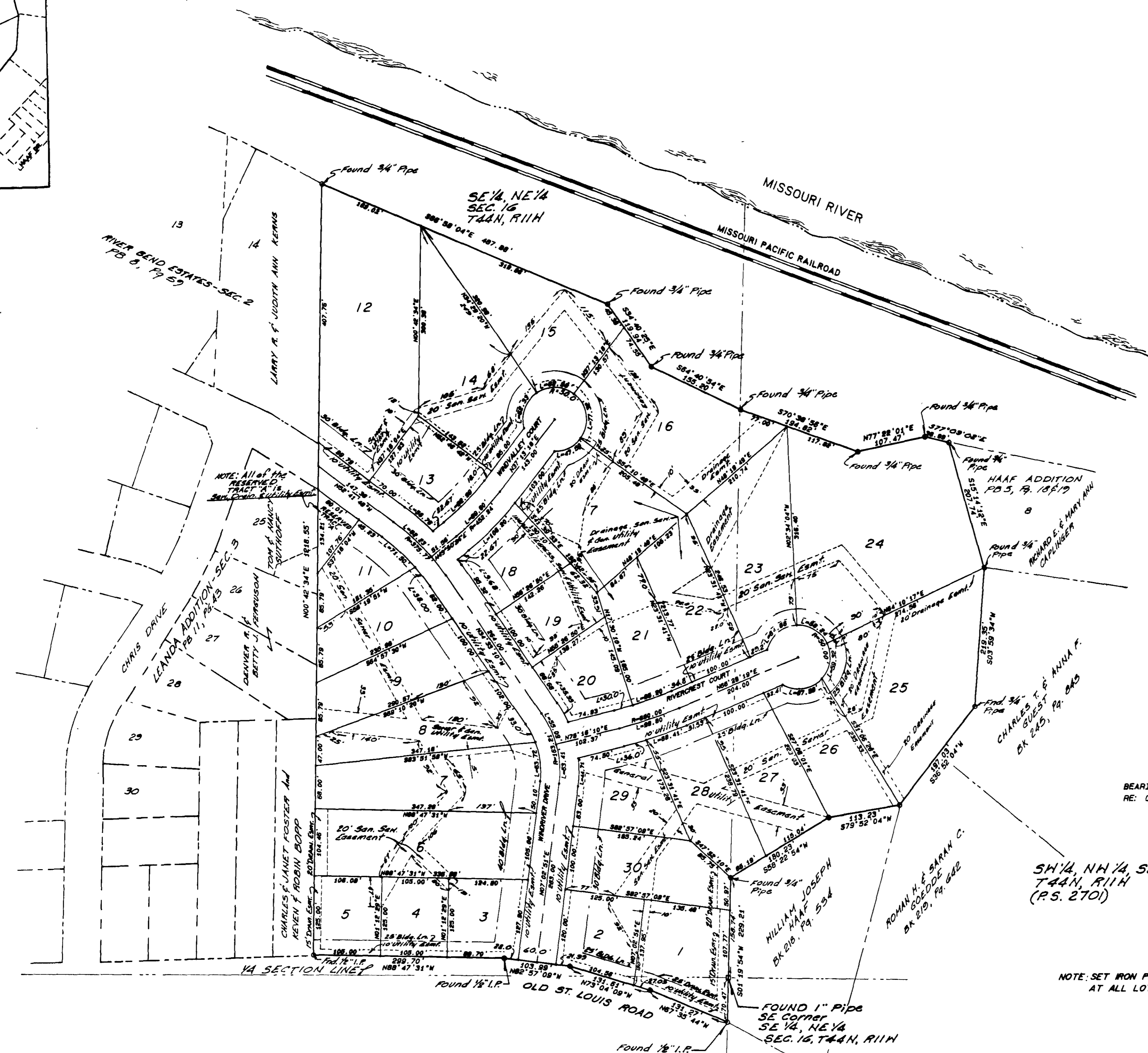
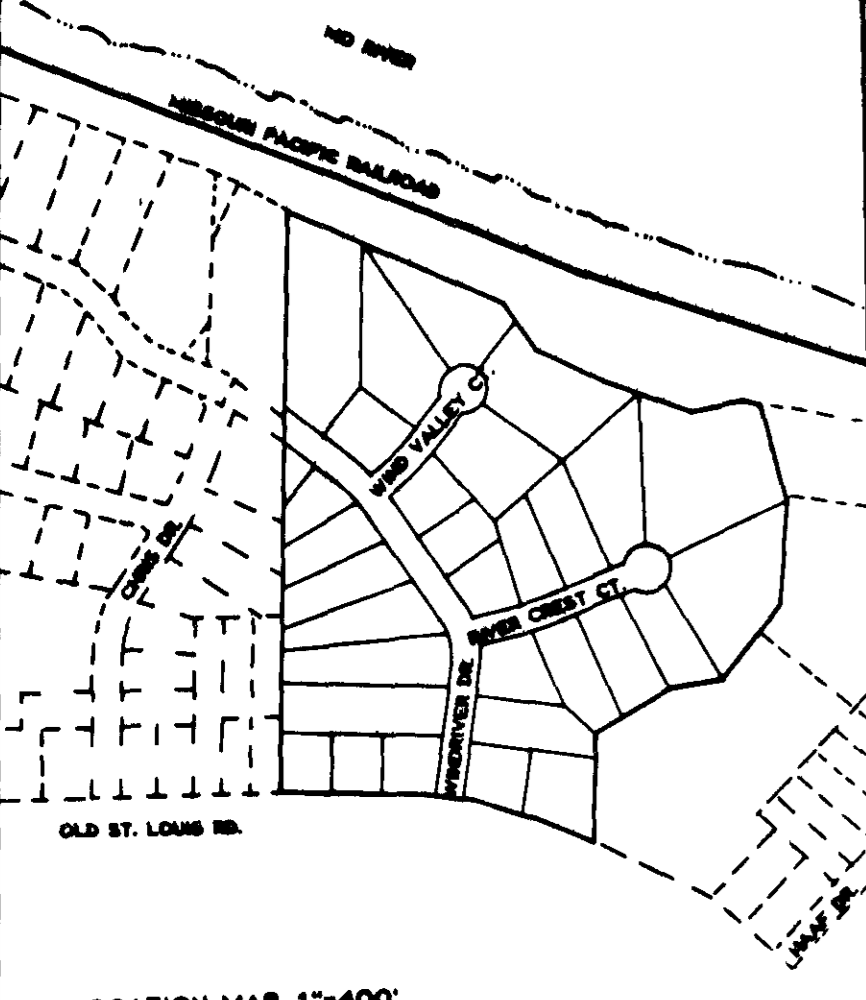


# MISSOURI VALLEY ESTATES SUBDIVISION

21.45 TOTAL ACRES  
ZONED RS-2



PROPERTY DESCRIPTION  
Part of the Southeast Quarter of the Northeast Quarter and part of the Northeast Quarter of the Southeast Quarter of Section 16, and part of the Southwest Quarter of the Northwest Quarter of Section 15, Township 44 North, Range 11 West, (ALSO KNOWN AS PART OF PRIVATE SURVEY NO. 2701), in the City of Jefferson, Cole County, Missouri, and being all of the tract of land described by deed of record in Book 302, Page 483, Cole County Recorder's Office, more particularly described as follows:

BEGINNING at the Southeast Corner of the Southeast Quarter of the Northeast Quarter of Section 16, Township 44 North, Range 11 West; thence, along the boundary of the tract described by deed of record in Book 302, Page 483, Cole County Recorder's Office on the following courses: S01°19'54\"/>

SURVEYOR'S CERTIFICATE  
I, LARRY V. BRICKEY, do hereby certify that, under my personal direction, a survey and subdivision was made regarding the above described property, and that the results of said survey are represented correctly on this plat and that said survey was executed in accordance with the current Minimum Standards for Property Boundary Surveys 10 GSR 30-2.010.

In Witness whereof I have hereunto set my seal and signature this 22 day of DEC., 1987.  
*Larry V. Brickey*  
LARRY V. BRICKEY, No. R.L.S. #1188

OWNER'S CERTIFICATE  
Know all men by these presents, that we the undersigned, being the owners of the tract of land described in the foregoing Property Description have caused said tract to be surveyed and subdivided into lots and streets, and on this plat the lot numbers and the sizes thereof are fully and truly set forth and the undersigned do hereby dedicate to the public, for public use forever, all streets and easements not presently of record as shown on this plat, and that said plat shall be known as "MISSOURI VALLEY ESTATES SUBDIVISION".

All taxes due and payable against said property have been paid in full.  
In testimony whereof, the Partners of Strope and Suthoff Development Co., have set their hand and affixed their seal this 22 day of December, 1987.  
*Strope & Suthoff*  
Ferdinand A. Lehman  
Thomas J. Suthoff  
Donald S. Strope  
*Strope & Suthoff*  
Sharon B. Lehman  
Nancy A. Suthoff  
Dorothy L. Strope

STATE OF MISSOURI )  
COUNTY OF COLE ) ss  
On this 22 day of December, 1987, before me personally did appear the above signed property owners who executed the foregoing instrument and acknowledged the same to be their free act and deed.  
In witness whereof, I have set my hand and affixed my seal this 7 day of January, 1988.  
My Commission Expires: 1/01/91  
*Carlson*  
Notary Public

BEARINGS BASED ON PREVIOUS C.M.P.S., Inc. SURVEYS  
RE: C.M.P.S., INC. JOB NO. 77-30

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 15924 Approved this 23rd day of December, 1987.  
*Robert M. Bates*  
Robert M. Bates, Mayor  
*Thomas H. Benton*  
Thomas H. Benton, City Clerk  
*Robert M. Bates*  
Robert M. Bates, Director of Public Works  
*Thomas H. Benton*  
Thomas H. Benton, Director of Planning

SUBJECT TO RESTRICTIONS OF RECORD IN BOOK 302, PAGE 27, COLE COUNTY RECORDER'S OFFICE.

NOTE: SET IRON PIN WITH CAP AT ALL LOT CORNERS

NE 1/4, SE 1/4  
SEC. 16, T44N, R11W

SW 1/4, NW 1/4, SEC. 15  
T44N, R11W  
(P.S. 2701)

STATE OF MISSOURI )  
COUNTY OF COLE ) ss  
Filed for record 8th day of January, 1988  
at 8 O'clock and 30 Minutes A.M.,  
recorded in Book 11, Page 370.  
DAVID R. MENSAN, Recorder

Document No. 0136

**COMPLETED**

**SUB 344.00** City of Jefferson

Document No. 0136

STATE OF MISSOURI )  
COUNTY OF COLE ) ss  
ENGINEERING AND SURVEYING  
TEST DRILLING  
2000 EAST MC CAITY  
JEFFERSON CITY, MISSOURI 66101

TITLE  
MISSOURI VALLEY ESTATES SUBDIVISION

FOR  
STROPE AND SUTHOFF DEVELOPMENT CO.

DATE 9-3-87	BOOK NO. 495	SCALE 1"=100'	DRN. BY 663-242
REVISION 7-24-87	CKD. BY	SHEET. OF	JOB NO. 87-5
DATE			