known as "GORDON BROTHERS TRUMAN ACRES SUBDIVISION".
 All taxes due and payable against property have been paid in full.
 IN WITNESS WHEREOF, Gordon Builders, Inc., a Missouri corporation, a 63.67% undivided interest, the said party of the first part has caused these presents to be signed this 15th day of October, 2008.
 Gordon Builders, Inc., a Missouri Corporation
Daniel J. Gordon
 Daniel J. Gordon, President
 STATE OF MISSOURI)
) ss
 COUNTY OF COLE)
 On this 15th day of October, 2008, before me personally did appear the above signed, to me personally known, who being by me duly sworn did say that he the president of Gordon Builders, Inc., a Missouri Corporation, and that said instrument was signed in behalf of said corporation, and said above signed acknowledged said instrument to be the free act and deed of said corporation.
 In Witness whereof, I have hereunto set my hand and affixed my seal this 15th day of October, 2008.
 My Commission Expires: August 20, 2011
Gregory Dorge
 Gregory Dorge
 Notary Public - Notary Seal
 STATE OF MISSOURI
 Cole County
 Commission #07207069
 My Commission Expires August 20, 2011

SURVEYOR'S CERTIFICATE
 This is to certify that the request of Gordon Brothers, L.L.C., a Missouri Limited Liability Company and Gordon Builders, Inc., a Missouri Corporation, a survey and subdivision was made, under my personal direction, regarding the property shown and described hereon and that the results of said survey are represented correctly on this plat and that said survey was performed in accordance with the requirements of the standards for an Urban property boundary survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors.
 In Witness whereof I have hereunto set my seal and signature this 14th day of October, 2008.

 Keith M. Brickey, MO P.L.S. No.2578
 Document No. 20081009161
 STATE OF MISSOURI)
) ss
 COUNTY OF COLE)
 Filed for record 17 **COPY** 2008
 at 8 o'clock and 22:01 Minutes A.M.,
 recorded in Book 12, Page 648.
 Larry D. Rademan, Recorder
Debra Nash
 Debra Nash
 Deputy

NOTES:
 1. BEARING BASE: As per El Mercado Development - Section 6, as per Plat Book 12, page 382, Cole County Recorder's Office, Cole County, Missouri.
 2. PARENT TRACT: Deed of record in Book 502, page 277, Cole County Recorder's Office, Cole County, Missouri.
 3. Set 1/2" Iron Pins at property corners, unless otherwise noted.
 4. Building Setback lines shall be as per City of Jefferson zoning regulations.
 5. FLOODPLAIN INFORMATION: This property lies in Zone X (Outside the 0.2% annual chance flood plain) as per FEMA Map Community Panel Number: 29051C0109D, dated December 5, 2005.
 I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 14403.
 Approved this 18th day of September, 2008.
John Landwehr
 John Landwehr, Mayor
Phyllis Powell
 Phyllis Powell, City Clerk
Patrick E. Sullivan
 Patrick E. Sullivan, P.E.
 Director of Community Development

 Central Missouri Professional Services, Inc.
 ENGINEERING - SURVEYING - MATERIALS TESTING
 2500 E. McCARTY Phone (573) 634-3455
 JEFFERSON CITY, MISSOURI 65101 FAX (573) 634-8898
TITLE GORDON BROTHERS TRUMAN ACRES SUBDIVISION
W. Truman Blvd., & Scott Station Road, Jefferson City, MO
FOR Gordon Brothers, L.L.C. and Gordon Builders, Inc.
 DATE 07-10-08 DRN. BY C.F.B. SCALE 1" = 50' BOOK
 REV. 08-05-08 OKD. BY J.B.R. SHEET 1 of 1 JOB NO. 84-316

NOTE: AS A REQUIREMENT OF THE CITY OF JEFFERSON PLAN APPROVAL PROCESS, THE PRESENT OR FUTURE OWNERS OF LOTS 1 AND 2 SHALL INSURE THE DEVELOPMENT SITE PLAN SHALL INCLUDE CONNECTIVITY OF THE PARKING LOTS AND/OR DRIVEWAYS. THIS MUST BE MUTUALLY AGREED UPON BY THE OWNERS.

SUBD 492.00 CITY