

BUILDING SETBACK: 25 FEET FRONT, 10 FEET SIDE, 35 FEET REAR.

1"= 400'

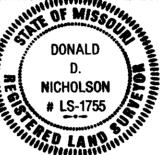
## SURVEY DESCRIPTION

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 44 NORTH, RANGE 12 WEST, COLE COUNTY, MISSOURI, DESCRIBED AS FOLLOWS:

"BEGINNING" AT THE NORTHWEST CORNER OF LOT 14 OF "PRIMROSE VALLEY ESTATES, SECTION I"; THENCE S 14°35' E, ALONG THE WEST LINE THEREOF, 59.45 FEET TO THE NORTHEAST CORNER OF LOT 15; THENCE S 69°53' W, ALONG THE NORTH LINE OF SAID LOT 15, 149.99 FEET TO THE EAST RIGHT-OF-WAY LINE OF "PIN OAK TERRACE"; THENCE S 20'07' E, ALONG SAID LINE, 10.0 FEET; THENCE S 69"53' W, ACROSS SAID RIGHT-OF-WAY AND ALONG THE NORTH LINE OF LOTS 16 AND 17, 275.66 FEET TO THE NORTHWEST CORNER OF SAID LOT 17 AT THE EAST LINE OF LOT 18; THENCE N 13"39' W, ALONG SAID EAST LINE OF LOT 18, 110.70 FEET TO THE NORTHEAST CORNER THEREOF; THENCE N 14°31'20" W, 109.50 FEET; THENCE N 69°53' E, 203.35 FEET; THENCE N 86°05'40" E, 60.0 FEET; THENCE ON A CURVE TO THE LEFT, THE CHORD OF SAID CURVE BEING S 12°00'40" E, 59.93 FEET, THE RADIUS BEING 212.52 FEET, AND THE ARC LENGTH BEING 60.13 FEET; THENCE S 88°37'20" E, 110.87 FEET; THENCE.S 77°55' E, 62.12 FEET TO THE POINT OF "BEGINNING". CONTAINING 1.68 ACRES SUBJECT TO ALL EASEMENTS AND RESTRICTIONS

## SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT I, DONALD D. NICHOLSON, L.S., HAVE EXECUTED A SURVEY AND SUB-DIVISION OF THE TRACT OF LAND SHOWN HEREON, AND THAT THE RESULTS OF SAID SURVEY ARE



OWNERS' CERTIFICATE

WE, THE UNDERSIGNED, BEING THE OWNERS OF THE TRACT OF LAND DESCRIBED IN THE FOREGOING SURVEY DESCRIPTION, HAVE CAUSED SAID TRACT TO BE SURVEYED AND SUBDIVIDED INTO LOTS, STREETS, DRIVES, AND EASEMENTS AS SHOWN ON THIS PLAT, AND THAT ON SAID PLAT, THE LOT NUMBERS AND SIZES THEREOF ARE TRULY SET FORTH, AND THAT ALL STREETS, DRIVES AND EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC FOR PUBLIC USE FOREVER. ALL TAXES DUE AND PAYABLE AGAINST SAID PROPERTY ARE PAID IN FULL. IN WITNESS WHEREOF, THE UNDERSIGNED OWNERS OF SAID TRACT HAVE HEREUNTO SET THEIR HANDS AND SEALS ON THIS 24 DAY OF NOVEMBER , 19 82 .

LLARD W. MANNING ZENORA E. MANNING	Way W. Manning	ung	Lenon & Ma	many
'	LLARD W. MANNING		ZÉNORA E. MANNING/	, <del>1</del>

STATE OF MISSOURI

COUNTY OF COLE

ON THIS 24 DAY OF NOVEMBER , 19 82 , BEFORE ME PERSONALLY DID APPEAR THE ABOVE SIGNED PROPERTY OWNERS WHO EXECUTED THE FOREGOING INSTRUMENT AND DID ACKNOWLEDGE THE SAME TO BE THEIR FREE ACT AND DEED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR ABOVE WRITTEN.

MY COMMISSION EXPIRES: OCTOBER 14, 1985.

SS

I, THE CITY CLERK OF THE CITY OF JEFFERSON, COUNTY OF COLE, STATE OF MISSOURI', HEREBY CERTIFY THAT THIS PLAT WAS APPROVED BY THE MAYOR OF THE CITY OF JEFFERSON, MISSOURI, BY ORDINANCE NO. 9898

APPROVED THIS 20th DAY OF December, 1982.

DIRECTOR OF PLANNING

DEPUTY

COLE CO	UNTY RECORDER	
OF MISSOURI )	\$ <b>5.</b>	
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recorded in Book W Page 125. DAVID R. NEWSAM RECORDER

Nov. 19, 1982

314-635-5012 JEFFERSON CITY, MISSOURI 65101 314-634-3551 WILLARD & LENORA MANNING
CLIENT / OWNER: 912 PRIMROSE LANE
JEFFERSON CITY, MISSOURI 65101

DRAWN: 1"=50'

TITLE PRIMROSE VALLEY ESTATES

78-79-B

JOB NO.

R.E.K.

R. F. VERSLUES & ASSOC., INC. 705 EAST MCCARTY