



**SURVEYOR'S CERTIFICATE**

I, Louis H. Vetter, do hereby certify that during the month of February, 1977, I did make a survey and resubdivide a part of lbt Nos. 5, 6, 7, and 8 of Swifts and Thompson's Subdivision, per plat of record in Plat Book 1 at Page 9, Cole County Recorder's Office, said subdivision being a part of the Northwest Quarter of Section 13, Township 44, Range 12 in the City of Jefferson, County of Cole, Missouri and being more particularly described as follows:

Beginning at the southwest corner of Lot No. 8; thence N 4° 46' 30" W, along the westerly line of said Lot Nos. 5, 6, 7 and 8, 797.66 feet to the south line of Stadium Boulevard; thence easterly, along the south line of said Stadium Boulevard, on the following courses and distances, N 61° 28' 07" E, 275.46 feet; thence N 70° 43' 43" E, 261.72 feet; thence leaving the south line of said Stadium Boulevard, S 4° 48' 13" E, 396.43 feet; thence N 87° 27' 24" E, 223.74 feet; thence S 4° 48' 41" E, 247.40 feet; thence S 85° 34' 24" W, 130.05 feet; thence S 4° 51' 46" E, 108.93 feet; thence N 86° 44' 32" E, 100.21 feet; thence S 4° 59' 40" E, 99.68 feet; thence N 85° 09' 35" E, 299.40 feet to the west line of Southwest Boulevard; thence S 4° 47' 41" E, along the west line of said Southwest Boulevard, 60.76 feet; thence S 85° 11' 12" W, 199.96 feet; thence S 4° 55' 26" E, 50.06 feet to the south line of said Lot No. 8; thence S 85° 11' 12" W, along the south line of said Lot No. 8, 799.72 feet to the point of beginning. Containing in all, 13.42 acres, more or less. Bearings are magnetic.



*Louis H. Vetter*  
Land Surveyor No. 1166

**OWNER'S CERTIFICATE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned being the owner of the tract of land described in the foregoing Surveyor's Certificate have caused said tract to be surveyed and resubdivided in Lots and Drives, and on the annexed plat the numbers of the Lots and the sizes thereof are fully and truly set forth and the undersigned does hereby dedicate to the public, for public use forever, all Drives and Easements as shown on this plat. All taxes due and payable against said property have been paid in full.

The undersigned owners of the above described tract of land have caused the same to be resubdivided in the manner shown on the accompanying plat which subdivision shall be known as "Medical Park".

In testimony whereof, The Memorial Community Hospital Association of Jefferson City, Missouri, a Missouri Corporation, has caused these presents to be signed by its president and its seal to be affixed this \_\_\_\_\_ day of \_\_\_\_\_, 1977.

THE MEMORIAL COMMUNITY HOSPITAL ASSOCIATION OF JEFFERSON CITY, MISSOURI, a Corporation

Attest: *James T. Herfurth* Secretary By: *Robert E. Dallmeyer, Jr.* President

STATE OF MISSOURI )  
COUNTY OF COLE ) ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 1977, before me, appeared Robert E. Dallmeyer, Jr. to me personally known, who being by me duly sworn did say that he is president of "The Memorial Community Hospital Association of Jefferson City, Missouri", a Missouri Corporation, and that said plat affixed to this plat is the seal of said corporation and that said plat was signed and sealed in behalf of said corporation by the authority of its governing body and that said Robert E. Dallmeyer, Jr. acknowledged said plat to be the free act and deed of said corporation.

In witness whereof, I have hereunto set my hand and affixed my seal this \_\_\_\_\_ day of \_\_\_\_\_, 1977.

My commission expires \_\_\_\_\_, 1977.

Notary Public, Cole County

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, this \_\_\_\_\_ day of \_\_\_\_\_, 1977.

*Michael Oster* Mayor *Michael Oster* City Clerk

*Robert W. Pate* Director of Public Works

**SUB 277**

**Medical Park**  
Zoned S (special)

<b>CENTRAL MISSOURI PROFESSIONAL SERVICES, INC.</b> ENGINEERING AND SURVEYING TEST DRILLING 2500 EAST MCCARTY JEFFERSON CITY, MISSOURI 65101			
TITLE <b>MEDICAL PARK SUBDIVISION</b>			
FOR <b>MEMORIAL HOSPITAL</b> Jefferson City, Missouri			
DATE <b>7-76</b>	DRN BY <b>PAJ</b>	SCALE <b>1" = 50'</b>	BOOK NO <b>174</b>
REVISION	EXT BY	SHEET	OF <b>74-220A</b>