

"LANDWEHR HILLS SUBDIVISION"

Section 11

SURVEYOR'S CERTIFICATE

I, Louis H. Vetter, do hereby certify that during the month of February, 1979, I did make a survey and subdivide a part of the west half of the Southeast Quarter of Section 16, Township 44 N, Range 11 W, in the City of Jefferson, County of Cole, Missouri, more particularly described as follows:

Beginning at the southwest corner of the Southeast Quarter of said Section 16; thence N 83° 26' 03" E, along the Section Line, 650.86 feet; thence N 06° 33' 57" W, 115.00 feet; thence N 83° 26' 03" E, 18.92 feet; thence N 06° 33' 57" W, 169.76 feet; thence N 13° 06' 10" W, 118.07 feet; thence northeasterly, on a curve to the left, having a radius of 426.01 feet, a distance of 80.92 feet; thence N 23° 59' 08" W, 258.30 feet; thence N 04° 28' 54" W, 1627.39 feet to the southerly line of Old U.S. Route 54, (East McCarty Street); thence N 71° 29' 59" W, along said southerly line, 366.17 feet; thence northeasterly, along said southerly line, on a curve to the left, having a radius of 1382.47 feet, a distance of 309.59 feet to the Quarter Section Line; thence S 04° 28' 36" E, along said Quarter Section Line, 2547.27 feet to the point of beginning; containing 35.83 acres. Bearings are magnetic.

Louis H. Vetter
Louis H. Vetter, L.S. #1166

OWNERS' CERTIFICATE

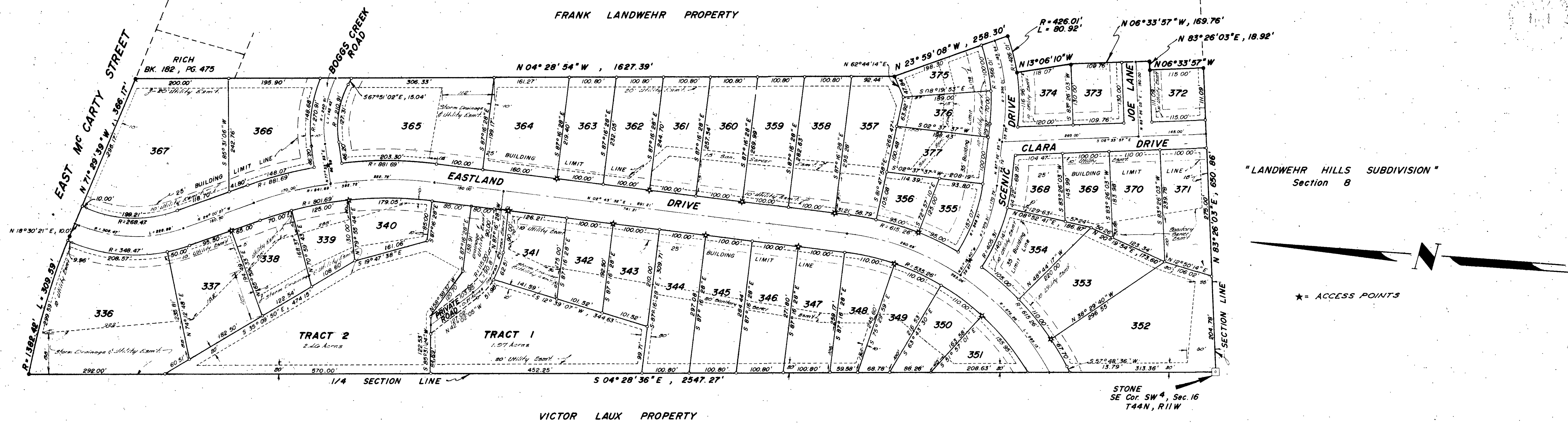
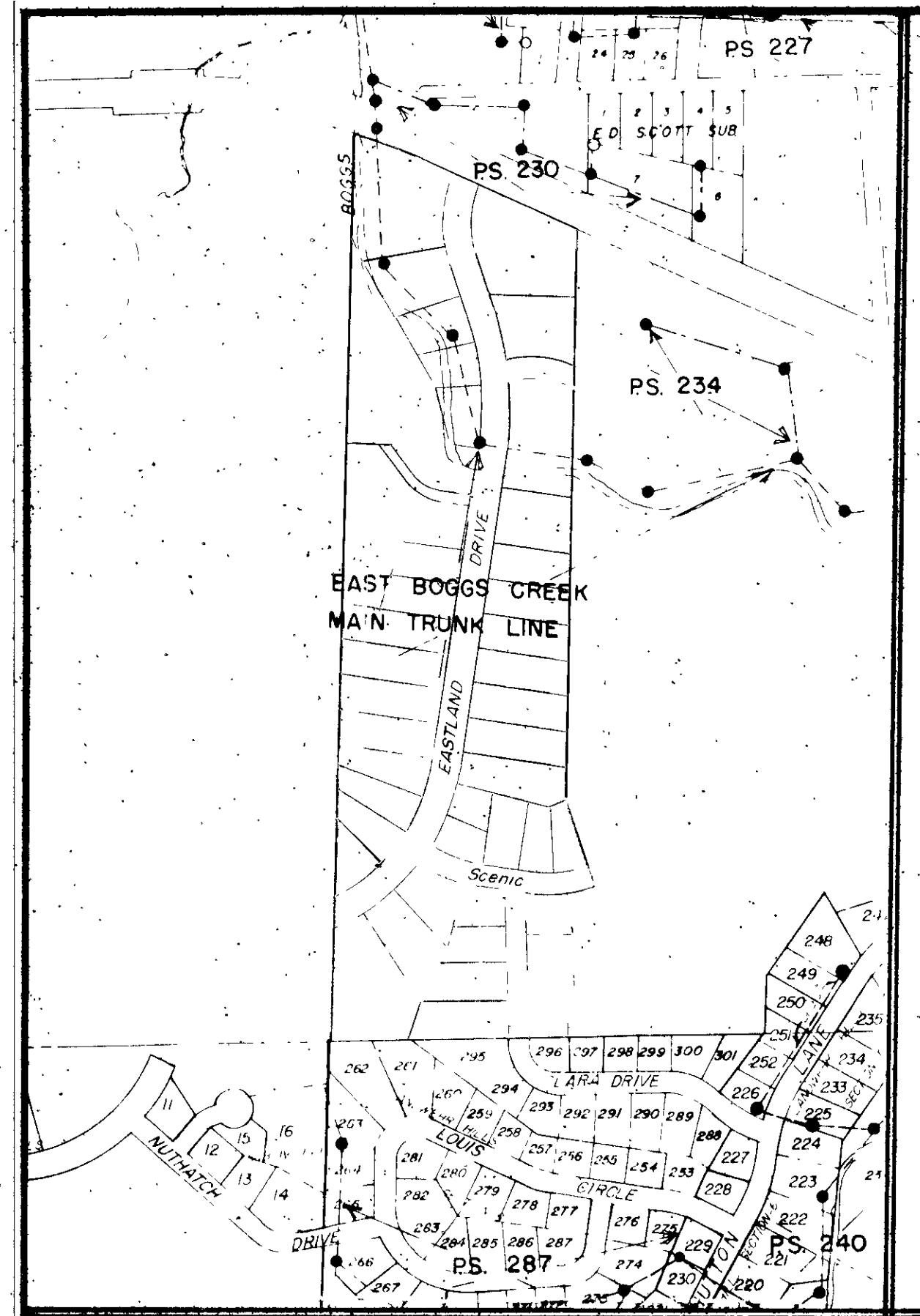
Know all men by these presents that we the undersigned being the owners of the tract of land described in the foregoing Surveyor's Certificate have caused said tract to be surveyed and subdivided into lots and streets and on the annexed plat the numbers of the lots and the sizes thereof are fully and truly set forth and the undersigned does hereby dedicate to the public, for public use forever, all streets and easements as shown on this plat. All taxes due and payable against said property have been paid in full.

The undersigned owners of the above described tract of land have caused the same to be subdivided in the manner shown on the accompanying plat which subdivision shall be known as "Landwehr Hills Subdivision, Section 11".

In testimony whereof, Landwehr Enterprises, Inc., of Jefferson City, Missouri a Missouri Corporation, has caused these presents to be signed by its president and its seal to be affixed this 12 day of March, 1979.

LANDWEHR ENTERPRISES, INC.
JEFFERSON CITY, MISSOURI

Attest: *Carol Landwehr* By: *Stephanna J. Landwehr*
Carol Landwehr, Secretary Stephanna J. Landwehr, President



"LANDWEHR HILLS SUBDIVISION"
Section 8

* = ACCESS POINTS

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri by Ordinance No. 9268.

Approved this 17 day of April, 1979.

Robert L. Huxen Mayor
Libby Fisher City Clerk
Robert M. Bates Director of Public Works
Thomas H. Benton Director of Planning

STATE OF MISSOURI)
COUNTY OF COLE) ss

On this 1 day of March, 1979, before me appeared Stephanna J. Landwehr, to me personally known, who being by me duly sworn did say that she is president of "Landwehr Enterprises, Inc.", a Missouri Corporation, and that the seal affixed to this plat is the seal of said corporation and that said plat was signed and sealed in behalf of said corporation by the authority of its governing body and that said Stephanna J. Landwehr acknowledged said plat to be the free act and deed of said corporation.

In witness whereof, I have hereunto set my hand and affixed my seal this 1 day of March, 1979.

Carol Landwehr
Carol Landwehr
Notary Public, Cole County

My Commission Expires: 12-30-79

Subject to restrictions of record in Book 261, Page 984, Cole County Recorder's Office.

COMPLETED

CENTRAL MISSOURI PROFESSIONAL SERVICES, INC.
ENGINEERING AND SURVEYING
TEST DRILLING
2500 EAST MC CARTY
JEFFERSON CITY, MISSOURI 65101

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| TITLE | LANDWEHR HILLS SUBDIVISION - Section 11 | | |
| PT. | West Half, SE 1/4, Sec. 16, T44, R11 | | |
| FOR | FRANK & MILDRED LANDWEHR | | |
| DATE | 3/79 | BOOK NO. | SCALE 1" = 100' |
| REVISION | | CKD. BY | DRN. BY |
| DATE | | SHEET | OF |
| | | | JOB NO. 73-36H |

SUB 181.11 SUB 181-XI