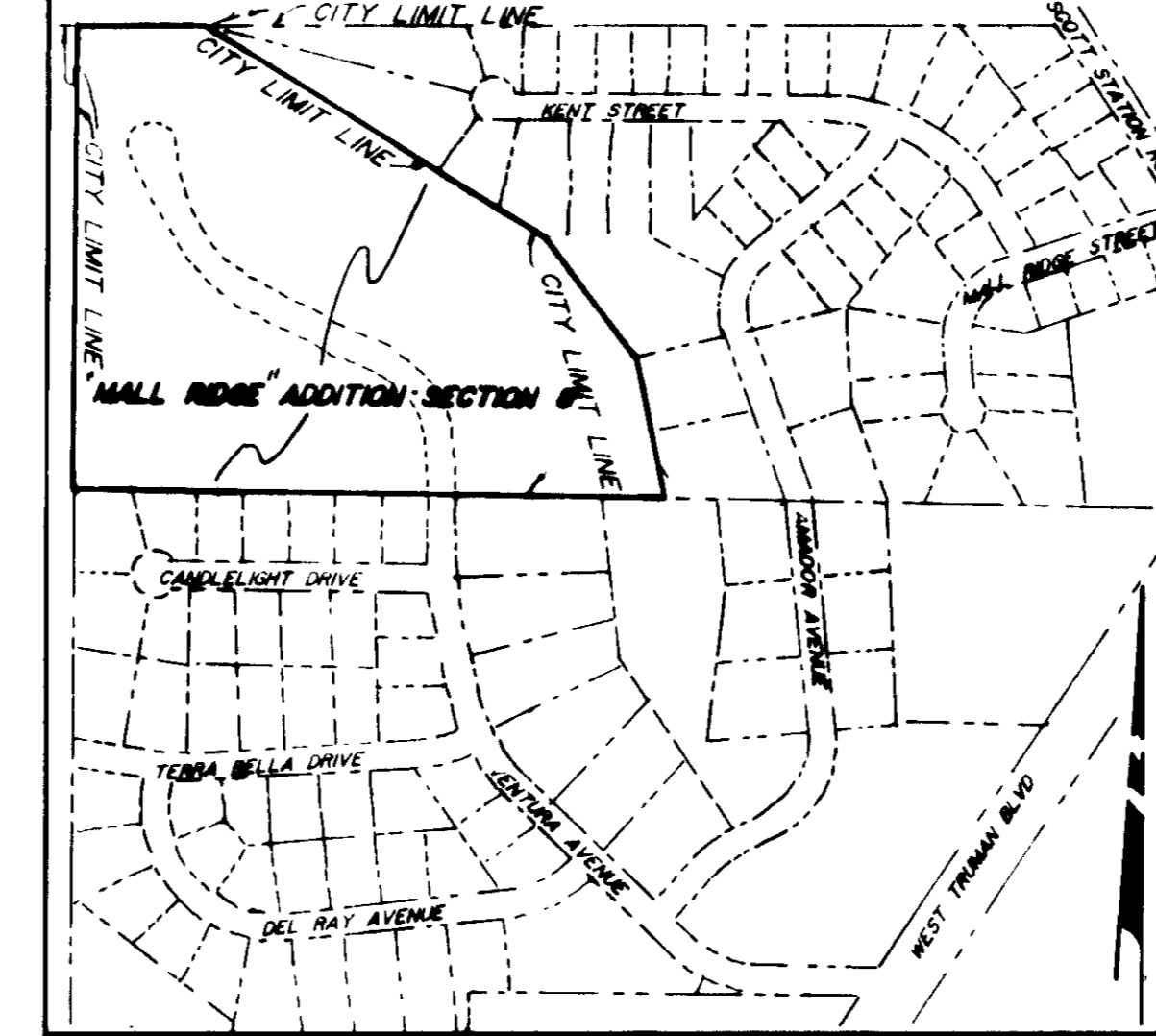


"MALL RIDGE" ADDITION - SECTION 8
21.90 TOTAL ACRES

PROPERTY DESCRIPTION

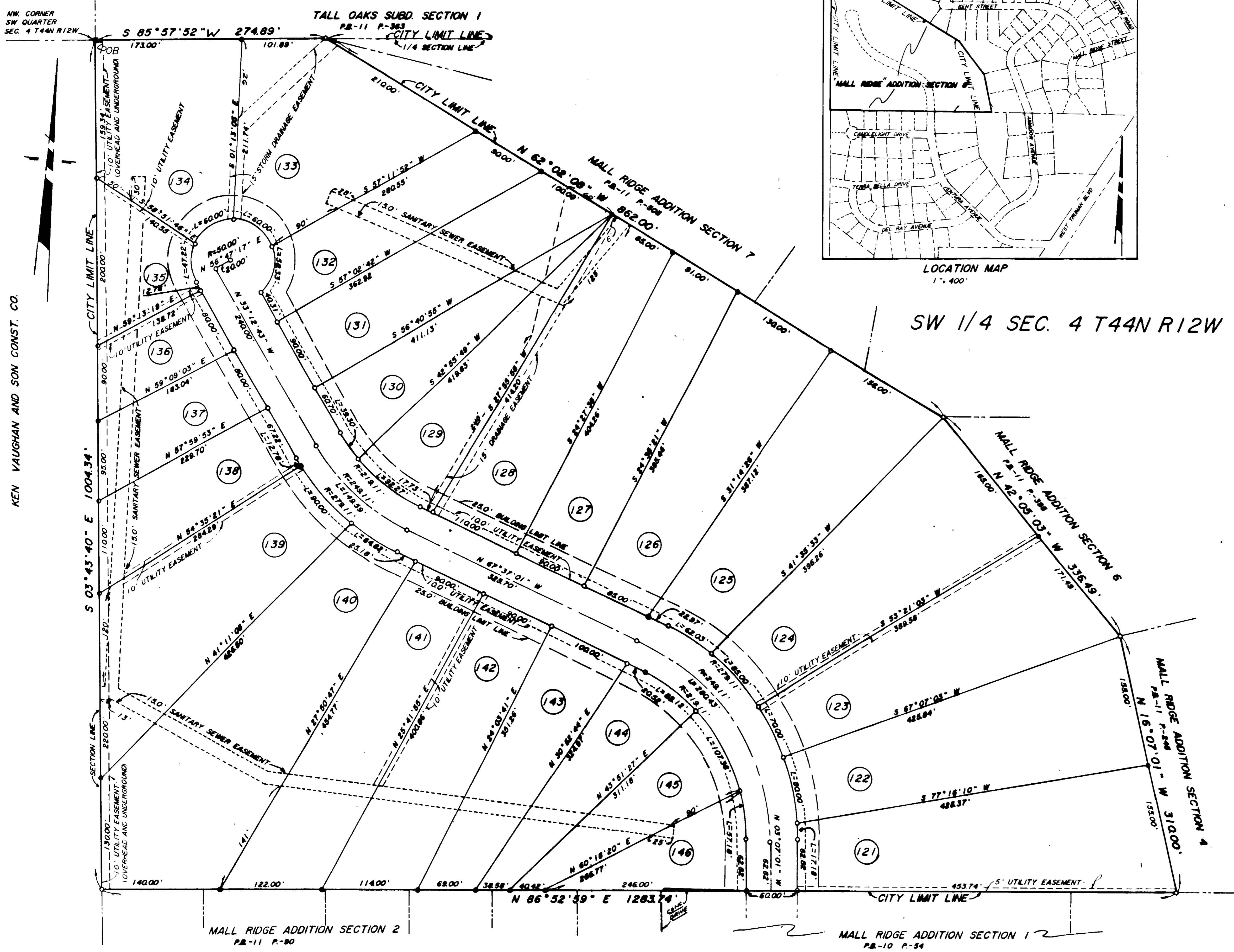
Part of the Southwest Quarter of Section 4, Township 44 North, Range 12 West, Cole County, Missouri, more particularly described as follows:

Beginning at the northwest corner of the Southwest Quarter of said Section 4; thence S03°43'40"E along the Section Line, 1004.34 feet to the northwest corner of Mall Ridge Addition - Section 2, as shown in Plat Book 11, Page 90, Cole County Recorder's Office; thence N86°52'59"E along the northerly line of said Mall Ridge Addition - Section 2 and the northerly line of Mall Ridge Addition - Section 1, as shown in Plat Book 10, Page 54, Cole County Recorder's Office, 1283.74 feet to the southwest corner of Mall Ridge Addition - Section 4, as shown in Plat Book 11, Page 245, Cole County Recorder's Office, thence N16°07'01"W along the westerly line of said Mall Ridge Addition - Section 4, 318.00 feet to the southwest corner of Mall Ridge Addition - Section 6, as shown in Plat Book 11, Page 395, Cole County Recorder's Office; thence N42°05'03"W along the westerly line of said Mall Ridge Addition - Section 6, 336.49 feet to the southwest corner of Mall Ridge Addition - Section 7, as shown in Plat Book 11, Page 505, Cole County Recorder's Office; thence N62°02'08"W along the southwest corner of said Mall Ridge Addition - Section 7, 862.00 feet to the Quarter Section Line; thence S85°57'52"W along the Quarter Section Line, 274.89 feet to the point of beginning. Containing 21.90 acres. Bearings are based on "MALL RIDGE" ADDITION SECTION - 7. Class "B" survey.



LOCATION MAP
1" = 400'

SW 1/4 SEC. 4 T44N R12W



NW CORNER SW QUARTER SEC. 4 T44N R12W

KEN VAUGHAN AND SON CONST. CO.

SURVEYOR'S CERTIFICATE

This is to certify that at the request of Mary Julia Smith and Marjorie L. Dix a survey was made under my personal direction, regarding the above described property and that the results of said survey are represented correctly on this plat and that said survey was performed in accordance with the requirements of the standards for a Class "B" property boundary survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors.

In Witness whereof, I have hereunto set my seal and signature this 5th day of April, 1994.

Alan W. Ward
Alan W. Ward, M.S., R.L.S.

OWNER'S CERTIFICATE

Know all men by these presents that we, the undersigned owners of the tract described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into lots and a street and on this plat the numbers of the lots and sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public, for public use forever, all streets and easements, not presently of record, as shown on this plat, which shall be known as "MALL RIDGE" ADDITION - SECTION 8.

In Witness whereof, the undersigned owners of said tract have hereunto set their hands and seals this 3 day of MAY, 1994.

ALL TAXES DUE AND PAYABLE AGAINST SAID PROPERTY ARE PAID.
Mary Julia Smith *Marjorie L. Dix*
Mary Julia Smith Marjorie L. Dix

State of Missouri)
County of Cole)

On this 3 day of May, 1994, before me personally did appear the above signed property owners, who executed the foregoing instrument and acknowledged the same to be their free act and deed.

In Witness whereof, I have hereunto set my hand and affixed my seal this 3 day of May, 1994.

Stanley K. Sautter
Notary Public

My Commission Expires _____

"We the undersigned of the Cole County Planning Commission, do hereby certify that this plat was approved on the 19th day of April, 1994."

Bud McDonald *Ed H. Rackers*
N. A. "Bud" McDonald, Chairman Ed H. Rackers, P.E., Director

SUBJECT TO RESTRICTIONS OF RECORD IN BOOK 352, PAGE 288

COMPLETED

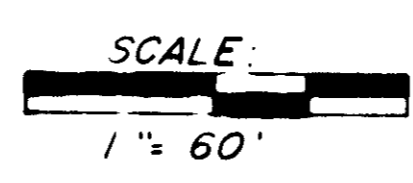
COMPLETED

NOTE: THE LOTS IN THIS SUBDIVISION CONFORMS TO THE REQUIREMENTS FOR MEDIUM DENSITY RESIDENTIAL AS SET FORTH BY THE SUBDIVISION DESIGN AND IMPROVEMENTS STANDARDS IN THE RULES FOR LAND SUBDIVISIONS OF COLE COUNTY AND AMENDMENTS THEREIN.

WATER SUPPLY - WATER DIST. NO. 1
SANITARY SEWER - CITY OF JEFFERSON
ELECTRICAL POWER - UNION ELECTRIC
TELEPHONE - UNITED TELEPHONE SYSTEM
LAND USE - RESIDENTIAL

NOTE: THE BUILDING LIMIT LINES FOR THE SIDE AND REAR PROPERTY LINES SHALL CONFORM TO COUNTY PLANNING REGULATIONS FOR COLE COUNTY

- = SET 1/2" IP
- = SET 5/8" IP
- = FD. STONE



STATE OF MISSOURI
COUNTY OF COLE
FILED FOR RECORD 11TH DAY OF MAY, 1994.
AT 11 O'CLOCK AND 00 MINUTES A.M.,
RECORDED IN BOOK 11, PAGE 684.
DAVID R. NEWSAM, RECORDER

DOCUMENT NO. 05109

MID MISSOURI SURVEYING			
2610 BALD HILL RD.			
JEFFERSON CITY, MO 65101			
TITLE "MALL RIDGE" ADDITION - SECTION 8			
FOR MARY JULIA SMITH AND MARJORIE L. DIX			
DATE 3/94	BOOK NO 2	SCALE 1" = 60'	DRN BY T.W.
REVISION DATE	LOAD BY	SHEET 1 OF 1	94-1

SUB 289.08