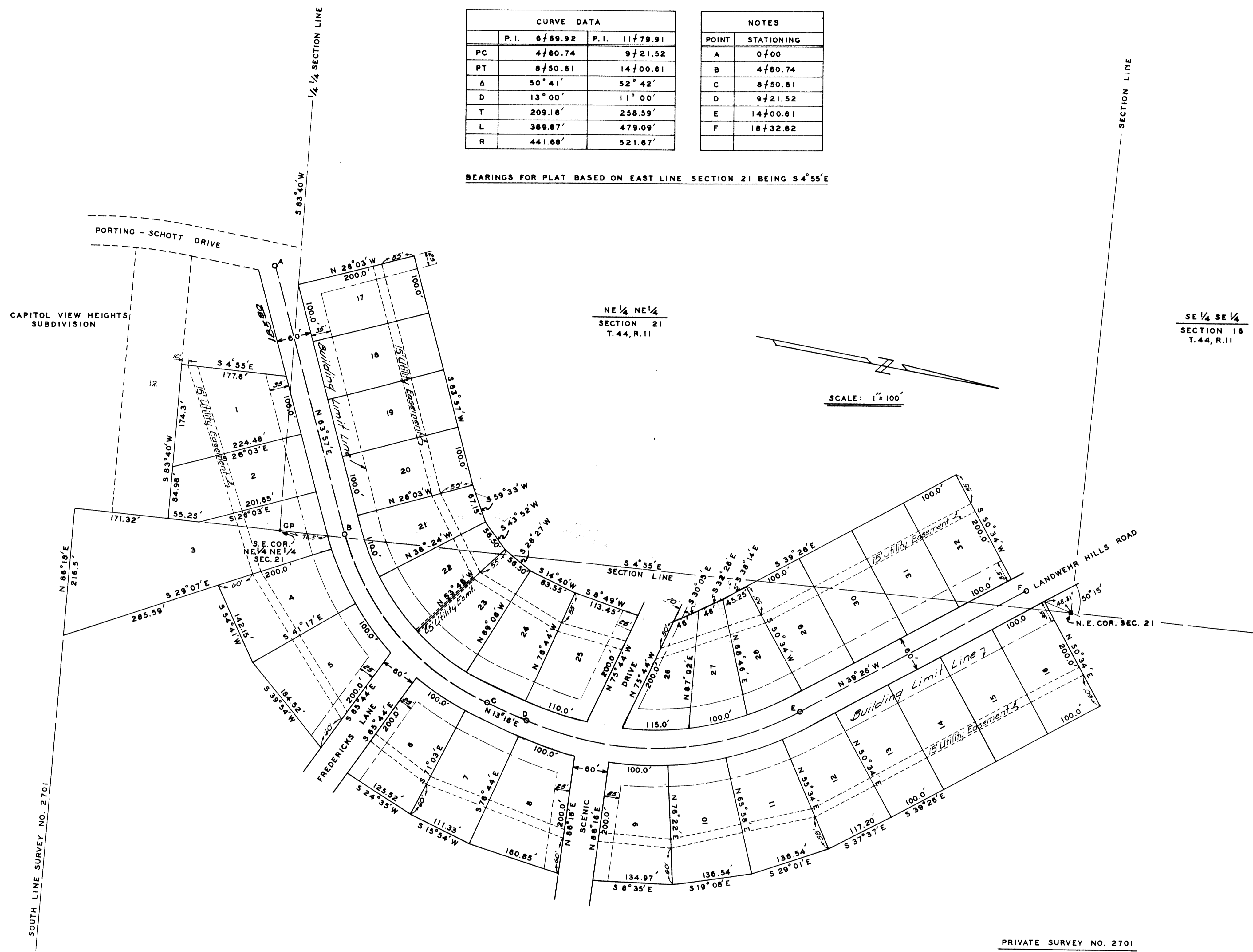


**SURVEYORS CERTIFICATE**  
 I, P. S. Thomas, do hereby certify that during the month of April, and May, 1968, I did Survey and Subdivide part of the Northeast quarter of the Northeast quarter of Section 21 and part of lots 13 and 14 of Capitol View Heights Subdivision and part of Private Survey No. 2701, all in Township 44, Range 11 and that said Subdivision is correctly shown on this plat.

*P. S. Thomas*  
 Surveyor No. 847

CURVE DATA			NOTES	
	P.I.	6789.92	P.I.	11779.91
PC	4780.74		9721.52	
PT	8750.81		14700.81	
A	50°41'		52°42'	
D	13°00'		11°00'	
T	209.18'		258.59'	
L	389.87'		479.09'	
R	441.88'		521.67'	

BEARINGS FOR PLAT BASED ON EAST LINE SECTION 21 BEING S 4°55' E



**OWNERS CERTIFICATE**  
 We the undersigned, being the owners of the tract of land described in the foregoing Surveyors Certificate, have caused said tract to be surveyed and subdivided into lots, streets and drives as shown on this plat, that on said plat the lot numbers and sizes thereof are truly set forth and that all streets and drives shown on said plat are hereby dedicated to the public for public use forever. All taxes due and payable against said property are paid in full. In witness whereof, the undersigned owners of said tract have hereunto set their hands and seals on this 7th day of June, 1968.

*Frank Landwehr*      *Herbert Landwehr*

State of Missouri } 5.5  
 County of Cole }  
 On this 7th day of June, 1968, before me personally did appear the above signed property owners who executed the foregoing instrument and acknowledged the same to be their free act and deed.  
 In witness whereof, I have hereunto set my hand and affixed my seal this 7th day of June, 1968.  
*Paula J. Davis*  
 Notary Public  
 My Commission expires 10/1/73.

PRIVATE SURVEY NO. 2701

STATE OF MISSOURI  
 COUNTY OF COLE  
 I, \_\_\_\_\_, Recorder of Deeds for said County, do hereby certify that the within instrument of plat was on this \_\_\_\_\_ day of \_\_\_\_\_, 1968, at \_\_\_\_\_, Missouri, and is duly filed for record in this office and is recorded in the records of said office in book \_\_\_\_\_, page \_\_\_\_\_.  
 Witness my hand and seal of said office at \_\_\_\_\_ City, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 1968.

**LANDWEHR HILLS SUBDIVISION**  
**SECTION 1**