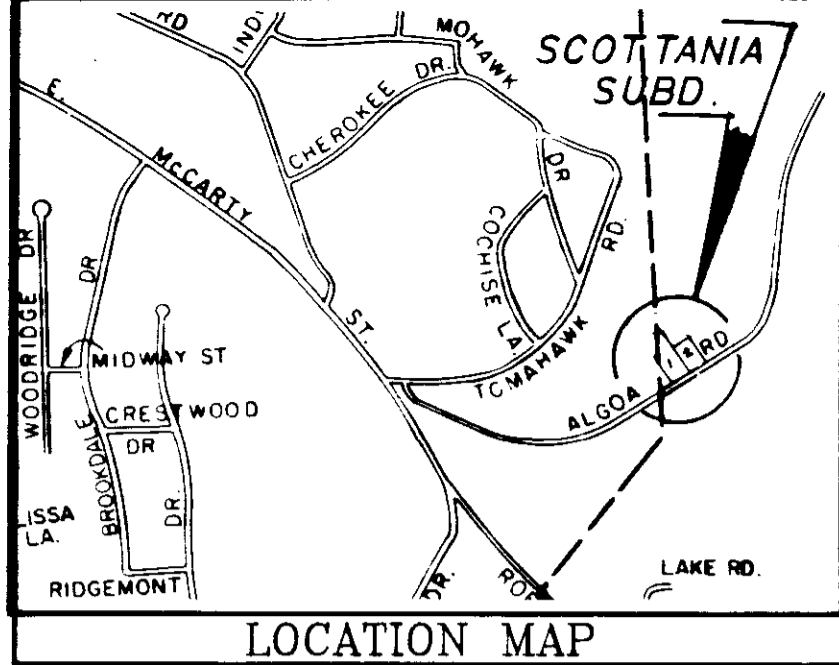


SCOTTANIA SUBDIVISION - SECTION ONE
MEDIUM DENSITY RESIDENTIAL - TOTAL AREA: 0.80 AC.



PROPERTY DESCRIPTION

Part of U.S. Private Survey No. 2680, Township 44 North, Range 11 West, Cole County, Missouri, more particularly described as follows:

From the southeast corner of U.S. Private Survey No. 2701, Township 44 North, Range 11 West; thence N67°18'26"W, along the line between said U.S. Private Survey No. 2701 and U.S. Private Survey No. 2680, 229.67 feet to a point on the northerly line of a 40 foot wide Cole County Public Right-of-way known as Algoa Road, and the POINT OF BEGINNING for this description; thence continuing N67°18'26"W, along said Private Survey Line, 271.39 feet to the northeast corner of a tract described by deed of record in Book 323, Page 566, Cole County Recorder's Office; thence S42°20'39"E, 83.78 feet; thence N53°01'00"E, 113.14 feet; thence S36°59'00"E, 150.00 feet to a point on the northerly Right-of-way line of the aforesaid Algoa Road; thence S53°01'00"W, along said Right-of-way line, 259.42 feet to the POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

This is to certify that at the request of Donald S. and Dorothy Lee Strope, a survey and subdivision was made under my personal direction, regarding the above described property and that the results of said survey are represented correctly on said plat and that said survey was performed in accordance with the requirements of the standards for a Class B property boundary survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors, (4 CSR 30-8.020.)

In Witness whereof I have hereunto set my seal and signature this 23rd day of JUNE, 1994
Larry V. Brickley
LARRY V. BRICKLEY, Mo. R.L.S. #1188

OWNER'S CERTIFICATE

Know all men by these presents that We, the undersigned owners of the tract of land described in the forgoing Property Description, have caused said tract to be surveyed and subdivided into lots and on this plat the numbers of the lots and the sizes thereof is fully and truly set forth, and the undersigned do hereby dedicate to the Public for Public use forever all Right-of-ways and Easements (not presently of record) as shown on this plat and said plat shall be known as Scottania Subdivision, Section One.

All taxes due and payable against said property have been paid in full.
In Witness whereof, the undersigned owners of said tract have hereunto set their hands and seals this 12 day of July, 1994
Donald S. Strope *Dorothy Lee Strope*
Donald S. Strope Dorothy Lee Strope

STATE OF MISSOURI }
COUNTY OF COLE }

On this 12 day of July, 1994, before me personally did appear the above signed property owners, who executed the foregoing instrument and acknowledged the same to be their free act and deed.

In Witness whereof, I have hereunto set my hand and affixed my seal this day 12 of July, 1994
My Commission Expires: 12-30-95

Carole Gardwell
Carole Gardwell
Notary Public, Cole County

WATER SUPPLY - Public Water Supply District No. 2
SANITARY SEWER - City of Jefferson
ELECTRICAL POWER - Union Electric Company
TELEPHONE - United Telephone
LAND USE - Residential

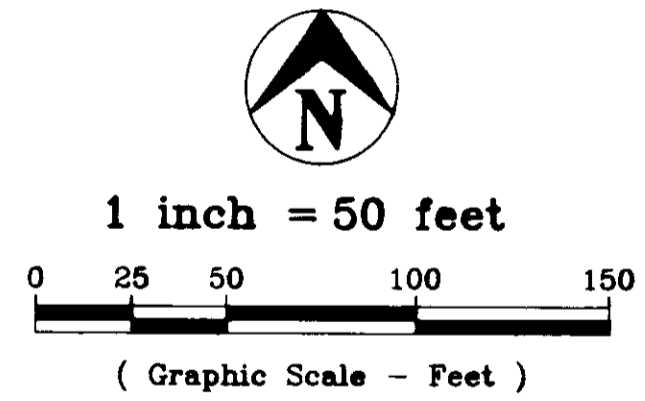
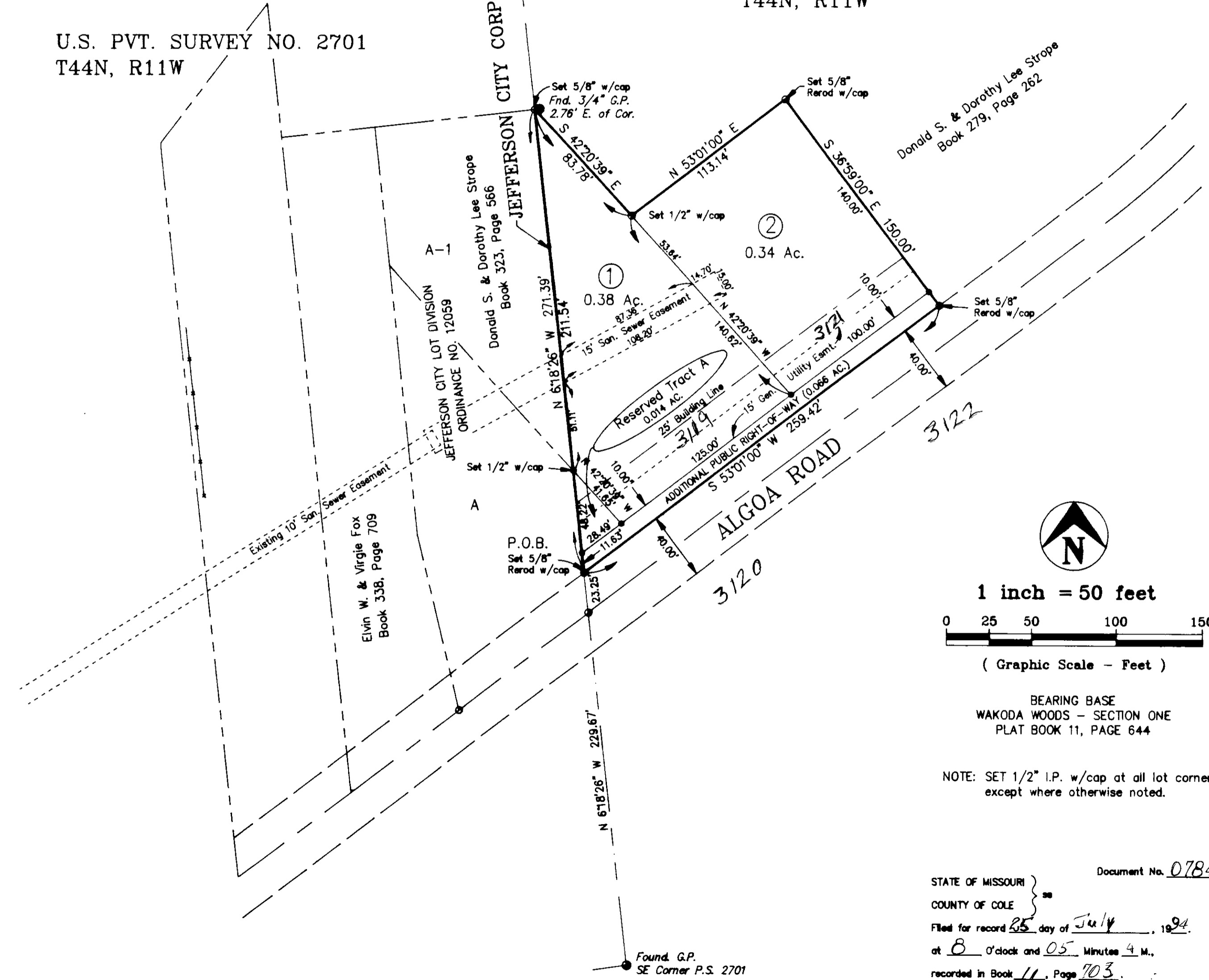
The lots in this subdivision conform to the requirements for Medium Density Residential as set forth by the subdivision design and improvements standards in the rules for land subdivision of Cole County and amendments thereto.

We, the undersigned of the Cole County Planning Commission, do hereby certify that this plat was approved on the 12th day of July, 1994

N. A. "Bud" McDonald
N. A. "Bud" McDonald, Chairman
Ed H. Rackers
Ed H. Rackers, P.E., Director

U.S. PVT. SURVEY NO. 2680
T44N, R11W

U.S. PVT. SURVEY NO. 2701
T44N, R11W



BEARING BASE
WAKODA WOODS - SECTION ONE
PLAT BOOK 11, PAGE 644

NOTE: SET 1/2" I.P. w/cap at all lot corners except where otherwise noted.

STATE OF MISSOURI }
COUNTY OF COLE }
Filed for record 25 day of July, 1994
at 8 o'clock and 05 Minutes 4 M.,
recorded in Book 11, Page 103.

DAVID R. NEWSAM, Recorder

Central Missouri Professional Services, Inc.
ENGINEERING - SURVEYING
2500 E. McCARTY Phone (314) 634-3455
JEFFERSON CITY, MISSOURI 65101 FAX (314) 634-8898

TITLE: **SCOTTANIA SUBDIVISION - SECTION ONE**
U.S. PVT. SURVEY 2701, J.C., MO.

FOR: **DONALD S. & DOROTHY LEE STROPE**

DATE: JUNE, 1994	DRN. BY: DGS	SCALE: 1"=50'	BOOK: 638
REV. DATE:	CRD. BY: LVB	SHEET: 1 OF 1	JOB NO. 94-139

C.C.P.W