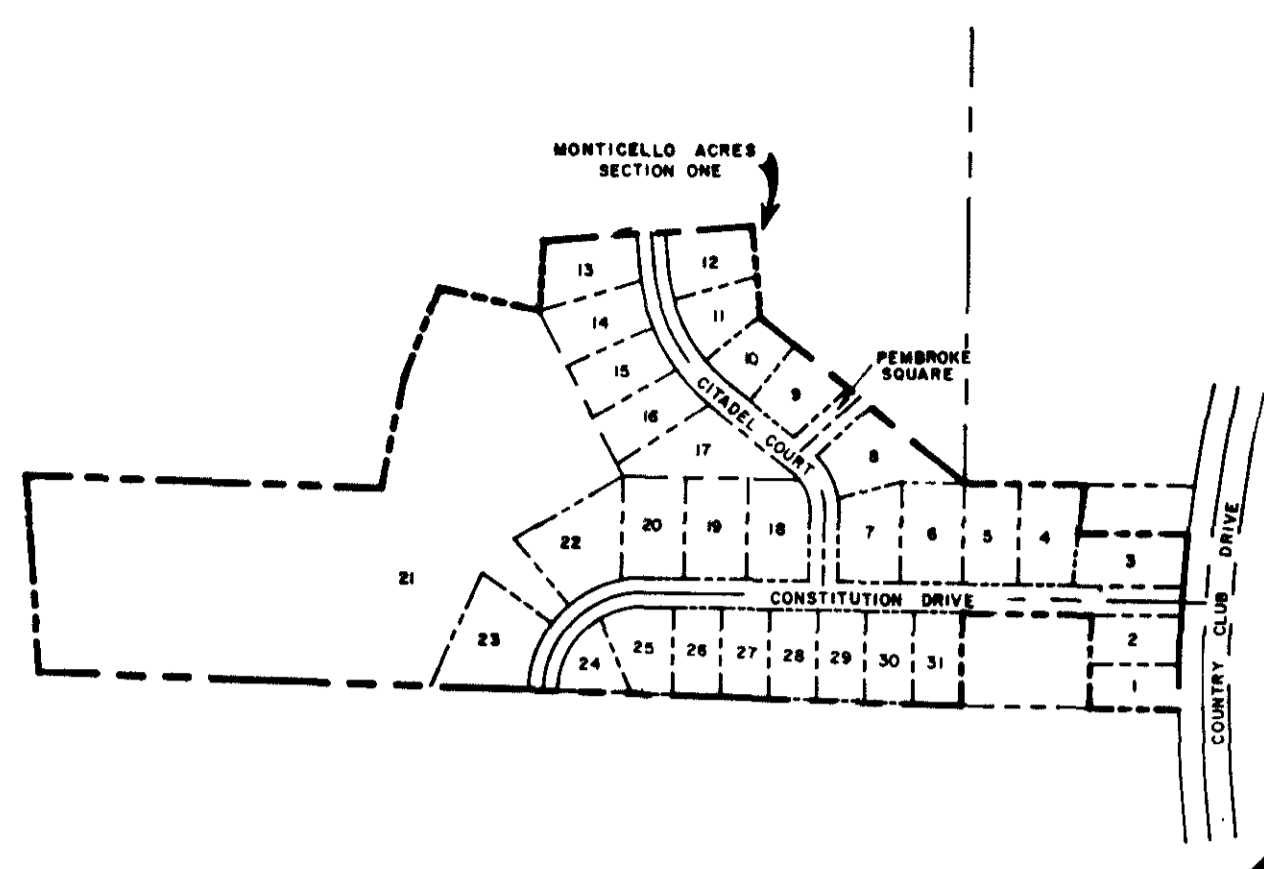


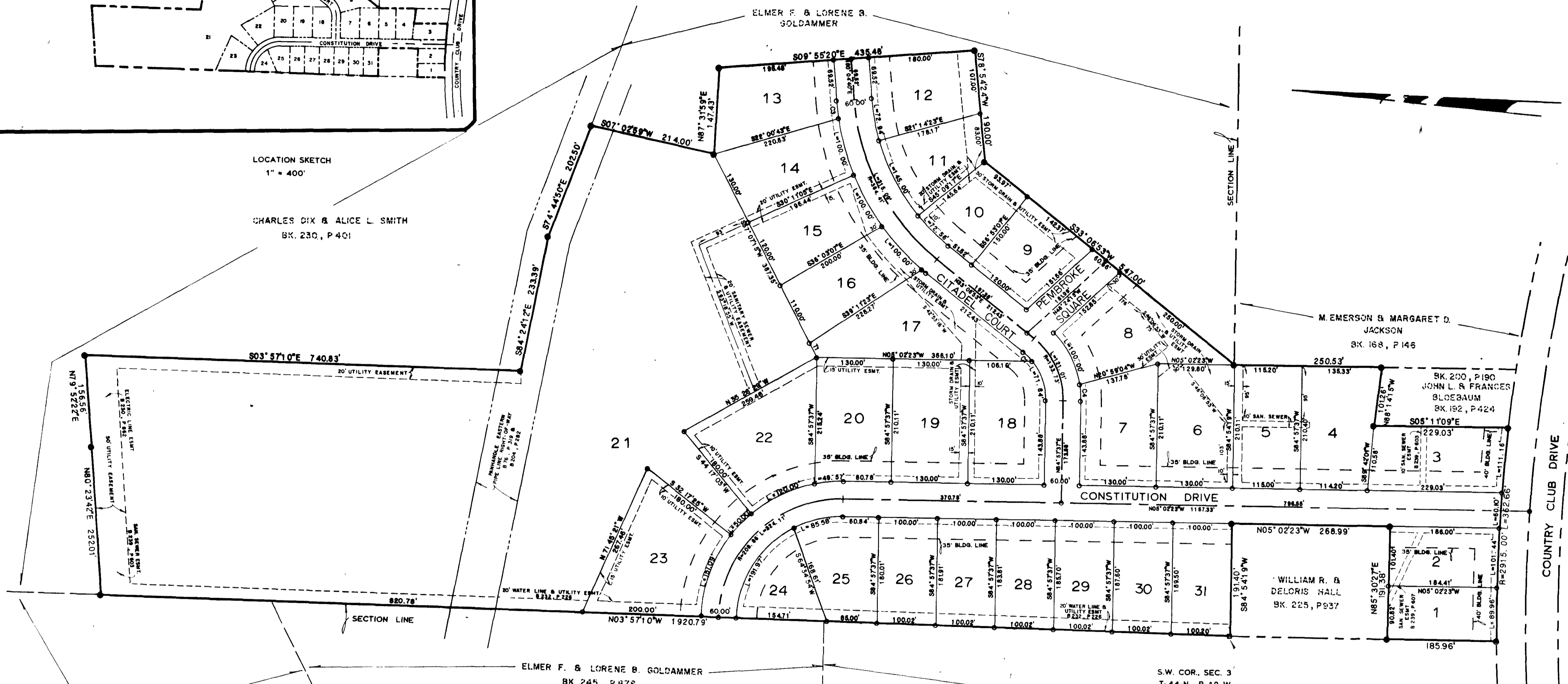
# MONTICELLO ACRES

SECTION ONE  
31.77 TOT. ACRES



LOCATION SKETCH  
1" = 400'

CHARLES DIX & ALICE L. SMITH  
BK. 230, P. 401



THOMAS H. & NADINE HOSKINS  
BK. 136, P. 264

ELMER F. & LORENE B. GOLDAMMER  
BK. 245, P. 878

S.W. COR. SEC. 3  
T. 44 N., R. 12 W.

L.B. KLEBBA  
BK. 271, PGS. 430-431

NO.	RADIUS	LENGTH
C1	103.73	22.02
C2	414.41	9.20
C3	414.41	30.48
C4	163.73	28.53

NO.	BEARING	DISTANCE
T1	S57°07'15"W	27.35

NOTE-  
LOTS ARE SUBJECT TO A  
10' UTILITY EASEMENT ALONG  
ALL STREET FRONTS.

NOTE-  
LOTS ARE ZONED AS:  
LOTS 1-20, 24-31 IS RS-1  
LOTS 21-23 IS PUD

### SURVEYOR'S CERTIFICATE

I, Larry V. Brickey, do hereby certify that during the month of September, 1984, I did make a survey of part of the West Half of the Southwest Quarter of Section 3 and part of the Northwest Quarter of Section 10, all in Township 44 North, Range 12 West, in the City of Jefferson, County of Cole, Missouri, and being more particularly described as follows:

Beginning at the southwest corner of said Section 3, thence northerly along the Section Line N 03° 57' 10" W, 1920.79 feet; thence leaving said Section Line N 80° 23' 42" E, 252.01 feet; thence N 79° 52' 22" E, 156.56 feet; thence S 03° 57' 10" E, 740.83 feet; thence S 84° 24' 12" E, 233.39 feet; thence S 74° 44' 50" E, 202.50 feet; thence S 07° 02' 59" W, 214.00 feet; thence N 87° 31' 59" E, 147.43 feet; thence S 09° 55' 20" E, 435.48 feet; thence S 78° 54' 24" W, 190.00 feet; thence S 33° 06' 53" W, 547.00 feet to a point on the South Section Line of said Section 3, point also being the northwest corner of a tract of land as described in Book 200, Page 190, Cole County Recorder's Office; thence southerly along the easterly line of said tract 250.53 feet; thence N 88° 14' 15" W, 101.26 feet; thence S 05° 11' 09" E, 229.03 feet to a point on the northerly right-of-way line of Country Club Drive (Old U.S. Route 50); thence westerly along the northerly right-of-way line of said Country Club Drive along a curve to the left having a radius of 2915.00 feet, a distance of 362.66 feet to the southwest corner of a tract of land as described in Book 225, Page 937, Cole County Recorder's Office; thence leaving the northerly right-of-way line of said Country Club Drive northerly along the westerly line of said tract 185.96 feet; thence N 85° 30' 27" E, 191.38 feet; thence N 05° 02' 23" W, 268.99 feet to a point on the South Section Line of said Section 3; thence westerly along said Section Line S 84° 54' 19" W, 191.40 feet to the point of beginning.

Area containing in all 31.77 acres.

*Larry V. Brickey*  
Larry V. Brickey, Mo. R.L.S. #111

### OWNERS' CERTIFICATE

Know all men by these presents, that we, the undersigned, being the owners of the tract of land described in the foregoing Surveyor's Certificate have caused said tract to be surveyed and subdivided into lots and on the accompanying plat the numbers of the lots and the sizes thereof are fully and truly set forth, and the undersigned does hereby dedicate to the public, for public use forever, all roadways, drives, and easements as shown on this plat.

All taxes due and payable against said property have been paid in full.

*Elmer F. Goldammer* *Lorene B. Goldammer*  
Elmer F. Goldammer Lorene B. Goldammer

STATE OF MISSOURI } ss  
COUNTY OF COLE }

On this 19 day of Oct, 1984, before me personally did appear the above signed property owners who executed the foregoing instrument and acknowledged the same to be their free act and deed. In witness whereof, I have set my hand and affixed my seal this 19 day of Oct, 1984.

My Commission Expires: 12-30-87  
*Candace Caldwell*  
Notary Public Candace Caldwell

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri by Ordinance No. 16522 Approved this 19th day of November 1984.

*George Hartsfield* Mayor  
*Robert M. Bates* Director of Public Works

*Phillips Powell* City Clerk  
*Thomas H. Benton* Director of Planning

STATE OF MISSOURI } ss. 5816  
COUNTY OF COLE }

Filed for record, 9 day of Sept, 1985  
at 12 o'clock PM on 30 day of Sept, 1985  
recorded in Book 11, Page 256.

D. David R. Nelson  
*David R. Nelson* SUB 331.00 FOR

**CENTRAL MISSOURI PROFESSIONAL SERVICES, INC.**  
ENGINEERING AND SURVEYING  
TEST DRILLING  
2500 EAST MC CARTY  
JEFFERSON CITY, MISSOURI 65101

TITLE: MONTICELLO ACRES - SECTION ONE  
FOR: ELMER GOLDAMMER

BOOK NO.	SCALE 1" = 100'	DRN. BY	MCJ
CKD. BY	SHEET OF	JOB NO.	77-24

Restrictions: B-287; R-883  
**Sub. #331**