

MISSOURI CREDIT UNION SUBDIVISION

A REPLAT OF PART OF LOTS 2 THRU 6 INCLUSIVE OF SCHOTTHILL WOODS SUBDIVISION, SECTION ONE (PB 11, pg 145)
 AND PART OF RESERVED TRACT B OF CYPRESS POINT SUBDIVISION SECTION II (PB 12, pg 51)
 Being all of a certain survey of record in S.R. Bk. A, pg. 959
 Situated in Sections 20 and 21, T44N, R11W
 ZONED C-1
 Containing 2.87 acres.

BOUNDARY DESCRIPTION

PART OF LOTS 2, 3, 4, 5, AND 6, OF SCHOTTHILL WOODS SUBDIVISION SECTION ONE AS PER PLAT OF RECORD IN PLAT BOOK 11, PAGE 145, COLE COUNTY RECORDER'S OFFICE. A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTH HALF OF SECTION 21, TOWNSHIP 44 NORTH, RANGE 11 WEST, AND PART OF RESERVED TRACT 'B', OF CYPRESS POINT SUBDIVISION SECTION II, AS PER PLAT OF RECORD IN PLAT BOOK 12, PAGE 51, COLE COUNTY RECORDER'S OFFICE. A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 44 NORTH, RANGE 11 WEST, IN THE CITY OF JEFFERSON, COLE COUNTY, MISSOURI; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE SOUTHWEST CORNER OF LOT 6, OF SAID SCHOTTHILL WOODS SUBDIVISION, SECTION ONE; THENCE NORTH 85 DEGREES 43 MINUTES 30 SECONDS EAST, ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 6, 208.94 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF EASTLAND DRIVE AS DESCRIBED IN BOOK 360, PAGE 942, COLE COUNTY RECORDER'S OFFICE; THENCE NORTH 07 DEGREES 55 MINUTES 14 SECONDS WEST, ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID EASTLAND DRIVE, 56.26 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE SOUTH 85 DEGREES 52 MINUTES 32 SECONDS WEST, 90.83 FEET; THENCE NORTHWESTERLY, ON A CURVE TO THE RIGHT HAVING A RADIUS OF 280.00 FEET, AN ARC LENGTH OF 530.55 FEET, THE CHORD BEING NORTH 39 DEGREES 50 MINUTES 30 SECONDS WEST, 454.67 FEET TO THE NORTHERLY BOUNDARY OF RESERVED TRACT 'B', OF SAID CYPRESS POINT SUBDIVISION SECTION II; THENCE NORTH 83 DEGREES 38 MINUTES 13 SECONDS EAST, ALONG THE NORTHERLY BOUNDARY OF RESERVED TRACT 'B', OF SAID CYPRESS POINT SUBDIVISION SECTION II, 150.02 FEET TO THE WESTERLY BOUNDARY OF LOT 2 OF SAID SCHOTTHILL WOODS SUBDIVISION SECTION ONE; THENCE NORTH 04 DEGREES 18 MINUTES 30 SECONDS WEST, ALONG THE WESTERLY BOUNDARY OF SAID LOT 2, 125.07 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF RELOCATED ELM STREET AS DESCRIBED IN BOOK 360, PAGE 940, COLE COUNTY RECORDER'S OFFICE; THENCE SOUTHERLY, ALONG THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF SAID ELM STREET AND ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID EASTLAND DRIVE AS DESCRIBED IN BOOK 360, PAGE 940, BOOK 356, PAGE 725, AND SAID BOOK 360, PAGE 942, COLE COUNTY RECORDER'S OFFICE, THE FOLLOWING COURSES: SOUTH 34 DEGREES 10 MINUTES 28 SECONDS EAST, 64.05 FEET; THENCE SOUTH 63 DEGREES 48 MINUTES 48 SECONDS EAST, 165.23 FEET; THENCE SOUTH 15 DEGREES 59 MINUTES 43 SECONDS EAST, 97.08 FEET; THENCE SOUTH 10 DEGREES 06 MINUTES 56 SECONDS EAST, 95.52 FEET; THENCE SOUTH 04 DEGREES 06 MINUTES 23 SECONDS EAST, 140.00 FEET; THENCE SOUTH 07 DEGREES 55 MINUTES 14 SECONDS EAST, 31.31 FEET TO THE POINT OF BEGINNING. CONTAINING 2.87 ACRES.

SURVEYOR'S CERTIFICATE

This is to certify that the request of Harold E. James, President / CEO of Missouri Credit Union, a survey and re-subdivision was made, under my personal direction, regarding the property shown and described hereon and that the results of said survey are represented correctly on this plat and that said survey was performed in accordance with the requirements of the standards for an Urban property boundary survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors.

In Witness whereof I have hereto set my seal and signature this 15th day of September, 2008.



Keith M. Brickley, Mo. P.L.S. 2578

OWNER'S CERTIFICATE

Know all men by these presents that, the undersigned, being the owner of the tract of land described in the foregoing Property Description, has caused said tract to be surveyed and re-subdivided into lots, and on this plat the designation of said lots and the sizes thereof is fully and truly set forth, and the undersigned does hereby dedicate to the public, for public use forever, all the easements, (not presently of record), as shown within the described boundary of this plat and said subdivision shall be known as "MISSOURI CREDIT UNION SUBDIVISION AND REPLAT".

All taxes due and payable against said property have been paid in full.

IN WITNESS WHEREOF, Missouri Credit Union, has caused these presents to be signed, this 16th day of Sept., 2008.

Missouri Credit Union

By: *[Signature]*
 Harold E. James, President / CEO

STATE OF MISSOURI)
) ss
 COUNTY OF COLE)

On this 16th day of Sept., 2008, before me appeared Harold E. James, to me personally known, who, being by me duly sworn did say that he is the President / CEO of Missouri Credit Union, and that said instrument was signed on behalf of said Credit Union by authority of its members and said Harold E. James acknowledged said instrument to be the free act and deed of said Credit Union.

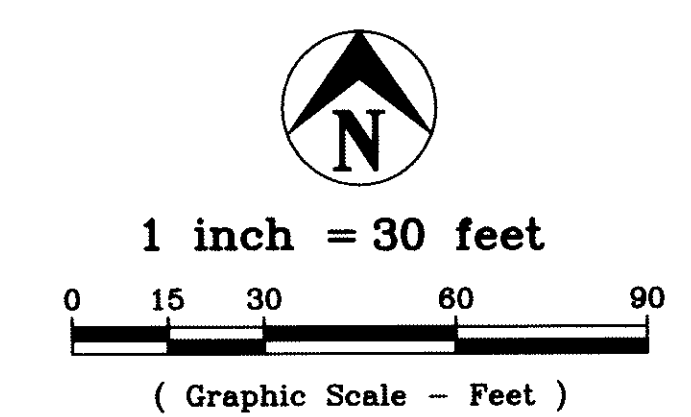
IN TESTIMONY WHEREOF, I have hereto set my hand and affixed my official seal in the County and State aforesaid the day and year first above written.

[Signature]
 Notary Public, Missouri County

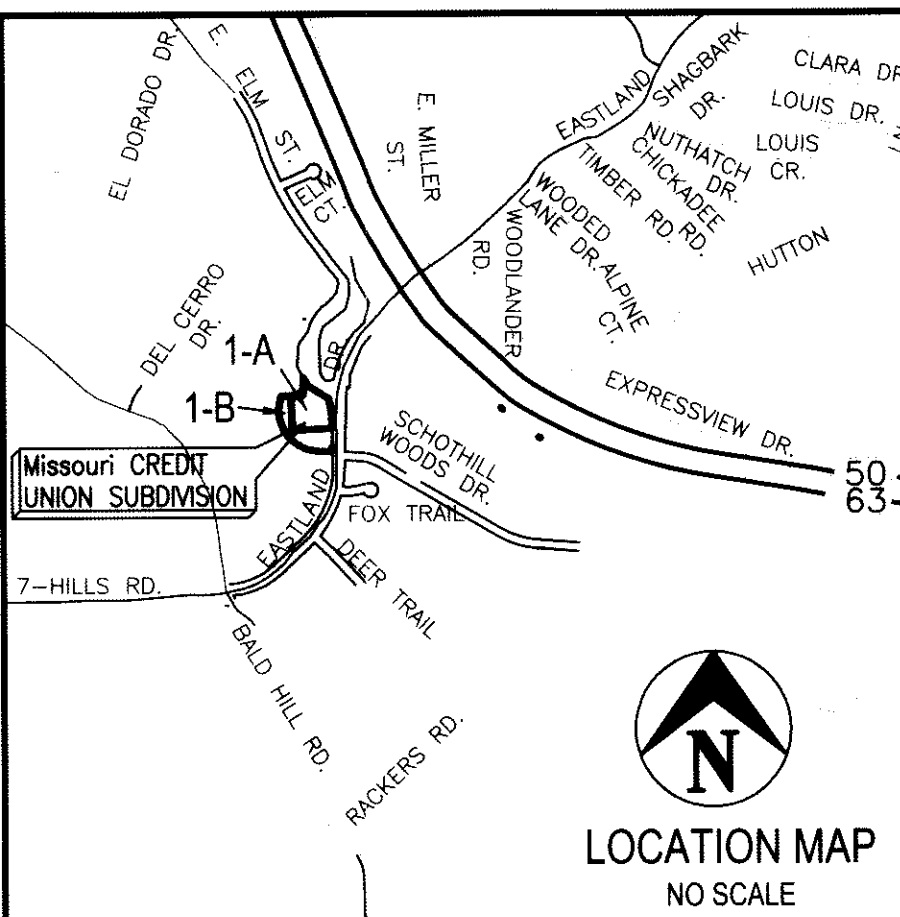
My Commission Expires: 8-20-11

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 14382.

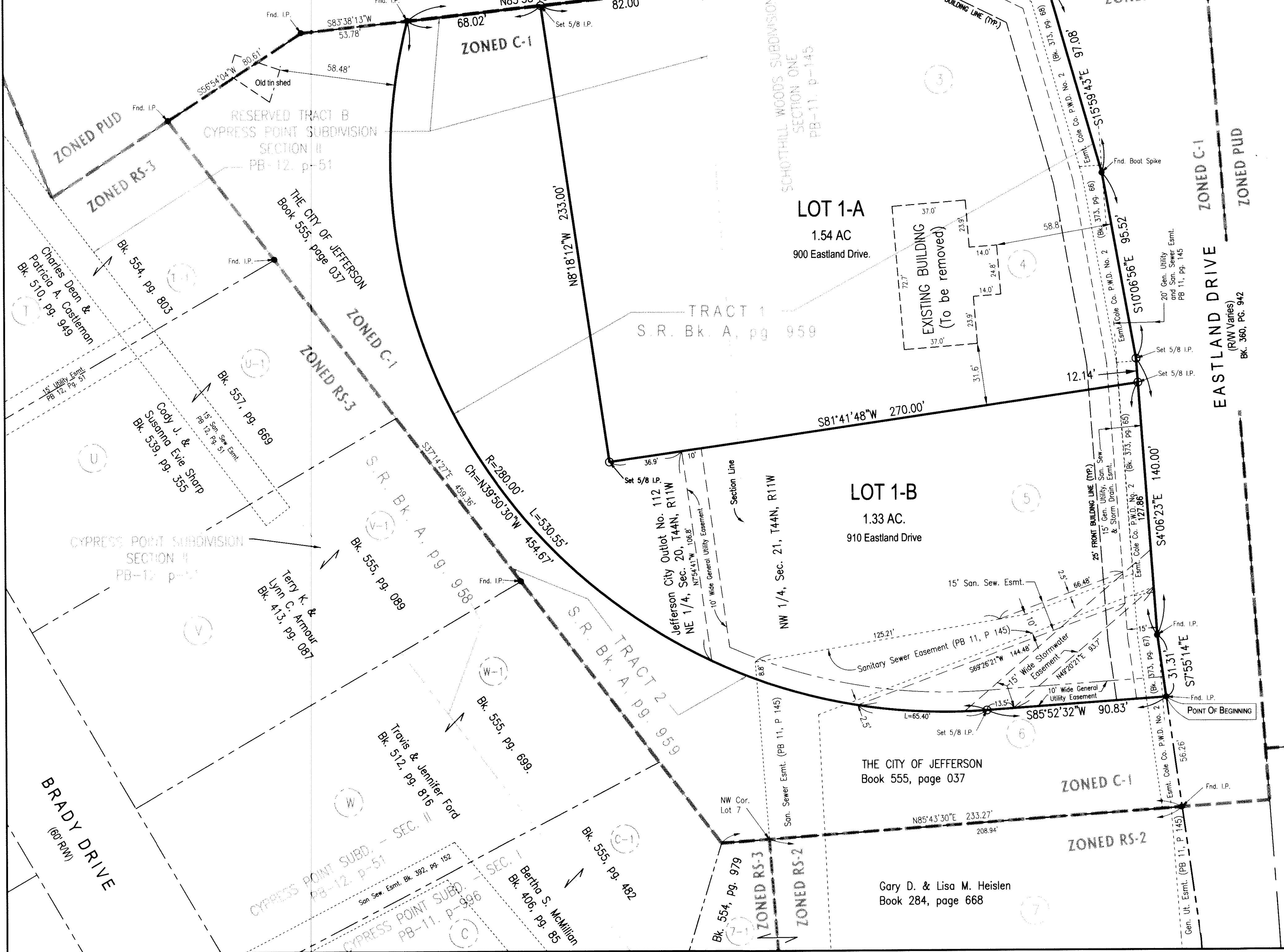
Approved this 17th day of August, 2008.
[Signature] John Landwehr, Mayor
[Signature] Phyllis Powell, City Clerk
[Signature] Patrick E. Sullivan, P.E. Director of Community Development



BASIS OF BEARINGS AND RECORD SOURCE: Deed of record in Book 559, page 476.



NOTE: Proposed Lots 1-A & 1-B are subject to provisions of a development agreement with the City of Jefferson as per Ordinance No. 14238, approved August 23, 2007. Recorded in Book 559, page 539, Cole County Recorder's Office.



STATE OF MISSOURI)
 COUNTY OF COLE) ss
 Filed for record on the 3rd day of October, 2008,
 at 10 o'clock and 34.45 Minutes A.M.
 recorded in Book 12, page 647.
 LARRY D. RADEMAN, Recorder
 DEBRA NASH, Deputy

Document No. 200810482

COPY

Central Missouri Professional Services, Inc. ENGINEERING - SURVEYING - MATERIALS TESTING 2500 E. McCARTY Phone (573) 634-3455 JEFFERSON CITY, MISSOURI 65101 FAX (573) 634-8898			
TITLE MISSOURI CREDIT UNION SUBDIVISION 900 & 910 Eastland Drive			
FOR Missouri Credit Union			
DATE	DRN. BY	SCALE	BOOK DC.
June 2, 2008	DGS	1"=30'	
REV. DATE	CRD. BY	SHEET	JOB NO.
Sept. 15, 2008	DV	1 OF 1	80-111

SUBD 491.00