

REPLAT OF LOTS 121, 122, 123
OF "MALL RIDGE" ADDITION-SECTION 8

PROPERTY DESCRIPTION

Part of the Southwest Quarter of Section 4, Township 44 North, Range 12 West, and being all of Lots 121, 122 and 123 of "Mall Ridge" Addition - Section 8 as per plat of record in Plat Book 11, Page 684, Cole County Recorder's Office, in Cole County, Missouri; more particularly described as follows:
Beginning at the southwest corner of said Lot 121 of "Mall Ridge" Addition - Section 8; thence along the boundary of said Section 8, the following courses: thence N86°52'59"E, 453.74 feet; thence N16°07'01"W, 310.00 feet; thence N42°05'03"W, 171.49 feet to the northeasterly corner of said Lot 123; thence leaving the said boundary S33°21'03"W along the northwesterly line of Lot 123, 389.58 feet to the easterly line of Ventura Avenue; thence along the easterly line of Ventura Avenue the following courses: thence on a curve to the right having a radius of 279.11 feet an arc length of 167.18 feet, the chord being S20°16'33"E, 164.69 feet; thence S03°07'01"E, 62.82 feet to the point of beginning. Containing 3.41 acres. Bearings are based on said "Mall Ridge" Addition - Section 8.

OWNER'S CERTIFICATE

Know all men by these presents, that we, the undersigned owners of the tract of land described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into a lot and on this plat the number of said lot and the size thereof is fully and truly set forth, and we further dedicate to the public use forever all right-of-ways and easements (not presently of record) as shown on this plat, and this subdivision shall be known as Replat of Lots 121, 122 and 123 of "Mall Ridge" Addition - Section 8.
All taxes due and payable against said property have been paid in full.

In Witness whereof, we have hereunto set our hands and seals this 20th day of June, 1994.

Gary V. Struempfh
Gary V. Struempfh
Kimberly J. Struempfh
Kimberly J. Struempfh
Darius H. Struempfh
Darius H. Struempfh

State of Missouri)
County of Cole)

On this 20th day of June, 1994, before me personally did appear the above signed property owners, who executed the foregoing instrument and acknowledged the same to be their free act and deed.

In Witness whereof, I have hereunto set my hand and affixed my seal this 20th day of June, 1994.

Barbara Bobbigan
Notary Public
My Commission Expires: July 13, 1996 *BHCKHKA BOBCKCKCK*

SURVEYOR'S CERTIFICATE

This is to certify that at the request of Gary V. Struempfh, a survey was made under my personal direction, regarding the above described property and that the results of said survey are represented correctly on this plat and that said survey was performed in accordance with the requirements of the standards for a Class "A" property boundary survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors.

In Witness whereof, I have hereunto set my seal and signature this 19th day of May, 1994.
Alan W. Ward
Alan W. Ward, Mo. R.L.S.

"We the undersigned of the Cole County Planning Commission, do hereby certify that this plat was approved on the 21 day of June, 1994."

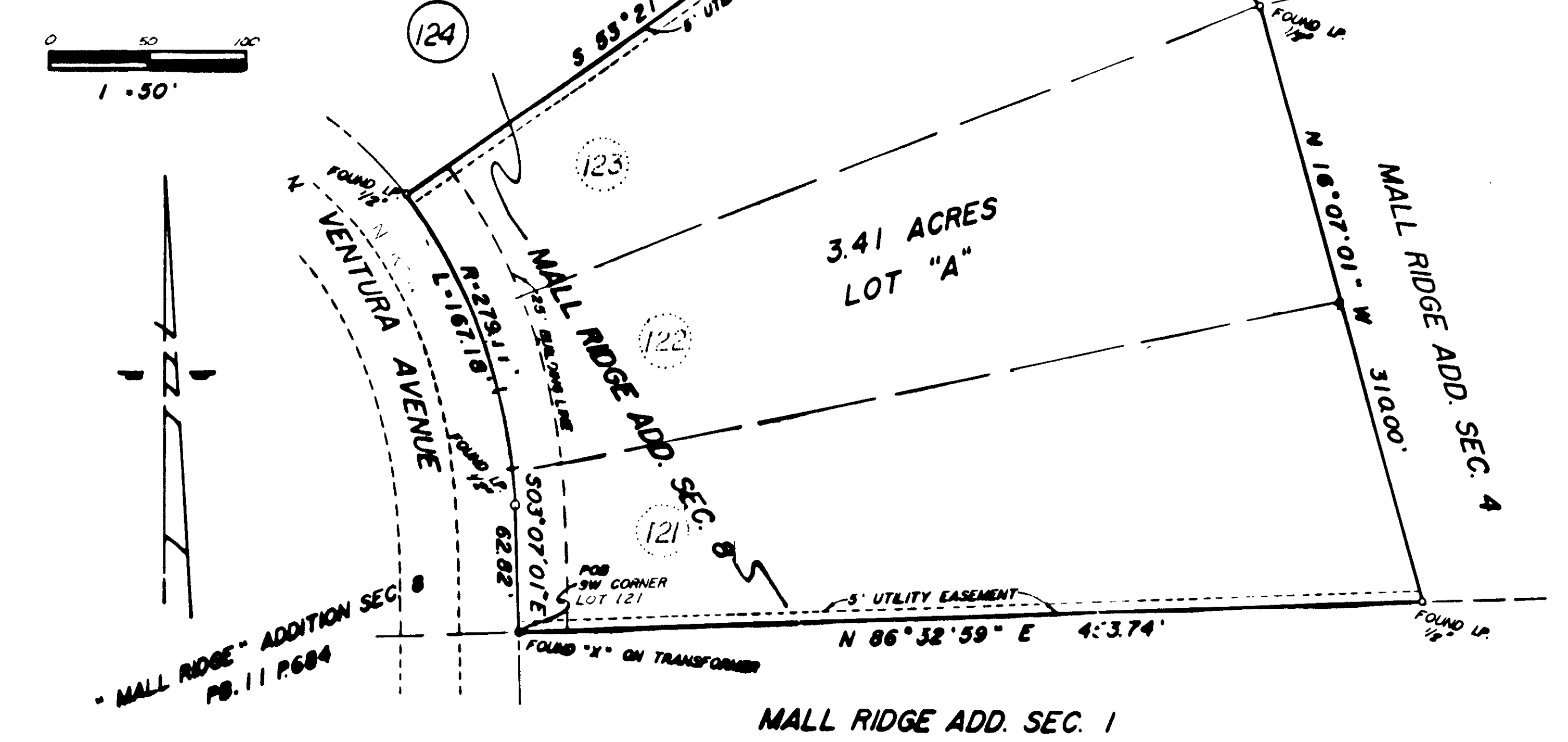
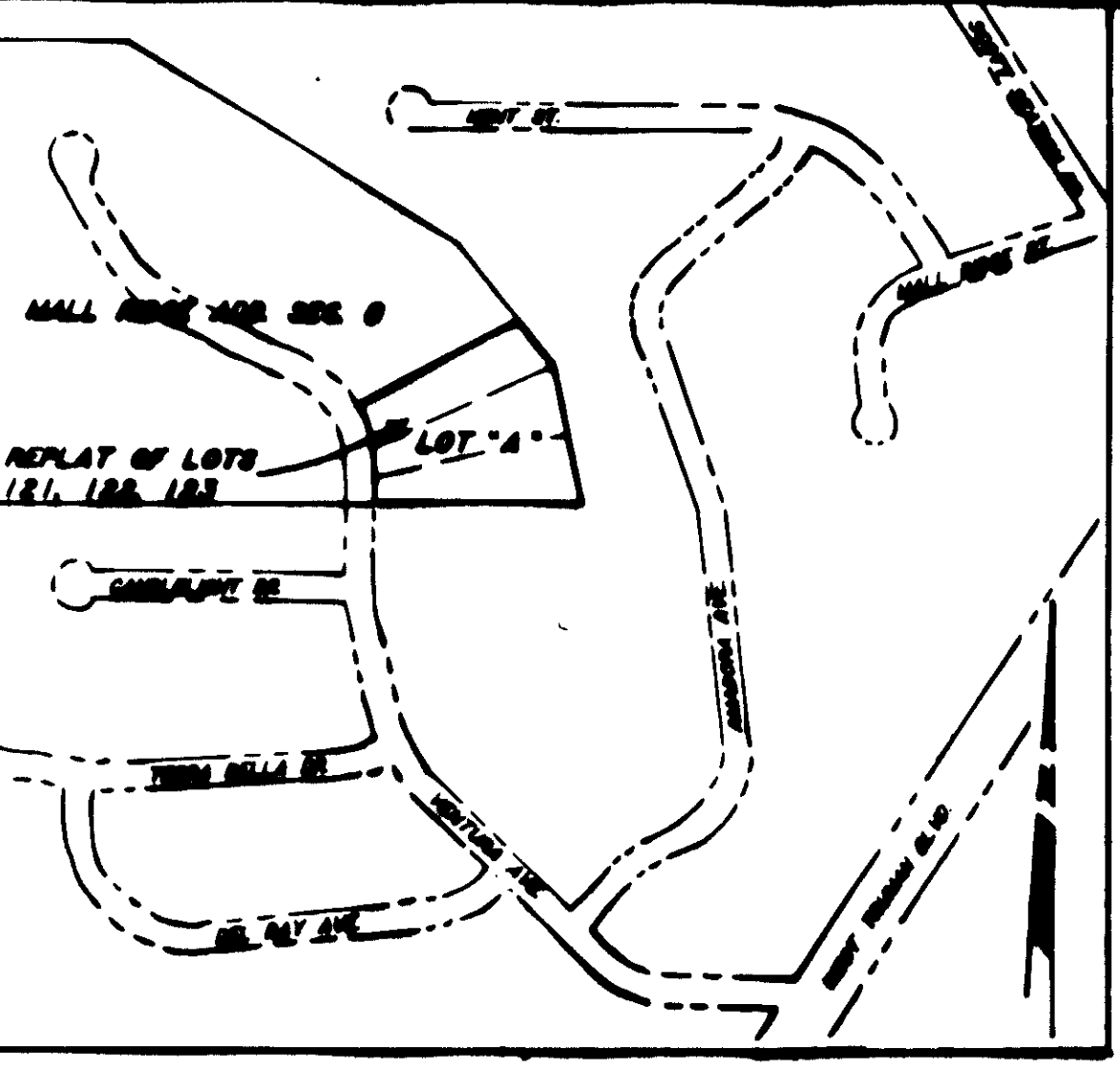
N. A. "Bud" McDonald
N. A. "Bud" McDonald, Chairman
Ed H. Rackers
Ed H. Rackers, P.E., Director

MID MISSOURI SURVEYING
2610 BALD HILL RD.
JEFFERSON CITY, MO 65101

TITLE "MALL RIDGE" ADDITION-SEC. 8
REPLAT OF LOTS 121, 122, 123

FOR
GARY STRUEMPFH

DATE 5/94	BOOK NO. 2	SCALE 1"=50'	DRN. BY TW
REVISION DATE	CKD. BY AW	SHEET OF	JOB NO. 94-26



NOTE: The lots in this subdivision conform to the requirements for **MEDIUM DENSITY Residential** as set forth by the Subdivision Design and Improvements Standards in the rules for Land Subdivision of Cole County and amendments thereto.

The building lines for the side and rear property lines shall conform to County Planning regulations for Cole County.

Water Supply - WATER DIST. NO. 1
Sanitary Sewer - CITY OF JEFFERSON
Electrical Power - UNION ELECTRIC
Telephone - UNITED TELEPHONE
Land Use - RESIDENTIAL

STATE OF MISSOURI)
COUNTY OF COLE)
DOCUMENT NO. 06772
FILED FOR RECORD 21 DAY OF JUN, 1994.
AT 10 O'CLOCK AND 08 MINUTES P. M.
RECORDED IN BOOK 11 PAGE 695
DAVID R. NEWSAM, RECORDER

COMPLETED