

ALLISON V. & RUTH HORNER AND JOHN & MARY JANE HORNER

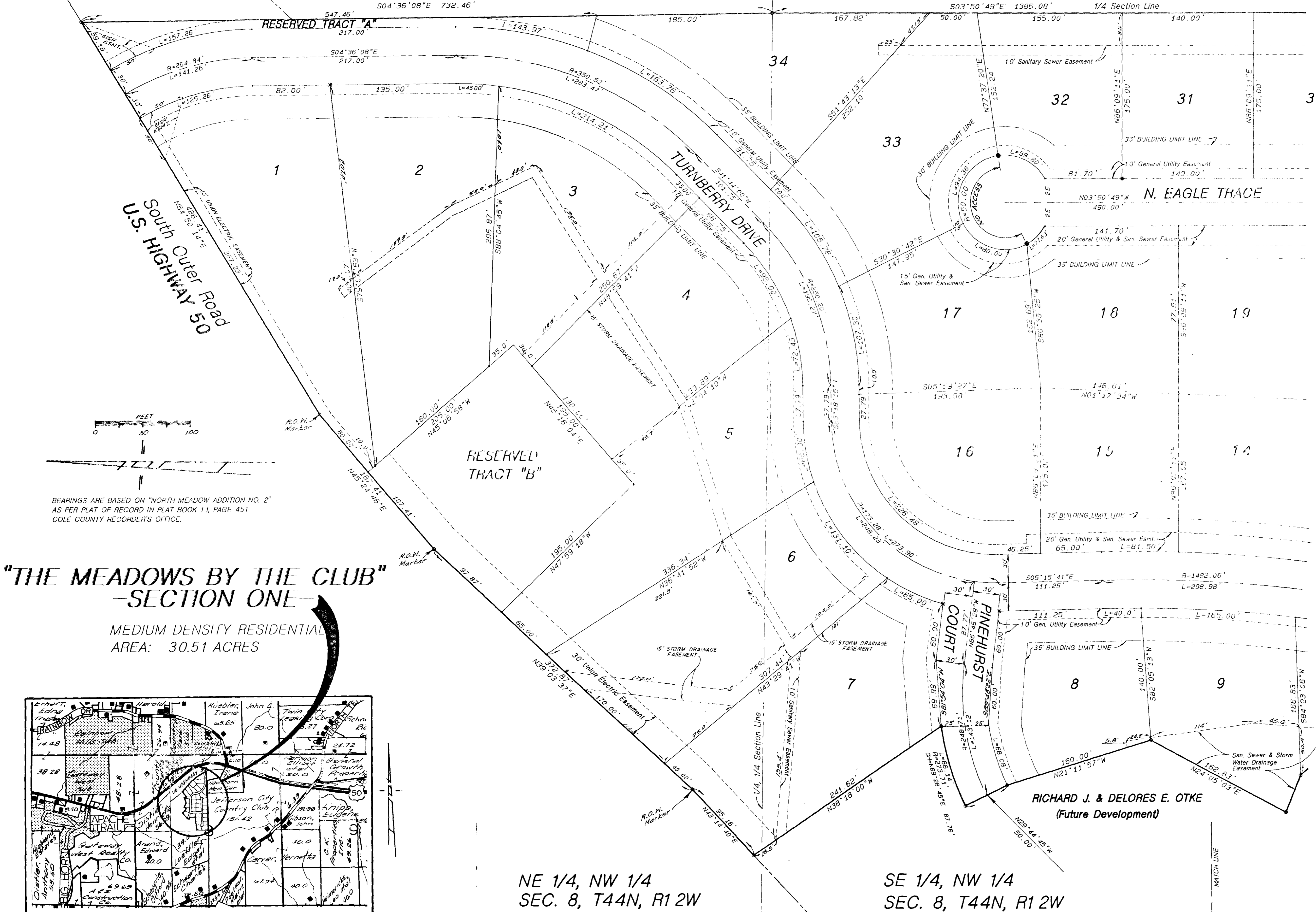
HAWTHORN MEMORIAL GARDENS, INC.

JEFFERSON CITY COUNTRY CLUB

NW 1/4, NE 1/4 SEC. 8, T44N, R1 2W

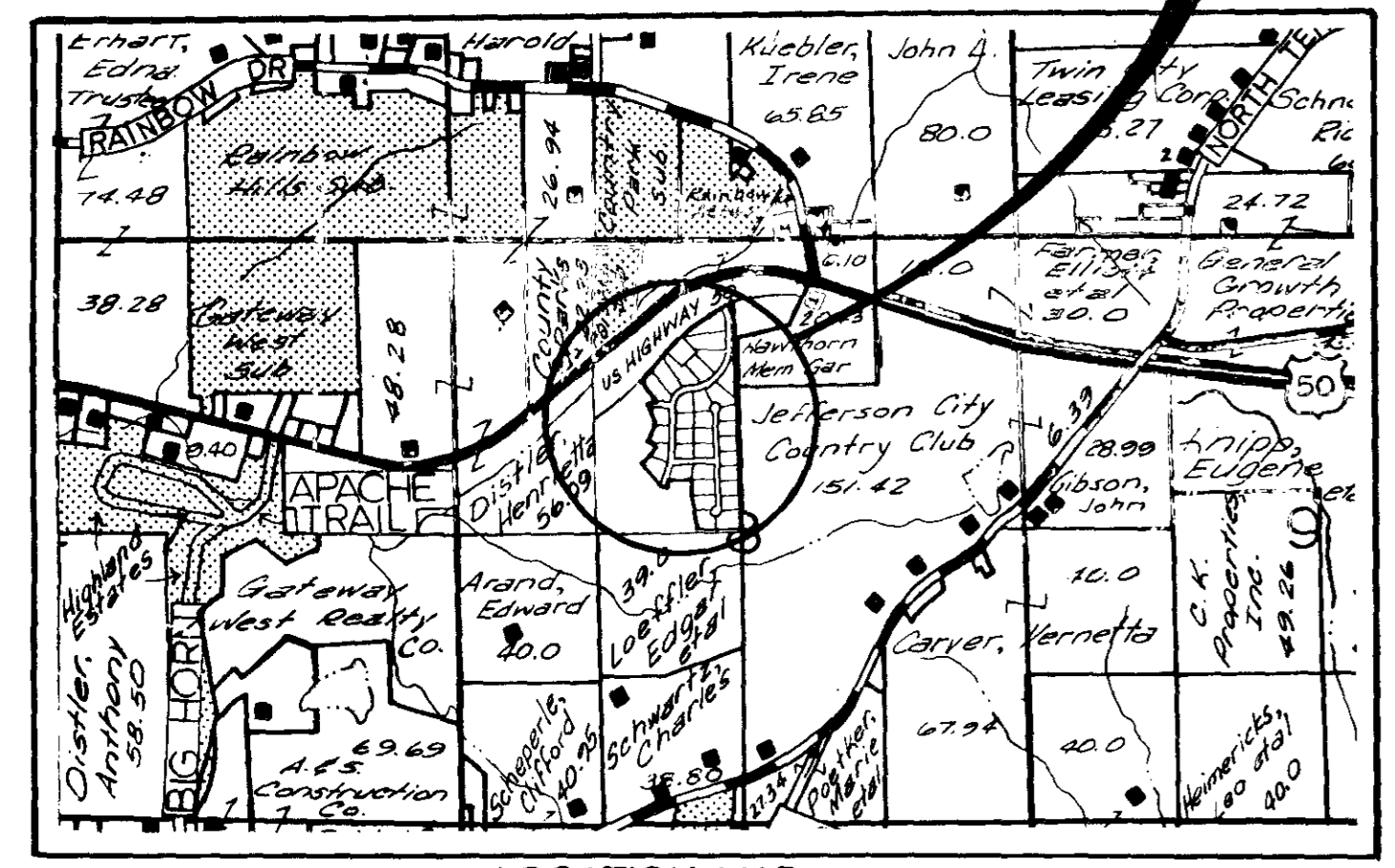
SW 1/4, NE 1/4 SEC. 8, T44N, R1 2W

See Sheet 2 of 2



"THE MEADOWS BY THE CLUB" - SECTION ONE

MEDIUM DENSITY RESIDENTIAL
AREA: 30.51 ACRES



NE 1/4, NW 1/4 SEC. 8, T44N, R1 2W

SE 1/4, NW 1/4 SEC. 8, T44N, R1 2W

BUILDING LIMIT LINES
35' FRONT } EXCEPT WHERE OTHERWISE NOTED
30' REAR }
15' SIDE }

NOTE: Set semi-permanent monument (1/2" Rod w/plastic cap) at all new and reestablished lot corners, except where otherwise noted.

* Indicates permanent monument (5/8" Rod w/metal cap)

CENTRAL MISSOURI PROFESSIONAL SERVICES, INC.
ENGINEERING AND SURVEYING
TEST DRILLING
2500 EAST MC CARTY
JEFFERSON CITY, MISSOURI 65101

TITLE THE MEADOWS BY THE CLUB - SECTION ONE			
FOR RICHARD J. & DELORES E. OTKE 4813 Shepherd Hills Rd., Jefferson City, Mo.			
DATE Feb., 1991	BOOK NO. 554	SCALE 1"=50'	DWN. BY DGBS
REVISION DATE	CKD. BY LHV	SHEET 1 OF 2	JOB NO. 90-11

"THE MEADOWS BY THE CLUB" -SECTION ONE-

MEDIUM DENSITY RESIDENTIAL
AREA: 30.51 ACRES

***** PROPERTY DESCRIPTION *****

Part of the Northeast Quarter of the Northwest Quarter and part of the Southeast Quarter of the Northwest Quarter of Section 8, Township 44 North, Range 12 West, Cole County, Missouri, more particularly described as follows:

BEGINNING at the southeast corner of the Southeast Quarter of the Northwest Quarter of said Section 8, thence S86°52'23"W, along the Quarter Section Line, 406.67 feet; thence N11°55'29"W, 322.58 feet; thence N01°21'04"E, 150.00 feet; thence S07°22'15"W, 219.10 feet; thence Southerly, on a curve to the left, having a radius of 217.74 feet, an arc distance of 67.15 feet, (the chord of said curve being S12°38'53"W, 66.88 feet); thence N86°11'12"W, 60.00 feet; thence N42°35'06"W, 276.88 feet; thence N44°37'30"E, 100.00 feet; thence N36°03'24"E, 100.00 feet; thence N43°52'10"W, 55.00 feet; thence N71°44'32"W, 42.45 feet; thence N24°05'03"E, 162.83 feet; thence N21°11'57"W, 150.00 feet; thence N29°41'45"W, 50.00 feet; thence Easterly, on a curve to the right, having a radius of 273.71 feet, an arc distance of 89.14 feet, (the chord of said curve being N61°29'45"E, 87.76 feet); thence N38°18'00"W, 241.62 feet to a point on the southerly right-of-way line of U.S. Highway 50; thence Northwesterly, along said right-of-way line, the following courses: N43°14'40"E, 95.16 feet; thence N39°03'37"E, 372.87 feet; thence N25°24'45"E, 177.41 feet; thence N54°50'14"E, 486.41 feet to a point on the east line of the Northeast Quarter of the Northwest Quarter of said Section 8; thence leaving the southerly right-of-way line of said U.S. Highway 50, S04°06'08"E, along the Quarter Section Line, 732.45 feet to northeast corner of the Southeast Quarter of the Northwest Quarter of said Section 8; thence S03°50'49"E, along the Quarter Section Line, 1386.08 feet to the POINT OF BEGINNING. Containing 30.51 acres.

***** SURVEYOR'S CERTIFICATE *****

This is to certify that at the request of Richard J. and Delores E. Otke, a survey and subdivision was made regarding the above described property and that the results of said survey are represented correctly on this plat and that said survey was executed in accordance with the current Minimum Standards for Property Boundary Surveys 10 CSH 30 2.010.

In Witness whereof, I have hereunto set my seal and signature, this 2 day of Oct, 1991.

Louis H. Vetter
Louis H. Vetter, No. 44, S. 1116-A

***** OWNER'S CERTIFICATE *****

Know all men by these presents that, we the undersigned owners of the tract described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into lots, streets, reserved tracts and easements and on this plat the numbers of the lots and the sizes thereof are fully and truly set forth, and the undersigned hereby dedicate to the public, for public use, forever, all street right-of-ways and easements, (but property of record), except that the signs and signs shall be reserved for the use of the Developer of this property to build and maintain a sign or signs bearing the subdivision name and circumstances thereof, and to the future owners of lots 17 and 33 the undersigned do hereby restrict access from the cul-de-sac on North Eagle Trace as shown on this subdivision plat. Said subdivision shall be known as THE MEADOWS BY THE CLUB - SECTION ONE.

All taxes due and payable against said property have been paid in full.

In Witness whereof, the undersigned owners of said property have hereunto set their hands and seals this 2 day of Oct, 1991.

Richard J. Otke *Delores E. Otke*
Richard J. Otke Delores E. Otke

STATE OF MISSOURI)
) ss
COUNTY OF COLE)

On this 2 day of Oct, 1991, before me personally did appear the above signed property owners, who executed the foregoing instrument and acknowledged the same to be their free act and deed.

My Commission Expires: 12-30-91 *Cance Cardwell*
Notary Public, Cole County
Cance Cardwell

We the undersigned of the Cole County Planning Commission, do hereby certify that this plat was approved by the Cole County Planning Commission.

Seth Evans 4/9/91
Seth Evans, Chairman Date
Marc Thornberry 4/9/91
Marc Thornberry, Director of Planning Date

Document No. 8578

STATE OF MISSOURI)
) ss
COUNTY OF COLE)
Filed for record 9 day of October, 1991.
at 2 O'clock and 13 Minutes P.M.,
recorded in Book 11, Page 34.

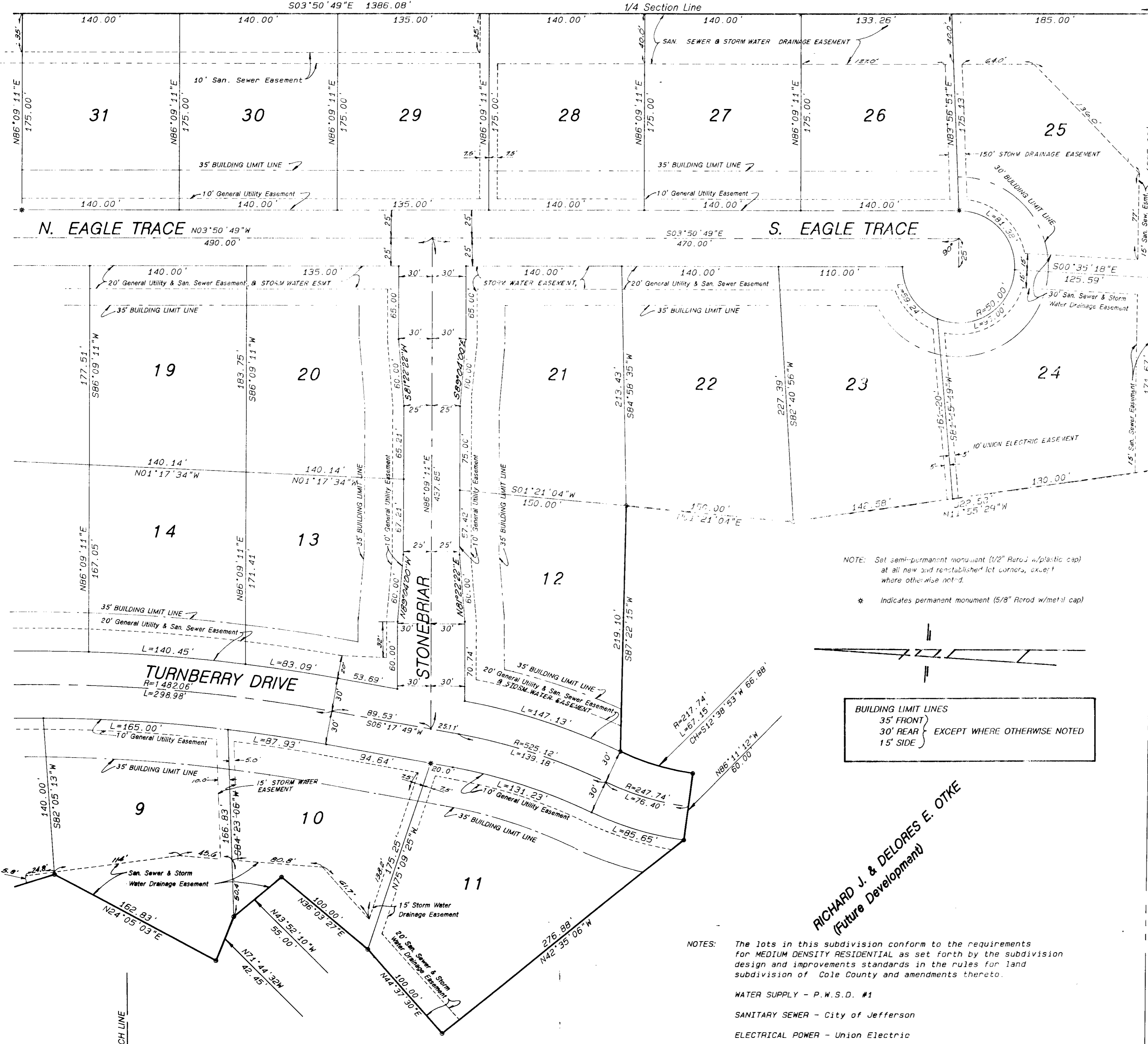
DAVID R. NEWSAM, Recorder

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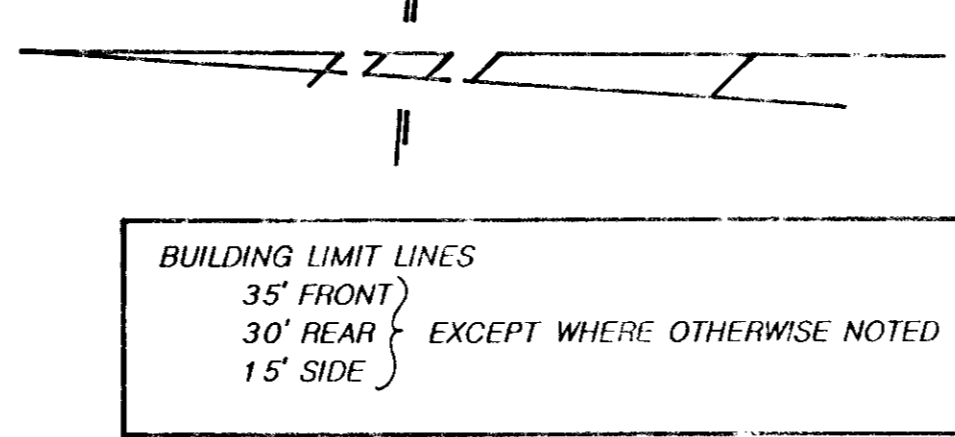
TITLE
THE MEADOWS BY THE CLUB - SECTION ONE

FOR **RICHARD J. & DELORES E. OTKE**
4813 Shepherd Hills Rd., Jefferson City, Mo.

DATE Feb, 1991	BOOK NO. 554	SCALE 1"=50'	DRN. BY DGS
REVISION DATE	CKD. BY LHV	SHEET 2 OF 2	JOB NO. 90-11



NOTE: Set semi-permanent monument (1/2" Retro w/plastic cap) at all new and reestablished lot corners, except where otherwise noted.
* Indicates permanent monument (5/8" Rod w/metal cap)



NOTES: The lots in this subdivision conform to the requirements for MEDIUM DENSITY RESIDENTIAL as set forth by the subdivision design and improvements standards in the rules for land subdivision of Cole County and amendments thereto.

- WATER SUPPLY - P.W.S.D. #1
- SANITARY SEWER - City of Jefferson
- ELECTRICAL POWER - Union Electric
- TELEPHONE - United Telephone System
- LAND USE - Residential

RICHARD J. & DELORES E. OTKE
(Future Development)

EDGAR G. & DOROTHY M. LOEFFLER AND THOMAS A. & JANE A. VETTER