



LEGEND

- 1/4 1/4 SECTION LINE
- BACK OF CURB WITH 2' GUTTER
- PRIVATE SEWER NO. 74
- 6" GAS MAIN
- 6" CAST IRON WATER MAIN
- ⊙ I.P. SET IN CONC., 4" DIA. 12" DEEP
- 2' X 5.5' DRAIN AND PIPE
- IRON PIN
- UTILITY EASEMENT

SURVEYOR'S CERTIFICATE

I, ELMER O. KIESLING, DO HEREBY CERTIFY THAT DURING THE MONTH OF JUNE, 1970, I DID SURVEY AND SUBDIVIDE INTO 8 LOTS PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 45 NORTH, RANGE 12 WEST IN THE CITY OF JEFFERSON, COUNTY OF COLE, MISSOURI, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 FROM THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 34; THENCE N 5° 50' W, ALONG THE QUARTER QUARTER SECTION LINE, 605.23 FEET; THENCE N 84° 10' E, 30.0 FEET; THENCE N 5° 50' W, 90.0 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE CONTINUING N 5° 50' W, 740.0 FEET; THENCE S 86° 22' E, 121.66 FEET; THENCE S 5° 50' E, 720.0 FEET; THENCE S 84° 10' W, 120.0 FEET TO THE POINT OF BEGINNING BEARINGS ARE MAGNETIC.



SURVEYOR NO. 856

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENT THAT WE, THE UNDERSIGNED, BEING THE OWNERS OF THE TRACT OF LAND DESCRIBED IN THE FOREGOING SURVEYOR'S CERTIFICATE, HEREBY CERTIFY THAT WE HAVE PAID ALL TAXES DUE AND PAYABLE AGAINST SAID PROPERTY, THAT ON THE ANNEXED PLAT THE NUMBERS OF THE LOTS AND THE SIZES THEREOF ARE FULLY AND TRULY SET FORTH, AND WE DO HEREBY DEDICATE TO THE CITY OF JEFFERSON, A MUNICIPAL CORPORATION, FOR PUBLIC USE FOREVER, ALL STREETS AND ALLEYS AND EASEMENTS AS SHOWN ON THIS PLAT.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS ____ DAY OF _____, 19__.

STATE OF MISSOURI: SS
COUNTY OF COLE:

ON THIS ____ DAY OF _____, 19__, BEFORE ME PERSONALLY DID APPEAR THE ABOVE SIGNED PROPERTY OWNERS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME TO BE THEIR FREE ACT AND DEED.
 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL THIS ____ DAY OF _____, 19__.
 MY COMMISSION EXPIRES _____, 19__.

NOTARY PUBLIC

I, THE CITY CLERK OF THE CITY OF JEFFERSON, COUNTY OF COLE, STATE OF MISSOURI, HEREBY CERTIFY THAT THIS PLAT WAS APPROVED BY THE MAYOR OF THE CITY OF JEFFERSON, MISSOURI, BY ORDINANCE NUMBER _____, APPROVED THIS ____ DAY OF _____, 19__.

 MAYOR

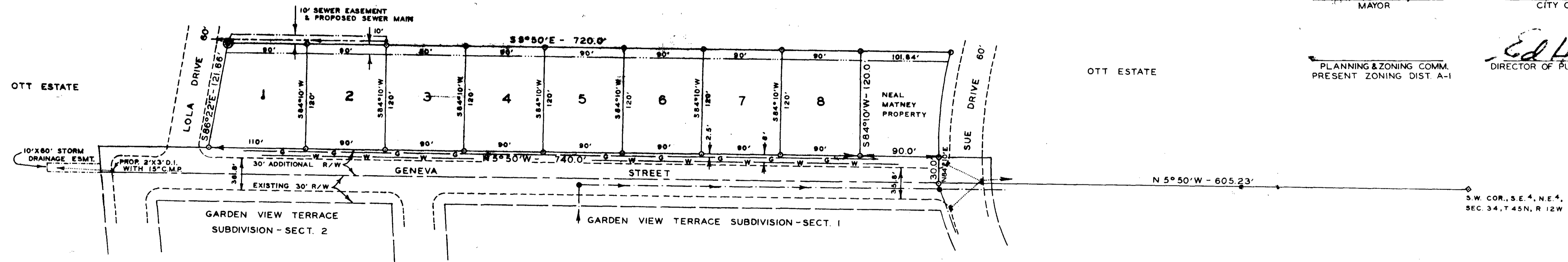
 CITY CLERK

PLANNING & ZONING COMM.
 PRESENT ZONING DIST. A-1

Ed H. Park
 DIRECTOR OF PUBLIC WORKS

OTT ESTATE

OTT ESTATE



S.W. COR., S.E. 4, N.E. 4,
 SEC. 34, T. 45N, R. 12W

Recorded April 1, 1971

Book 8 Pg. 17

COMPLETED

HERMAN JOHN SUBDIVISION SECTION 1	
FOR:	OSCAR OTT - WILLIAM OTT
BY:	JEFCOE ENGR. & SURVEY CO. 188-I
DATE: JULY 6, 1970	SCALE: 1" = 60'

188

SUB 188.00