GRAYS CREEK LANDING SECTION 2
PART OF THE NE 1/4 SE 1/4 OF SECTION 30
TOWNSHIP 45 NORTH, RANGE 12 WEST
COLE COUNTY, MISSOURI
LOW DENSITY COMMERCIAL
2.00 ACRES

PROPERTY BOUNDARY DESCRIPTION

Part of the Northeast Quarter of the Southeast Quarter of Section 30, Township 45 North, Range 12 West, Cole County, Missouri, being more particularly described as follows:

From the southwest corner of the Northeast Quarter of the Southeast Quarter of said Section 30, thence N9°10'51"E, along the Section Line, 200.89 feet to the northwesterly corner of the property described in Book 647, page 320, Cole County Recorder's Office and the POINT OF BEGINNING for this description; thence S9°21'34"W, along the northerly line of said property described in Book 647, page 320, 485.42 feet to a point on the northerly line of South Station Road; thence S2°14'59"E, along the easterly 30-foot right-of-way line of South Station Road to a curve in the left having a radius of 368.96 feet, on an arc distance of 117.77 feet; thence S9°12'57"E, 117.30 feet, thence N9°45'27"W, 556.69 feet to a point on the Section Line; thence N9°15'51"W, along the Section Line, 233.64 feet to the point of beginning.

Containing 2.00 acres

OWNER'S CERTIFICATE

Know all men by these presents that I, the undersigned, being the owner of the land described in the foregoing Property Description, have caused said property to be surveyed and platted into a lot, and on this plat, the lot number and size are fully and truly set forth. This subdivision shall be known as "GRAYS CREEK LANDING SECTION 2".

All taxes due and payable against said property have been paid in full.

In Witness whereof, the undersigned owner of said tract has hereunto set her hand and seal this 29th day of November, 2014.

Mary A. Schwarzer, Revocable Living Trust dated the 21st day of December, 1983.

James D. Schwarzer, Trustee

STATE OF MISSOURI

COUNTY OF SALINE

On this 29th day of November, 2014, before me personally appeared the above-mentioned party owner, who executed the foregoing instrument and acknowledged the same to be his free act and deed.

In Witness whereof, I have hereunto set my hand and seal this day 29th of November, 2014.

Michelle Gardner,

Planning Commission Chairman

We, the undersigned of the Cole County Planning Commission, do hereby certify that this plat was approved on the 29th day of November, 2014.

JAMES DOOW, III

Central Missouri Professional Services, Inc.
ENGINEERING - SURVEYING - MATERIALS TESTING
420 E. MCCALLISTER
JEFFERSON CITY, MISSOURI 65101
Phone (573) 634-3505 Fax (573) 634-3966

DATE 11/20/2014
SIGN. J.B.R.
SCALE 1" = 60'
BOOK DC

REV.

DIS.

J. Brian Rockwell, P.L.S.
CENTRAL MISSOURI PROFESSIONAL SERVICES
MISSOURI STATE CERTIFICATE OF AUTHORITY #000325