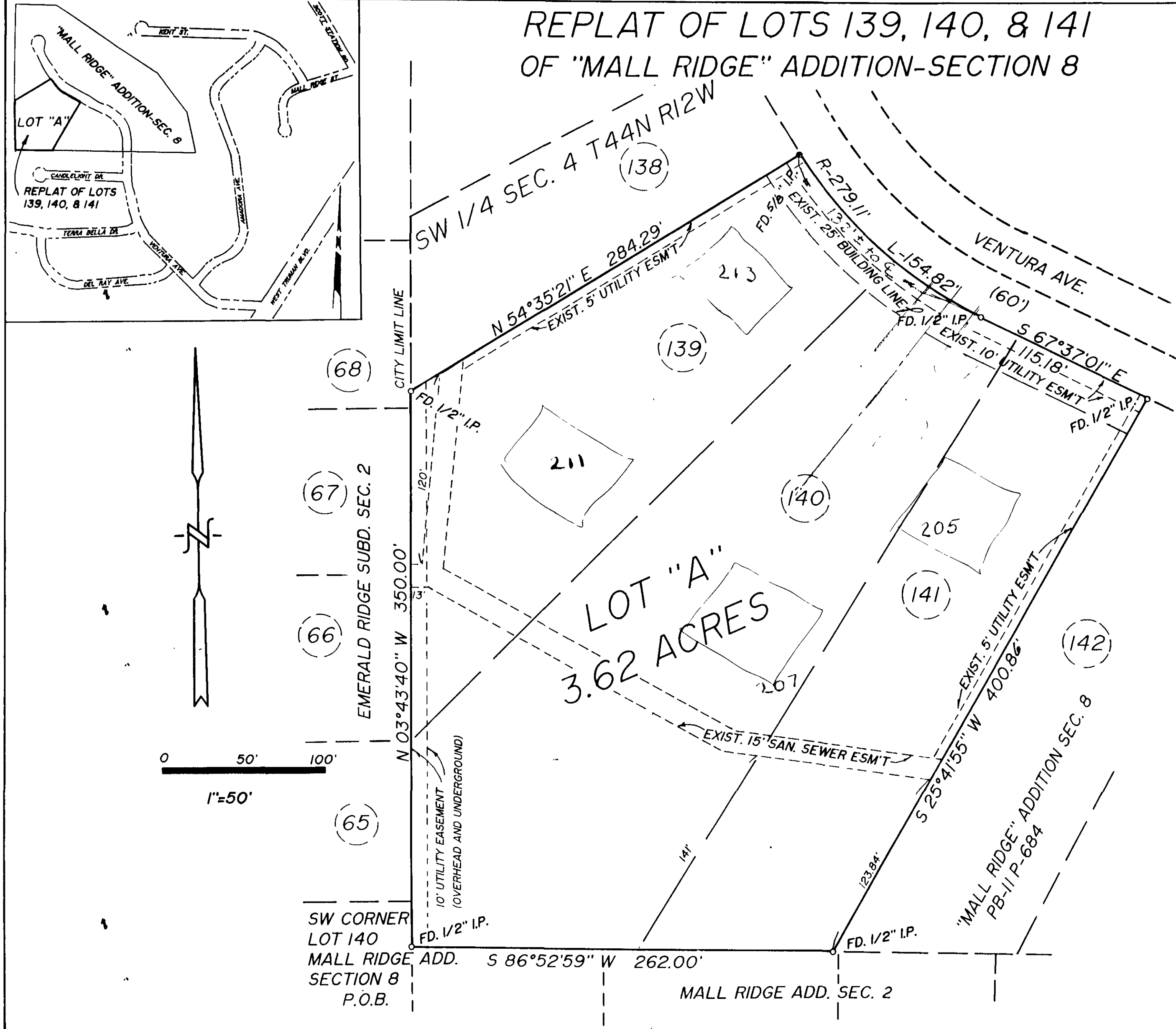


REPLAT OF LOTS 139, 140, & 141
OF "MALL RIDGE" ADDITION-SECTION 8



PROPERTY DESCRIPTION

Part of the Southwest Quarter of Section 4, Township 44 North, Range 12 West, and being all of Lots 139, 140, and 141, of Mall Ridge Addition-Section 8, as per plat of record in Plat Book 11, Page 684, Cole County Recorder Office, Cole County, Missouri, more particularly described as follows: Beginning at the southwest corner of said Lot 140; thence N03°43'40\"/>

SURVEYOR'S CERTIFICATE

This is to certify that the request of Brandy Otke, a survey was made regarding the above described property and that the results of said survey are represented correctly on this plat and that said survey was performed in accordance with the requirements of the standards of a Class "C" Property Boundary Survey as adopted by the Missouri Board for Architects, Professional Engineers, and Land Surveyors.

In Witness whereof, I have hereunto set my seal and signature this 8th day of March, 1995.

Alan W. Ward
Alan W. Ward Mo. R. L. S.

Alan W. Ward

4/95

OWNER'S CERTIFICATE

Know all men by these presents, that we, the undersigned, being the owner's of the tract of land described in the forgoing Property Description, have caused said tract to be surveyed and subdivided into a lot, streets, and easements and the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public for public use forever, all streets and easements, (not presently of record) as shown on this plat, which shall be known as "Replat of Lots 139, 140, and 141 of Mall Ridge Addition-Section 8".

All taxes due and payable against said property have been paid in full.

In testimony whereof, COOL KIDS, LLC, A Missouri Limited Liability Company, has caused these presents to be signed by its members and its seal to be affixed this 22 day of MARCH, 1995.

Brandy Otke
Brandy Otke

Amy L. Kramer
Amy L. Kramer

Jennifer L. Crede
Jennifer L. Crede

Shelli A. Lehmen
Shelli A. Lehmen

Curtis L. Lehmen
Curtis L. Lehmen

SUBJECT TO RESTRICTIONS IN BOOK-359 PAGE-763

NOTE:
The lots in this subdivision conform to the requirements for Medium Density Residential as set forth by the Subdivision Design and Improvements Standards in the rules for Land Subdivision of Cole County and amendments thereto.

The building lines for the side and rear property lines shall conform to County Planning regulations for Cole County.

Water Supply - Water District No. 1
Sanitary Sewer - City Of Jefferson
Electrical Power - Union Electric
Telephone - United Telephone
Land Use - Residential

State of Missouri)
County of Cole)

On this 22 day of MARCH, 1995 before me personally did appear the above signed property owners, who executed the foregoing instrument and acknowledged the same to be their free act and deed.
In Witness whereof, I have hereunto set my hand and affixed my seal this 22 day of MARCH, 1995.

Dorothy Strope
Dorothy Strope
NOTARY PUBLIC, STATE OF MISSOURI
COUNTY OF COLE

My Commission Expires: 8-25-96
"We the undersigned of the Cole County Planning Commission, do hereby certify that this plat was approved on the 14th day of MARCH, 1995."

W. R. England III
W. R. England III, Chairman
Ed H. Rackers
Ed H. Rackers, P.E., Director

Document No. 03094

State of Missouri)
County of Cole)

Filed for record 11 day of April, 1995
at 2 o'clock and 40 minutes P.M.,
recorded in Book 11, Page 942.

Larry D. Rademan, Recorder

| | | | |
|--|------------|--------------|--------------|
| MID MISSOURI SURVEYING 2610 BALD HILL RD. JEFFERSON CITY, MO 65101 | | | |
| TITLE REPLAT OF LOTS 139, 140, & 141 "MALL RIDGE" ADDITION-SEC. 8 | | | |
| FOR COOL KIDS, LLC, A MISSOURI LIMITED LIABILITY COMPANY | | | |
| DATE 2-95 | BOOK NO. | SCALE 1"=50' | DRN BY TW |
| | CRD. BY AW | | JOB NO. 95-8 |

C.C.P.W.

COMPLETED