

# HUNTER'S RIDGE ADDITION

## SURVEYOR'S CERTIFICATE

I, Larry V. Brickey, do hereby certify that during the month of September, 1983, I did make a survey and subdivide part of the Southwest Quarter of Section 13, Township 44 North, Range 12 West, in the County of Cole, City of Jefferson, Missouri; being more particularly described as follows:

From the Southwest corner of Section 13, Township 44 North, Range 12 West; thence N 04° 08' 00" W, along the Section Line, 599.66 feet to the point of beginning for this description; said point of beginning also being the Northwest corner of a 2.5 foot wide strip of land conveyed to the County of Cole, as per deed of record in Book 150, Page 518, Cole County Recorder's Office; thence continuing N 04° 08' 00" W, along the Section Line, 490.73 feet to the Southwest corner of Stanford Subdivision No. 2 as per plat of record in Plat Book 8, Page 37, Cole County Recorder's Office; thence N 85° 34' 32" E, along the South Line of said Stanford Subdivision No. 2 and Stanford Subdivision as per plat of record in Plat Book 5, Page 63, Cole County Recorder's Office, 879.82 feet to the Northwest corner of a tract conveyed to Lawson T. Holmes and wife as per deed of record in Book 179, Page 106, Cole County Recorder's Office; thence S 04° 18' 42" E along the West Line of said Holmes Tract, 145.05 feet to the Southwest corner thereof; thence N 85° 42' 49" E, along the South Line of said Holmes Tract, 100.00 feet to the Southeast corner thereof; said corner also being on the West Line of Southwest Boulevard; thence S 11° 31' 12" E, along the West Line of said Southwest Boulevard 60.48 feet to the Northeast corner of a tract conveyed to Byron Ben Bolden and wife as per deed of record in Book 235, Page 746, Cole County Recorder's Office; thence leaving the West Line of said Southwest Boulevard on a bearing of N 85° 42' 49" W, along the North Line of the said Bolden Tract and the Westerly extension of said North Line, 251.97 feet to the Northwest corner of the Sara A. Stephan property; thence S 04° 27' 18" E, along the West Line of the said Stephan property, 144.25 feet to the Southwest corner thereof; said Southwest corner also being on the North Line of Crader Subdivision as per plat of record in Plat Book 5, Page 65, Cole County Recorder's Office; thence S 85° 44' 33" W, along the North Line of said Crader Subdivision, 430.59 feet to the Northwest corner of Lot 7-G of said Crader Subdivision; thence S 17° 27' 37" E, along the Westerly Line of said Lot 7-G, 147.39 feet to the Northeast corner of the aforementioned 2.5 foot wide strip conveyed to the County of Cole as per deed of record in Book 150, Page 518, Cole County Recorder's Office; thence S 85° 40' 06" W, along the North Line of said 2.5 foot wide strip, 340.41 feet to the point of beginning.

Containing in all, 7.77 acres.

*Larry V. Brickey*  
Larry V. Brickey, M.R.L.S., P.L.S.

## OWNERS' CERTIFICATE

Know all men by these presents, that we, the undersigned, being the owners of the tract of land described in the foregoing Surveyor's Certificate have caused said tract to be surveyed and subdivided into lots and on the accompanying plat the numbers of the lots and the sizes thereof are fully and truly set forth, and the undersigned does hereby dedicate to the public, for public use forever, all roadways, drives, and easements as shown on this plat.

All taxes due and payable against said property have been paid in full. In witness whereof, the undersigned owners of said tract have hereunto set their hands and seals on this 21 day of November, 1983.

Robert C. Lale \_\_\_\_\_ Beverly Sue Lale \_\_\_\_\_  
Jenny J. Green \_\_\_\_\_ Melody M. Green \_\_\_\_\_

STATE OF MISSOURI )  
COUNTY OF COLE ) ss.  
On this 21 day of November, 1983, before me personally did appear the above signed property owners who executed the foregoing instrument and acknowledged the same to be their free act and deed.  
In witness whereof, I have set my hand and affixed my seal this 21 day of November, 1983.  
My Commission Expires: 3 \_\_\_\_\_  
Notary Public, Cole County

STATE OF MISSOURI )  
COUNTY OF COLE ) ss. #8575  
Filed for record 21 day of November 1983  
at 3 O'clock and 15 Minutes P. M.  
Recorded in Book 14 Page 269.

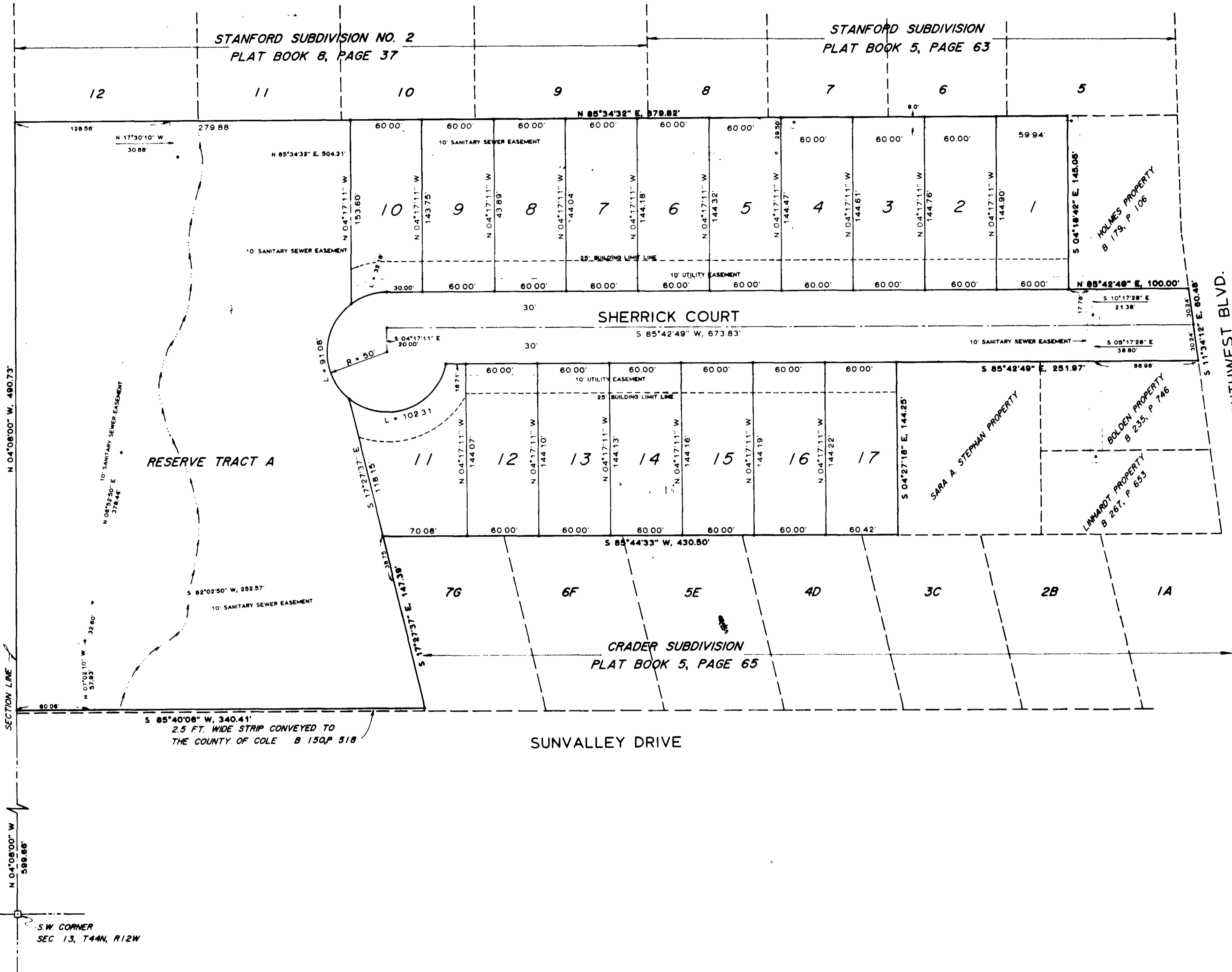
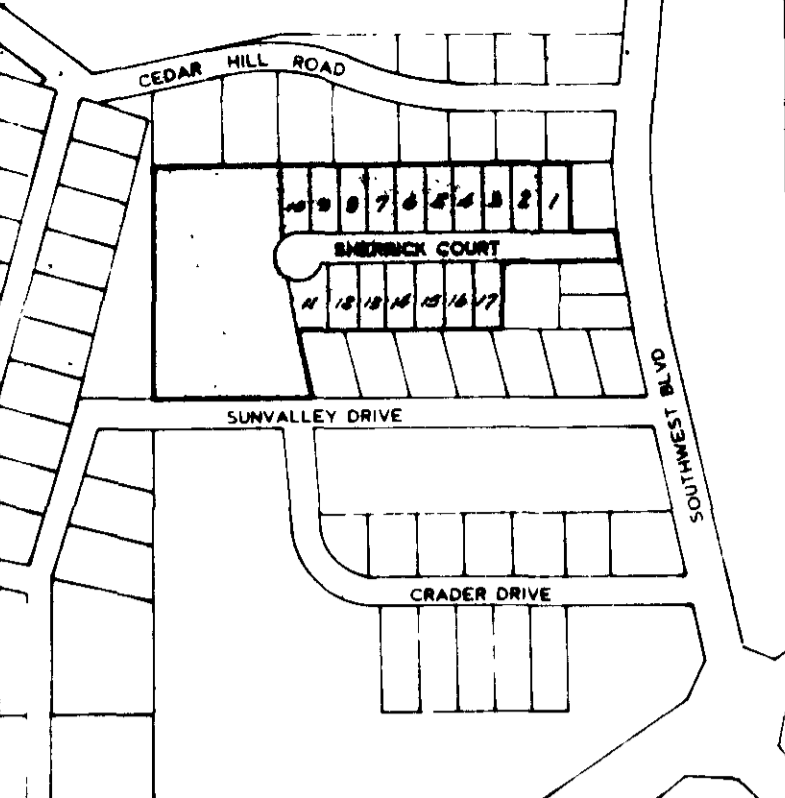
DAVID R. NEWSAM RECORDER  
*David R. Newsam* DEPUTY

COMPLETED

**CENTRAL MISSOURI PROFESSIONAL SERVICES, INC.**  
ENGINEERING AND SURVEYING  
TEST DRILLING  
2500 EAST MC CARTY  
JEFFERSON CITY, MISSOURI 65101

TITLE  
**HUNTER'S RIDGE ADDITION**  
FOR  
**JERRY GREEN BOB LALE**

DATE SEPT. 1983 BOOK NO. SCALE 1" = 50' DRN. BY  
REVISION DATE CKD. BY SHEET. OF. JOB NO. 77-29G



AREA = 7.77 ACRES  
ZONING IS RD

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 10104.  
Approved this 21 day of November 1983.

*Robert M. Bate*  
Robert M. Bate  
Director of Public Works

*Thomas H. Benton*  
Thomas H. Benton  
Director of Planning



SUB 317.00