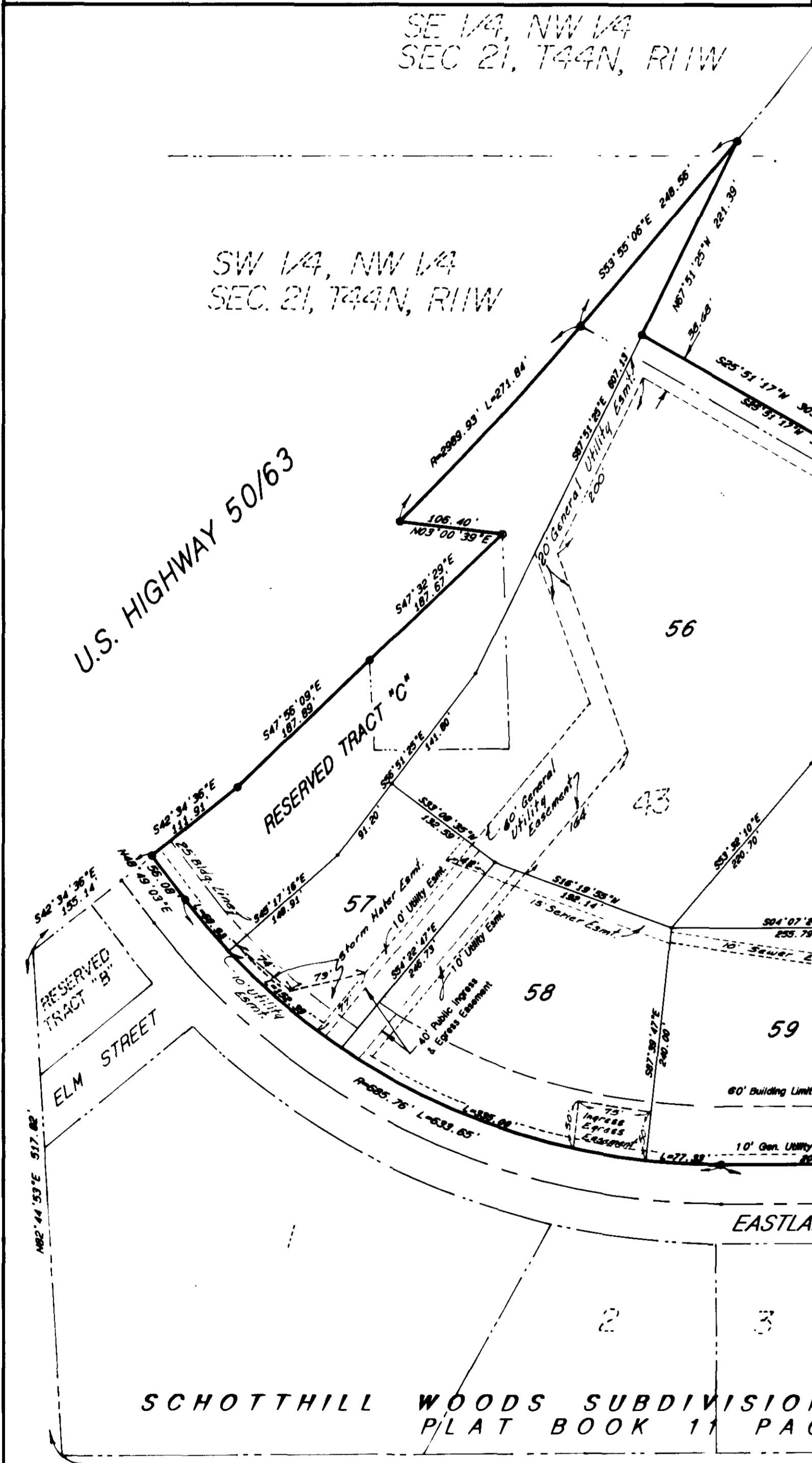
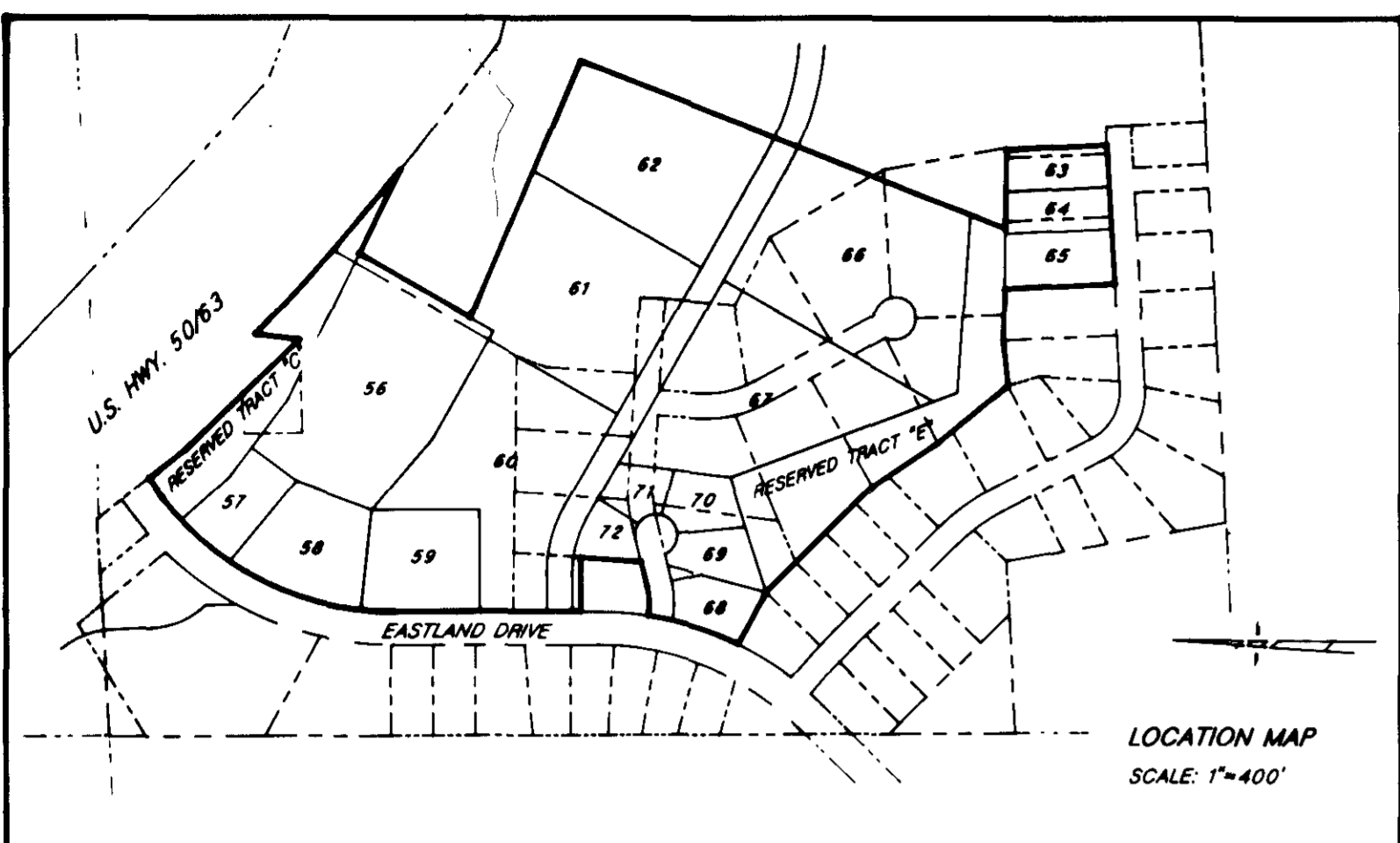


# SCHOTTHILL WOODS SUBDIVISION SECTION TWO

A SUBDIVISION OF A PART OF THE NW 1/4 AND A PART OF THE SW 1/4 OF SECTION 21, T44N, R11W, AND A REPLAT OF LOTS 27, 28, 40, 42 THRU 48, 51 THRU 55, PART OF LOTS 49 & 50, AND ALL OF TIMBERWOLF COURT & FOX TRAIL OF "SCHOTTHILL WOODS SUBDIVISION - SECTION ONE"

39.62 ACRES

NE 1/4, SW 1/4  
SEC 21, T44N, R11W



**SURVEYOR'S CERTIFICATE**

I, LOUIS H. VETTER, do hereby certify that during the month of August, 1986, under my personal direction, a survey and subdivision was made regarding a part of the Northwest Quarter and a part of the Southwest Quarter of Section 21, Township 44 North, Range 11 West, in the City of Jefferson, County of Cole, Missouri, including all of lots 27, 28, 40, 42 thru 55, part of lots 49 and 50, and all of Timberwolf Court and Fox Trail of "SCHOTTHILL WOODS SUBDIVISION - SECTION ONE", per plat of record in Plat Book 11, Page 145, Cole County Recorder's Office, and being more particularly described as follows:

From the Southwest corner of the Northwest Quarter of the Southwest Quarter of Section 21, Township 44 North, Range 11 West; thence N04°16'30"W, along the Section Line, 2675.17 feet to the Northwest corner of the Southwest Quarter of the Northwest Quarter of said Section 21; thence N02°44'53"E, along the Quarter Quarter Line, 517.82 feet to the southerly line of U.S. Highway 50/63; thence S42°34'36"E, along said southerly line, 155.14 feet to the northwesterly corner of Lot 43 of "SCHOTTHILL WOODS SUBDIVISION - SECTION ONE" and the POINT OF BEGINNING for this description; thence along the southerly line of said U.S. Highway 50/63, the following courses, S42°34'36"E, 111.91 feet; thence S47°56'05"E, 187.89 feet; thence S47°32'29"E, 187.87 feet; thence N03°00'39"E, 106.40 feet; thence Easterly, on a curve to the left, having a radius of 2989.93 feet, a distance of 271.84 feet, (the chord of said curve being S51°04'48"E, 271.74 feet); thence S33°55'06"E, 248.56 feet; thence leaving the southerly line of said U.S. Highway 50/63, N07°51'25"W, 251.39 feet; thence S25°51'17"W, 303.52 feet; thence S70°45'16"E, 652.00 feet; thence S17°32'25"W, 1083.58 feet to a point on the southerly line of Lot 50 of said "SCHOTTHILL WOODS SUBDIVISION - SECTION ONE"; thence N06°56'59"17"E, along said southerly line 188.24 feet; thence S07°00'10"E, 238.60 feet to a point on the northerly line of Deer Trail; thence S02°59'50"W, along the northerly line of Deer Trail, 330.00 feet to the southwesterly corner of Lot 28 of said "SCHOTTHILL WOODS SUBDIVISION - SECTION ONE"; thence N07°00'10"W, along the westerly line of said Lot 28, 261.63 feet to the southerly line of the aforesaid Lot 50; thence southerly, along the southern boundary of Lots 50, 51, 52, 53, 55 and 40 of said "SCHOTTHILL WOODS SUBDIVISION - SECTION ONE", the following courses, S08°59'17"W, 120.29 feet; thence N07°32'25"W, 107.32 feet; thence N43°11'13"W, 215.00 feet; thence N07°49'10"W, 187.23 feet; thence N48°54'04"W, 354.99 feet; thence N65°58'04"W, 140.22 feet to a point on the easterly line of Eastland Drive; thence leaving said southern boundary, northerly along the easterly line of said Eastland Drive, on a curve to the left, having a radius of 751.22 feet, a distance of 226.02 feet, (the chord of said curve being N13°32'24"E, 225.17 feet); to the southwesterly corner of Lot 41 of said "SCHOTTHILL WOODS SUBDIVISION - SECTION ONE"; thence along the boundary of said Lot 41 the following courses, Easterly on a curve to the left, having a radius of 156.99 feet, a distance of 156.99 feet, (the chord of said curve being N04°57'34"E, 66.62 feet); thence N70°42'34"E, 62.87 feet; thence N00°03'37"E, 143.53 feet; thence S85°52'32"W, 128.96 feet to the easterly line of Eastland Drive; thence leaving the boundary of said Lot 41, northerly, along the easterly line of said Eastland Drive, the following courses, N04°07'28"W, 444.94 feet; thence on a curve to the right, having a radius of 605.76 feet, a distance of 633.85 feet, (the chord of said curve being N02°20'48"E, 611.34 feet); thence N48°49'03"E, 56.08 feet to the POINT OF BEGINNING. Containing 39.62 acres. Bearings are based on "SCHOTTHILL WOODS SUBDIVISION - SECTION ONE" as per plat of record in Plat Book 11, page 145.

Louis H. Vetter  
LOUIS H. VETTER, No. R.L.S. #1166

**OWNER'S CERTIFICATE**

Know all men by these presents that we the undersigned being the owners of the tract of land described in the foregoing Surveyor's Certificate have caused said tract to be surveyed and subdivided into lots and streets and on this plat the numbers of the lots and the sizes thereof are fully and truly set forth, and the undersigned does hereby dedicate to the public, for public use forever, all streets and easements as shown on this plat.

All taxes due and payable against said property, have been paid in full.

The undersigned owners of the above described tract of land have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as "SCHOTTHILL WOODS SUBDIVISION - SECTION TWO".

In testimony whereof, SCHOTTHILL WOODS CORPORATION, of Jefferson City, Missouri, has caused these presents to be signed by its president and its seal to be affixed this 29th day of November, 1986.

SCHOTTHILL WOODS CORPORATION  
JEFFERSON CITY, MISSOURI  
By: Robert E. Fischer, President

Attest: Elizabeth S. Fischer, Secretary

STATE OF MISSOURI ) ss  
COUNTY OF COLE )

On this 29th day of November, 1986, before me personally did appear the above signed property owners who executed the foregoing instrument and acknowledged the same to be their free act and deed.

In witness whereof, I have set my hand and affixed my seal this 29th day of November, 1986.

My Commission Expires: December 30, 1987

Cance Cardwell, Notary Public

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 10223, Approved this 29th day of November, 1986.

Robert M. Bates, Director of Public Works  
Thomas H. Benton, Director of Planning

SCHOTTHILL WOODS SUBDIVISION SECTION ONE  
PLAT BOOK 11 PAGE 145

Subject to Restrictions of Record in Book 274, Page 951  
Cole County Recorder's Office.  
Amendment to Restrictions of Record in Book 284, Page 826  
Cole County Recorder's Office.

Document No. 443  
STATE OF MISSOURI ) ss  
COUNTY OF COLE )  
Filed for record 13 day of January, 1986  
at 3 O'clock and 00 Minutes P.M.,  
recorded in Book 11, Page 32A.

DAVID R. NEWSAM, Recorder  
David R. Newsam

**CENTRAL MISSOURI PROFESSIONAL SERVICES, INC.**  
ENGINEERING AND SURVEYING  
TEST DRILLING  
2500 EAST MC CARTY  
JEFFERSON CITY, MISSOURI 65101

**COMPLETED**

TITLE  
"SCHOTTHILL WOODS SUBDIVISION - SECTION TWO"  
FOR  
SCHOTTHILL WOODS CORPORATION

DATE Aug. 1, 1986	BOOK NO.	SCALE 1"=100'	DRN. BY DGS
REVISION DATE	CKD. BY	SHEET 1 OF 1	JOB NO. 80-111

SUB 314-II