

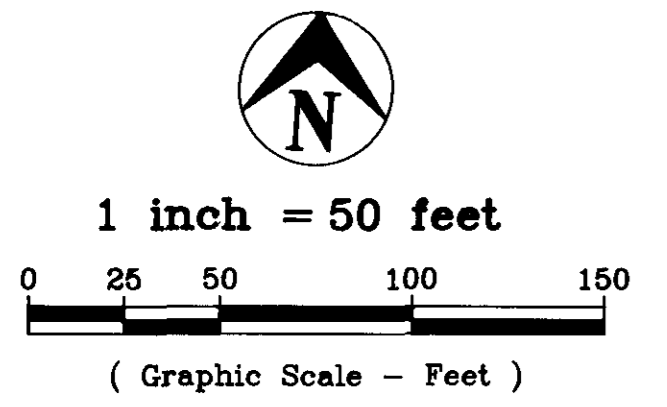
SMITH PLACE - ADDITION # 1

SMITH PLACE

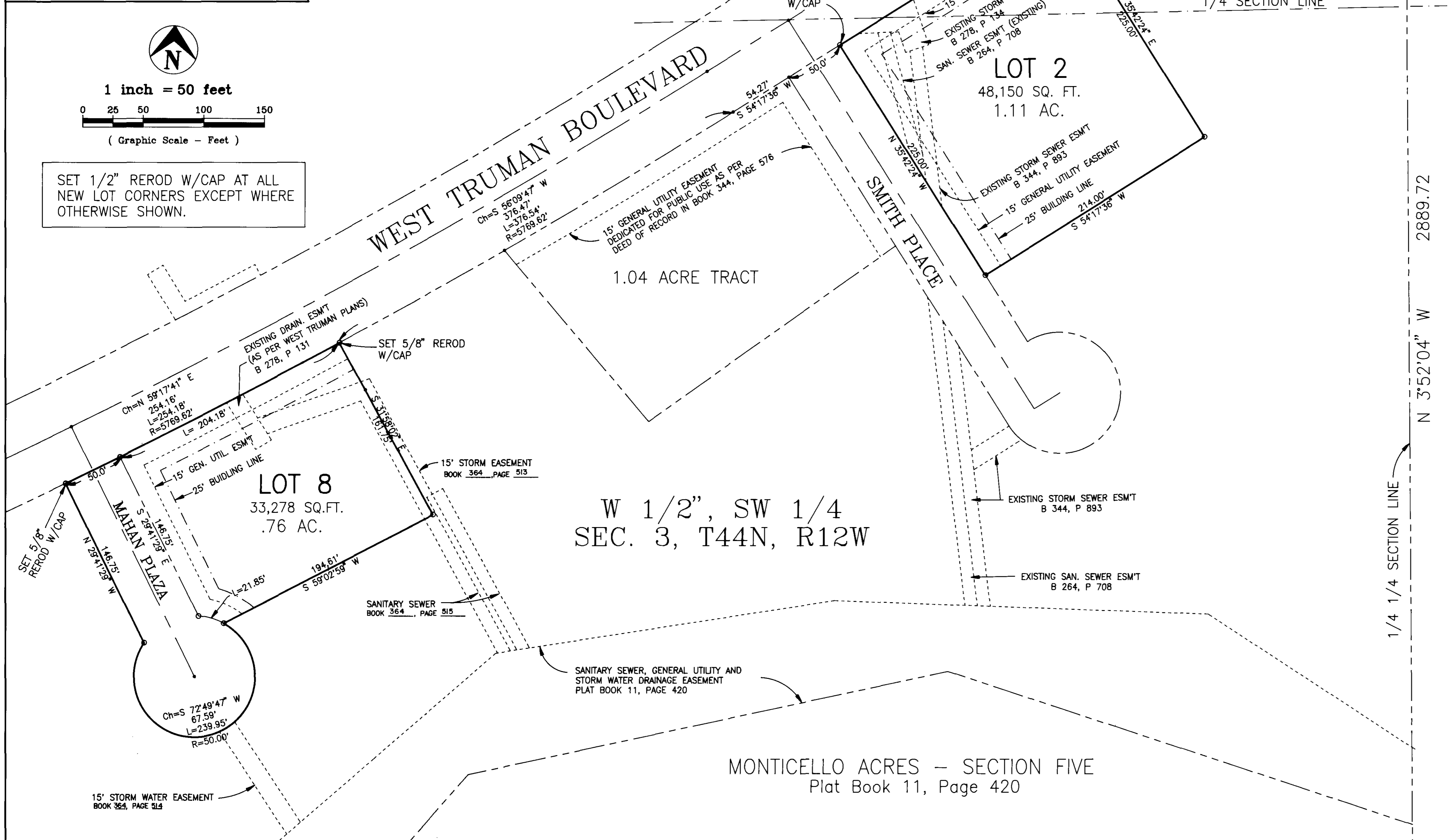
ADDITION # 1

ZONED PUD
2.22 TOTAL ACRES

LOCATION MAP



SET 1/2" REROD W/CAP AT ALL NEW LOT CORNERS EXCEPT WHERE OTHERWISE SHOWN.



W 1/2", SW 1/4
SEC. 3, T44N, R12W

MONTICELLO ACRES - SECTION FIVE
Plat Book 11, Page 420

SUBDIVISION BOUNDARY DESCRIPTIONS

Part of the West Half of the Southwest Quarter of Section 3, Township 44 North, Range 12 West, in the City of Jefferson, Cole County, Missouri, more particularly described as follows:

From the southeast corner of the West Half of the Southwest Quarter of said Section 3, thence N03°52'04"W, along the Quarter Quarter Section Line, 2889.72 feet to a point on the southerly line of an 80 foot wide street right-of-way known as West Truman Boulevard; thence Westerly, along said right-of-way line, on a curve to the left, having a radius of 914.92 feet, an arc distance of 130.66 feet, (the chord of said curve being S58°23'04"W, 130.55 feet); thence S54°17'36"W, along said right-of-way line, 201.87 feet to the POINT OF BEGINNING for this description; thence S35°42'24"E, 225.00 feet; thence S54°17'36"W, 214.00 feet to a point on the easterly line of a Jefferson City Public Street right-of-way known as Smith Place; thence N35°42'24"W, along the easterly line of said Smith Place, 225.00 feet to a point on the southerly right-of-way line of the aforesaid West Truman Boulevard; thence N54°17'36"E, along the southerly right-of-way line of West Truman Boulevard, 214.00 feet to the POINT OF BEGINNING.
Containing 48,150 square feet or 1.11 acres.

ALSO: Part of the West Half of the Southwest Quarter of Section 3, Township 44 North, Range 12 West, in the City of Jefferson, Missouri, more particularly described as follows:

From the southeast corner of the West Half of the Southwest Quarter of said Section 3, thence N03°52'04"W, along the Quarter Quarter Section Line, 2889.72 feet to the southerly right-of-way line of WEST TRUMAN BOULEVARD; thence southwesterly along the southerly right-of-way line of WEST TRUMAN BOULEVARD the following courses: southwesterly on a curve to the left, having a radius of 914.92 feet, an arc distance of 130.66 feet, the chord of said curve being S58°23'04"W, 130.55 feet; thence S54°17'36"W, 520.14 feet; thence southwesterly on a curve to the right, having a radius of 5769.62 feet, an arc distance of 376.54 feet; the chord of said curve being S56°09'47"W, 376.47 feet to the POINT OF BEGINNING for this description; thence leaving the southerly right-of-way line of WEST TRUMAN BOULEVARD, S31°58'02"E, 161.75 feet; thence S59°02'59"W, 194.61 feet; thence Westerly and Clockwise, on a curve to the right, having a radius of 50.00 feet an arc distance of 239.95 feet, (the chord of said curve being S72°49'47"W, 67.59 feet); thence N29°41'29"W, 146.75 feet to a point on the southerly right-of-way line of the aforesaid WEST TRUMAN BOULEVARD; thence Northeasterly, along the southerly right-of-way line of WEST TRUMAN BOULEVARD, on a curve to the left, having a radius of 5769.62 feet, an arc distance of 254.18 feet, (the chord of said curve being N59°17'41"E, 254.16 feet) to the POINT OF BEGINNING.
Containing 48,241.99 square feet or 1.11 acres.

Bearing Base Assumed, Re: Monticello Acres - Section Five, as per plat of record in Plat Book 11, Page 420, Cole County Recorder's Office.

OWNER'S CERTIFICATE

Know all men by these presents that we, the undersigned, being the owners of the tract of land described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into Lots and Streets, and on this plat the lot numbers of the lots and the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public, for public use forever, all streets and easements, (not presently of record), as shown on this plat and said subdivision shall be known as "SMITH PLACE - Addition No. One".

All taxes due and payable against said property have been paid in full.

In Witness whereof, the undersigned owners of said tract have hereunto set their hands and seals 10th day of November, 1994.

Marjorie L. Dix
Marjorie L. Dix
Tom D. Smith
Tom D. Smith
Charles Dix Smith
Charles Dix Smith
Jeannette A. Smith
Jeannette A. Smith
Alice L. Smith
Alice L. Smith

STATE OF MISSOURI } ss

COUNTY OF ST. LOUIS }

On this 9th day of November, 1994, before me personally did appear the above signed owners, Charles Dix Smith and Alice L. Smith, husband and wife, who executed the foregoing instrument and acknowledged the same to be their free act and deed.

In Witness whereof, I have set my hand and affixed my seal this 9th day of November, 1994.

My Commission Expires: August 7, 1998
Betty Appelhauer
Betty Appelhauer
Notary Public, St. Louis County

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 12175

Approved this 10th day of November, 1994.

Loise Gardner
Loise Gardner, Mayor
Phyllis Powell
Phyllis Powell, City Clerk

Martin A. Brose
Martin A. Brose
Director of Public Works
Keith A. DeVault
Keith A. DeVault
Director of Planning and Code Enforcement

FINAL PLAT

Central Missouri Professional Services, Inc.
ENGINEERING - SURVEYING
2500 E. McCARTY
JEFFERSON CITY, MISSOURI 65101
Phone (314) 634-3455
FAX (314) 634-8898

TITLE PLAT OF SMITH PLACE - ADDITION # 1
W 1/2, SW 1/4 Sec. 3, T44N, R12W

FOR TOM SMITH

DATE	SEPT 1994	DRAWN BY	K.M.B.	SCALE	1" = 50'	BOOK	614,
REV.	Oct. 1994	CHKD. BY	L.V.B.	SHEET	1 of 1	JOB NO.	82-8

STATE OF MISSOURI } ss
COUNTY OF COLE }
On this 10th day of November, 1994, before me personally did appear the above signed owners, Marjorie L. Dix, who declares herself to be single and unmarried, and Tom D. Smith and Jeannette A. Smith, husband and wife, who executed the foregoing instrument and acknowledged the same to be their free act and deed.
In Witness whereof, I have set my hand and affixed my seal this 10th day of November, 1994.
My Commission Expires: 7-20-96
Ray Hinneman
Notary Public, Cole County

SURVEYOR'S CERTIFICATE
This is to certify that the request of Tom Smith, a survey and subdivision was made, under my personal direction, regarding the property shown on this plat and that the results of said survey are represented correctly on said plat and that said survey was performed in accordance with the requirements of the standards for a Class A property boundary survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors, (4 CSR 30-8.020).
In Witness whereof I have hereunto set my seal and signature this 10th day of Nov, 1994.
Larry V. Brickley
LARRY V. BRICKLEY, Mo. R.L.S. #1188

STATE OF MISSOURI } ss
COUNTY OF COLE }
Filed for record 16 day of NOVEMBER, 1994
at 11 O'clock and 10 Minutes A. M.,
recorded in Book 11, Page 721.
Document No. 11910
Larry V. Brickley
11/10/94
DAVID R. NEWSAM, Recorder

SE CORNER
W 1/2, SW 1/4
SEC. 3, T44N, R12W

3841 SUB 384.01