

NE Cor. SW 1/4, SW 1/4  
Sec. 12, T44N, R12W

# MAJOR'S "SOUTHWEST SUBDIVISION"

## ZONED - RA

### SURVEYOR'S CERTIFICATE

I, Larry V. Brickley, do hereby certify that during the month of February, 1978, I did make a survey and subdivide part of the Southwest Quarter of the Southwest Quarter of Section 12, Township 44 North, Range 12 West, in the City of Jefferson, County of Cole, Missouri, more particularly described as follows:

From the Southeast corner of the Southwest Quarter of the Southwest Quarter of said Section 12; thence N 00° 23' 00" E along the Quarter Quarter Section Line, 415.03 feet to the point of beginning for this description; thence continuing N 00° 23' 00" E along said Quarter Quarter Section Line, 951.15 feet to the south line of Tower Drive; thence S 68° 59' 00" W along the south line of said Tower Drive, 247.07 feet to the northeast corner of a tract as described in Book 240, Page 747, Cole County Recorder's Office; thence S 00° 23' 00" W and along the east lines of tracts as described in Book 240, Page 747; Book 237, Page 24; Book 235, Page 766; Book 242, Page 861; and Book 240, Page 967, Cole County Recorder's Office, 801.00 feet to the southeast corner of the tract as described in Book 240, Page 967; thence N 89° 37' 00" W along the south line of said tract, 156.54 feet to the southwest corner thereof and also the east line of Southwest Boulevard; thence southerly along the east line of said Southwest Boulevard on the following courses and distances: on a curve to the left having a radius of 676.10 feet, a distance of 21.86 feet; thence S 15° 45' 00" E, 40.15 feet; thence leaving the east line of said Southwest Boulevard on a bearing of S 89° 37' 00" E, 369.59 feet to the point of beginning.

Containing in all 4.89 acres. Bearings are magnetic.

*Larry V. Brickley*  
Larry V. Brickley, L.S. #1188

### OWNERS' CERTIFICATE

Know all men by these presents that we the undersigned, being the owners of the tract of land described in the foregoing Surveyor's Certificate, have caused said tract to be surveyed and subdivided into lots and drives as shown on this plat, that on said plat the lot numbers and sizes thereof are truly set forth and that all drives shown on said plat are hereby dedicated to the public for public use forever. In witness whereof, the undersigned owners of said tract have hereunto set their hands and seals on this 4 day of April, 1978.

*Robert J. Major*      *Keith W. Major*  
Robert J. Major      Keith W. Major  
*Edith E. Major*      *Gladye M. Major*  
Edith E. Major      Gladye M. Major

STATE OF MISSOURI )  
COUNTY OF COLE )

On this 4 day of April, 1978, before me personally did appear the above signed property owners who executed the foregoing instrument and acknowledged the same to be their free act and deed.

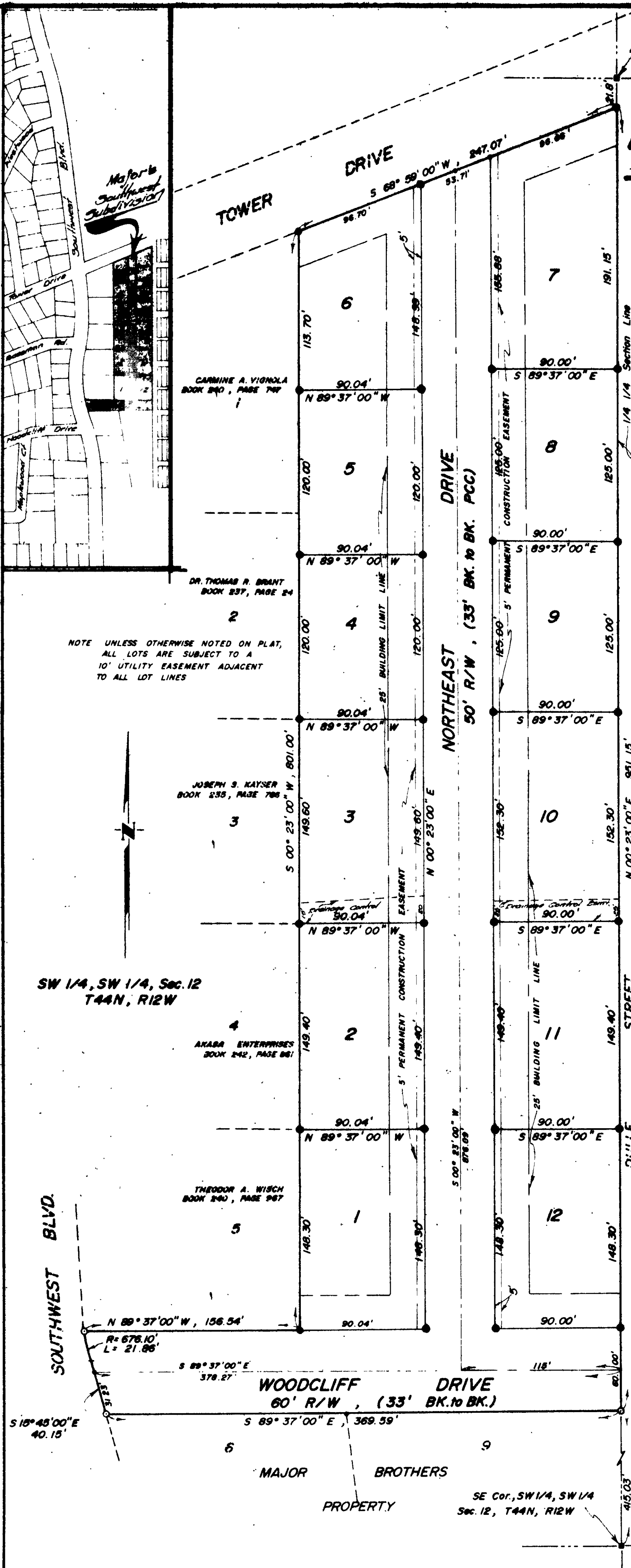
In witness whereof I have hereunto set my hand and affixed by seal this 4 day of April, 1978.

*Cance Cardwell*  
Cance Cardwell  
Notary Public, Cole County

My Commission Expires: 12/30/79

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. \_\_\_\_\_ Approved this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

*[Signature]*      *[Signature]*  
Mayor      City Clerk  
*[Signature]*      *[Signature]*  
Planning & Zoning Commission Chairman      Director of Public Works



**CENTRAL MISSOURI PROFESSIONAL SERVICES, INC.**  
ENGINEERING AND SURVEYING  
TEST DRILLING  
2500 EAST MC CARTY  
JEFFERSON CITY, MISSOURI 65101

TITLE MAJOR'S "SOUTHWEST SUBDIVISION"  
Pl. SW 1/4, SW 1/4, Sec. 12, T44N, R12W, COLE CO. MO.  
FOR MAJOR BROTHERS  
JEFFERSON CITY, MISSOURI

DATE 2/78	BOOK NO.	SCALE 1" = 50'	DRN. BY
REVISION DATE	CKD. BY	SHEET ____ OF ____	JOB NO. 77-135

COMPLETED

Sub 285.00