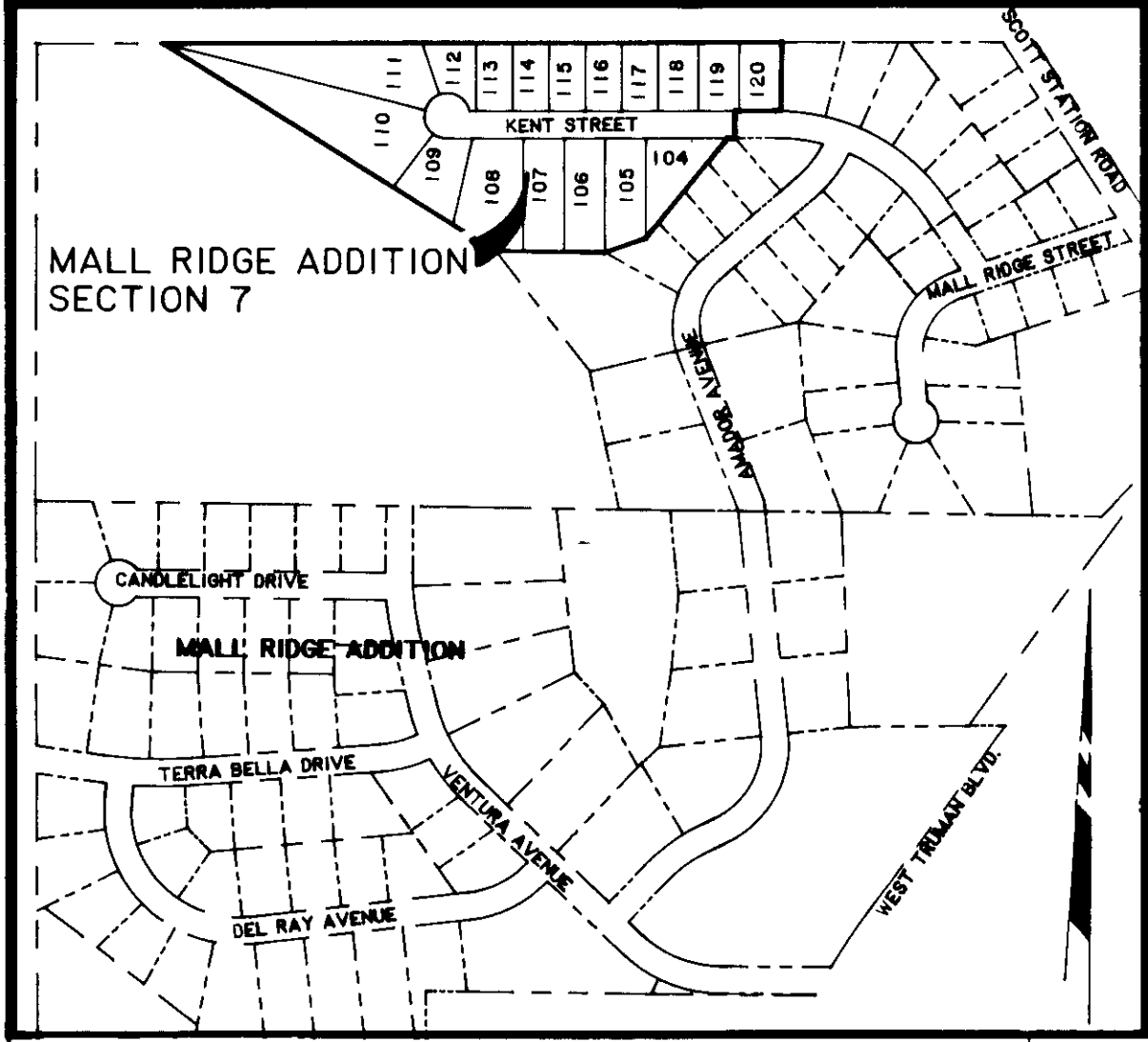
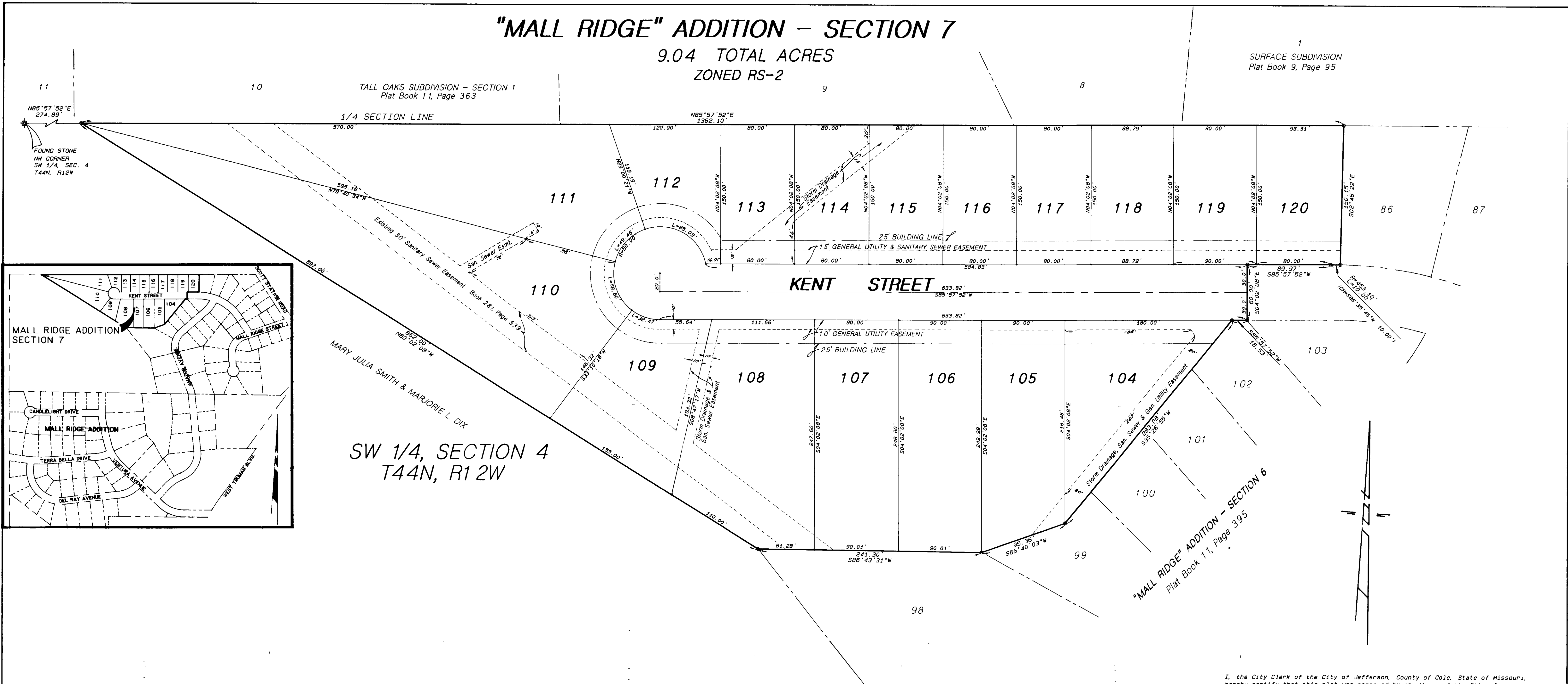


"MALL RIDGE" ADDITION - SECTION 7

9.04 TOTAL ACRES
ZONED RS-2

1
SURFACE SUBDIVISION
Plat Book 9, Page 95



SW 1/4, SECTION 4
T44N, R12W

***** PROPERTY DESCRIPTION *****

Part of the Southwest Quarter of Section 4, Township 44 North, Range 12 West, in the City of Jefferson, Cole County, Missouri, more particularly described as follows:

From the northwest corner of the Southwest Quarter of said Section 4; thence N85°57'52"E, along the Quarter Section Line, 274.89 feet to the POINT OF BEGINNING for this description; thence continuing N85°57'52"E, along the Quarter Section Line, 1362.10 feet to northwesterly corner of "MALL RIDGE" ADDITION - SECTION 6, as per plat of record in Plat Book 11, Page 395, Cole County Recorder's Office; thence along the boundary of said "MALL RIDGE" ADDITION - SECTION 6, the following courses: 502°46'22"E, 150.15 feet; thence Westerly, on a curve to the left, having a radius of 453.10 feet, an arc distance of 10.00 feet, (the chord of said curve being S86°35'45"W, 10.00 feet); thence S85°57'52"W, 89.97 feet; thence S04°02'08"E, 80.00 feet; thence S85°57'52"W, 16.53 feet; thence S35°26'55"W, 283.08 feet; thence S56°40'03"W, 95.36 feet; thence S86°43'31"W, 241.30 feet; thence leaving the boundary of said "MALL RIDGE" ADDITION - SECTION 6, N62°02'08"W, 862.00 feet to the POINT OF BEGINNING.
Containing 9.04 acres.

***** SURVEYOR'S CERTIFICATE *****

This is to certify that at the request of Mary Julia Smith and Marjorie L. Dix a survey and subdivision was made, under my personal direction, regarding the above described property and that the results of said survey are represented correctly on this plat and that said survey was executed in accordance with the current Minimum Standards for Property Boundary Surveys 10 CSR 30-2.010.

In Witness whereof I have hereunto set my seal and signature this 26 day of March, 1991.

Louis H. Vetter, Mo. R.L.S. 1166

***** OWNER'S CERTIFICATE *****

Know all men by these presents that we, the undersigned owners of the tract described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into lots and a street and on this plat the numbers of the lots and sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public, for public use forever, all streets and easements, not presently of record, as shown on this plat, which shall be known as "MALL RIDGE" ADDITION - SECTION 7. All taxes due and payable against said property have been paid in full.

In Witness whereof, the undersigned owners of said tract have hereunto set their hands and seals this 26 day of March, 1991.
Mary Julia Smith
Marjorie L. Dix

STATE OF MISSOURI)
) ss
COUNTY OF COLE)

On this 26 day of March, 1991, before me personally did appear the above signed property owners who executed the foregoing instrument and acknowledged the same to be their free act and deed.

In Witness whereof, I have set my hand and affixed my seal this 26 day of March, 1991.

My Commission Expires: 12-30-91.
Cance Cardwell, Notary Public, Cole County


I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 1536.

Approved this 28 day of March, 1991.
Louise Gardner, Mayor
Ed Ruckers, Director of Public Work
Brenda M. Cirtin, City Clerk
Thomas H. Benton, Director of Planning

BEARING BASE: "MALL RIDGE" ADDITION - SECTION 6
Plat Book 11, Page 395

SUBJECT TO RESTRICTIONS OF RECORD IN BOOK 327, PAGE 195.
SET 1/2" DIAMETER RE-ROD WITH CAP AT ALL LOT CORNERS

Document No. 2214
STATE OF MISSOURI)
) ss
COUNTY OF COLE)
Filed for record 2nd day of April, 1991.
at 12 o'clock and 00 Minutes P.M.,
recorded in Book 11, Page 505.
DAVID R. NEWSAM, Recorder

 CENTRAL MISSOURI PROFESSIONAL SERVICES, INC. ENGINEERING AND SURVEYING TEST DRILLING 2500 EAST MC CARTY JEFFERSON CITY, MISSOURI 65101-4190			
TITLE "MALL RIDGE" ADDITION - SECTION 7			
FOR MARY JULIA SMITH & MARJORIE L. DIX			
DATE <u>DEC.</u> 19 <u>90</u>	BOOK NO. <u>402</u> <u>219</u>	SCALE <u>1"=50'</u>	DRN. BY <u>DGS</u>
REVISION DATE	CKD. BY <u>LHV</u>	SHEET <u>1</u> OF <u>1</u>	JOB NO. <u>76-262 S</u>

SUB 289.07 **289-VII**