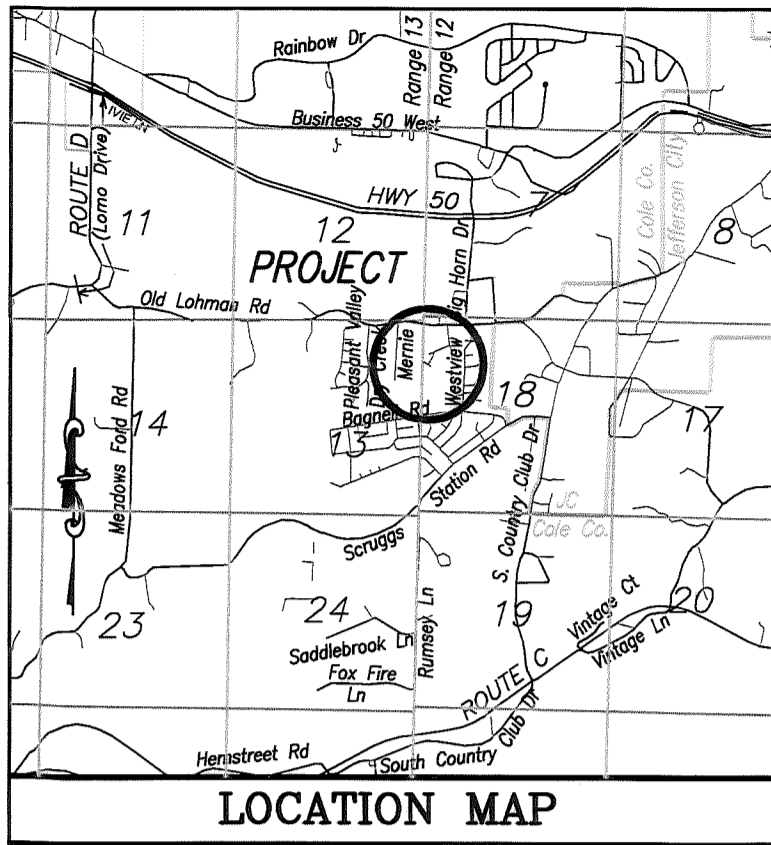
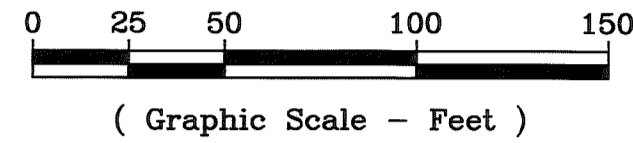


KAUFFMAN SUBDIVISION SECTION 6

Part of the NW Fractional 1/4
 Sec. 18, T44N, R12W, COLE COUNTY, MO
 AREA: 0.33 ACRES
 MEDIUM DENSITY RESIDENTIAL



1 inch = 50 feet

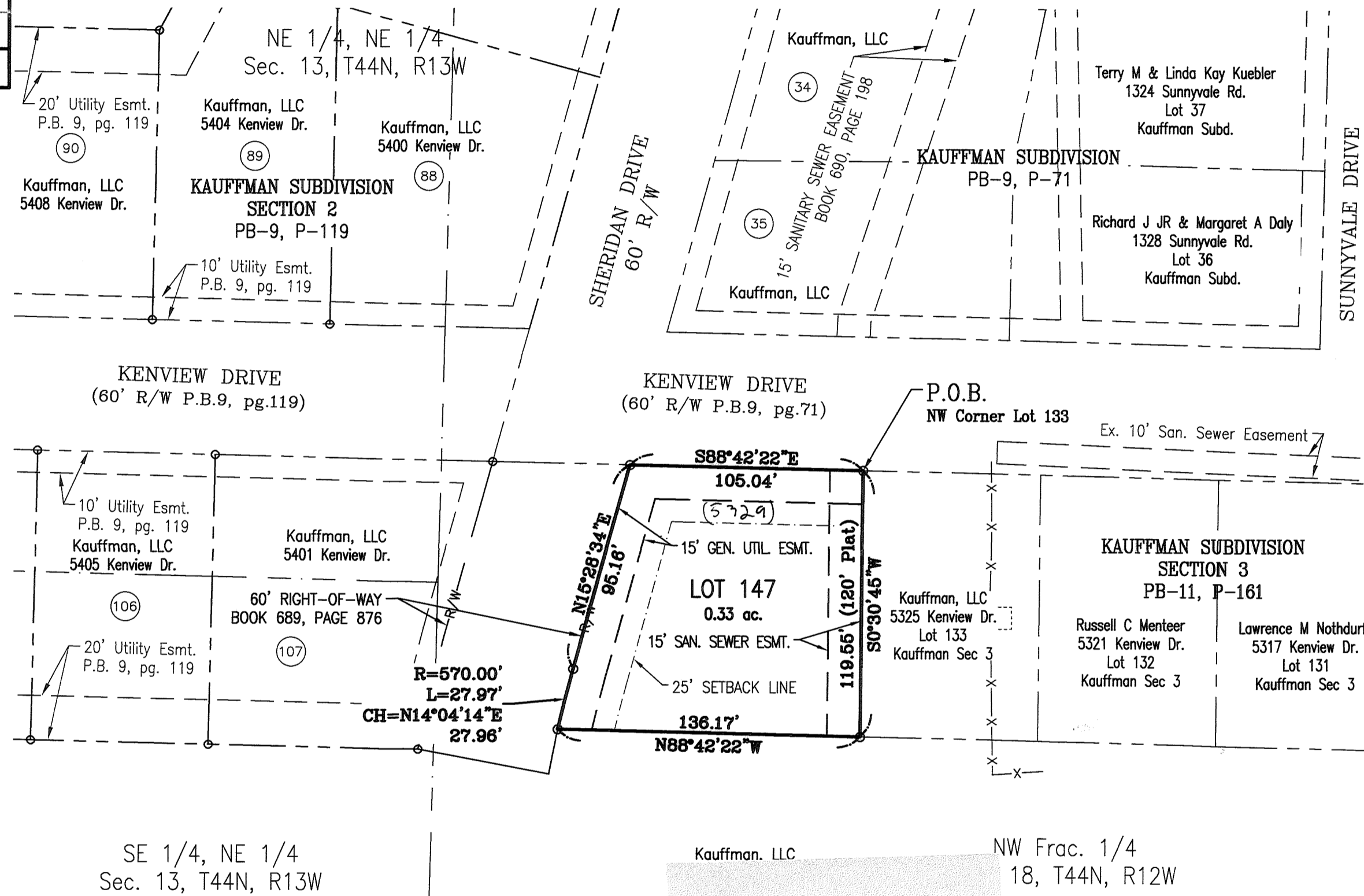


GENERAL NOTES:

- LAND USE: Residential
- The Setback lines from the property lines shall be as per Cole County Regulations: Front: 25', Side: 10' and Rear: 10'.
- FLOODPLAIN INFORMATION: This property is located in Zone "X" (area outside the 0.2% chance flood plain) as per Flood Insurance Rate Map, Cole County, MO, map numbered 29051C0108E dated November 2, 2012.
- Set 5/8" I.P. with cap at all subdivision corners, and 1/2" I.P. with cap at all interior lot corners, unless otherwise shown.
- The Lots in this subdivision conform to the requirements for land development in Cole County as set forth by the Subdivision Design and Improvements Standards in the Rules for Land Subdivision of Cole County and Amendments thereto.
- RECORD SOURCE: KAUFFMAN, L.L.C., as per deeds of record in Book 686, page 491, and Book 689, page 709 Cole County Recorder's Office, Cole County, Missouri.
- BEARING BASE: Missouri State Plane, Central Zone, Coordinate System NAD83 from MoDot GNSS System.
- VERTICAL DATUM: City of Jefferson and County of Cole Vertical Datum System (U.S.G.S. NAVD83).
- Subject to an agreement for future annexation to the City of Jefferson, MO, recorded in Book 690, page 373, Cole County Recorder's Office, Cole County, MO.

UTILITY COMPANIES

SANITARY SEWER - City of Jefferson
 WATER SUPPLY - P.W.S.D. #1, Cole County
 ELECTRIC - Three Rivers Electric Coop.
 TELEPHONE - Century Link



PROPERTY BOUNDARY DESCRIPTION

Part of the Northwest Fractional Quarter of Section 18, Township 44 North, Range 12 West, Cole County, Missouri more particularly described as follows:

BEGINNING at the northwesterly corner of Lot 133 of Kauffman Subdivision Section 3, as per Plat Book 11, page 161, Cole County Recorder's Office; thence S00°30'45"W, along the westerly boundary line of said Lot 133, 119.55 feet to the southwest corner thereof; thence N88°42'22"W, 136.17 feet to a point on the easterly line of a 60 foot right-of-way as described in Book 689, page 876, Cole County Recorder's Office; thence northerly, along the easterly line of said 60 foot right-of-way, on a curve to the right, having a radius of 570.00 feet, an arc length of 27.97 feet (the chord of said curve being N14°04'14"E, 27.96 feet); thence N15°28'34"E, along the easterly line of said 60 foot right-of-way, 95.16 feet to a point on the southerly right-of-way line of Kenview Drive; thence S88°42'22"E, along the southerly right-of-way line of Kenview Drive, 105.04 feet to the POINT OF BEGINNING. Containing 0.33 of an acre.

OWNER'S CERTIFICATE

Know all men by these presents that, the undersigned, being the owners of the tract of land described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into one lot and easements and on this plat the number of the lot and the size thereof are fully and truly set forth, and the undersigned does hereby dedicate to the public, for public use forever, all streets and easements, (not presently of record) as shown on this plat, which shall be known as "Kauffman Subdivision Section 6".

All taxes due and payable against said property have been paid in full.

In Witness whereof, the undersigned owners of said tract have hereunto set their hands this 27th day of November, 2018.

Kauffman LLC

By: Lisa M. Kauffman
 Lisa M. Kauffman, Member of Kauffman LLC

By: Anthony L. Kauffman
 Anthony L. Kauffman, Member of Kauffman LLC

By: Kenneth W. Kauffman
 Kenneth W. Kauffman, Member of Kauffman LLC

STATE OF MISSOURI }
 COUNTY OF COLE } ss

On this 27th day of November, 2018, before me personally appeared Lisa M. Kauffman, Anthony L. Kauffman and Kenneth W. Kauffman, as Members of Kauffman LLC, to me known to be the persons described in and who executed the foregoing instrument as the members or designated agents of Kauffman LLC, a limited liability company, and are acting for and behalf of and as members or designated agents of said limited liability company.

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year last above written.

My Commission Expires: August 20, 2019

Gregory Dorge
 Gregory Dorge, Notary Public

GREGORY DORGE
 Notary Public - Notary Seal
 STATE OF MISSOURI
 Cole County
 Commission # 15207069
 My Commission Expires: 8/20/2019

SURVEYOR'S CERTIFICATE

This is to certify that at the request of Ken Kauffman, a survey and subdivision was made under my personal direction, regarding the property shown on this plat and that the results of said survey are shown hereon. This survey was performed in accordance with the current requirements of the standards for a Rural Property Boundary Survey as adopted by the Missouri Board for Architects, Professional Engineers, Land Surveyors and Landscape Architects.

In Witness whereof, I have hereunto set my seal and signature this 19th day of November, 2018.

STATE

COUNTY

Filed for record 6 day of December, 2018.

at 10 o'clock and 24:25 Minutes A.M.,

recorded in Plat Book 12, Page 903

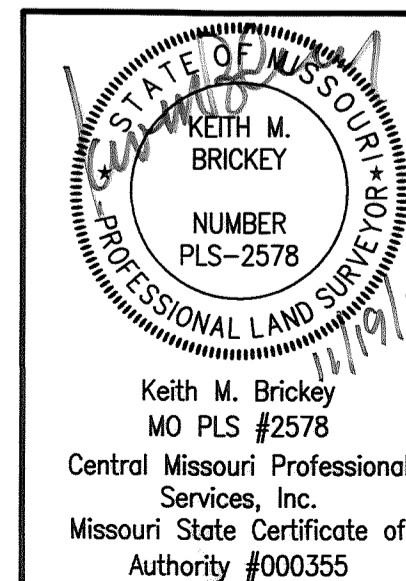
Ralph C. Bray, Jr., Recorder

Deputy

We, the undersigned of the Cole County Planning Commission, do hereby certify that this plat was approved on the 11 day of September, 2018.

Michelle Gerstner
 Michelle Gerstner,
 Planning Commission Chairman

Larry J. Benz, P.E.
 Larry J. Benz, P.E.,
 Director of Public Works



Central Missouri Professional Services, Inc.
 ENGINEERING - SURVEYING - MATERIALS TESTING
 2500 E. McCARTY Phone (573) 634-3455
 JEFFERSON CITY, MISSOURI 65101 FAX (573) 634-8898

TITLE	KAUFFMAN SUBDIVISION SECTION 6 NW Frac. 1/4, Sec. 18, T44N, R12W, COLE COUNTY, MO		
FOR	Kauffman L.L.C. (Ken Kauffman)		
DATE	11-19-2018	DRN. BY	C.F.B.
REV.		SCALE	1" = 50'
DATE		CDK. BY	J.B.R.
		SHEET	1 OF 1
		JOB NO.	72-021