

# SMITH PLACE ADDITION FOUR

1.55 ACRES  
ZONED-PUD

**PROPERTY BOUNDARY DESCRIPTION**

Part of the West Half of the Southwest Quarter and part of the Northwest Fractional Quarter of Section 3, Township 44 North, Range 12 West, in the City of Jefferson, Cole County, Missouri, more particularly described as follows:

From the southeast corner of the West Half of the Southwest Quarter of said Section 3; thence N03°52'04"W, along the Quarter Quarter Section Line, 2545.83 feet to the POINT OF BEGINNING; thence continuing along the Quarter Quarter Section line, N03°52'04"W, 343.89 feet to a point on the southerly line of an 80.0 foot wide street right-of-way known as WEST TRUMAN BOULEVARD; thence westerly, along the southerly line of said right-of-way, on a curve to the left, having a radius of 914.92 feet, an arc distance of 130.66 feet, (Chord: S58°23'04"W, 130.55 feet); thence S54°17'36"W, along the southerly line of said right-of-way, 201.87 feet to the most northerly corner of Lot 2 of SMITH PLACE ADDITION #1, as recorded in Plat Book 11, page 721, Cole County Recorder's Office; thence S35°42'24"E, along the easterly line of said Lot 2 of SMITH PLACE ADDITION #1, 225.00 feet to the southeasterly corner thereof; thence N81°11'55"E, 168.96 feet to the point of beginning. Containing 67,446.75 square feet or 1.55 acres.

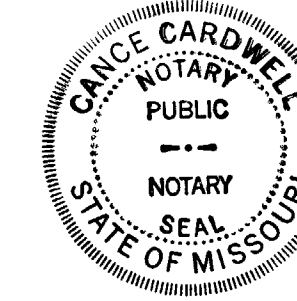
STATE OF MISSOURI }  
COUNTY OF COLE } ss

On this 25 day of April, 2002, before me personally did appear the above signed property owners, Majorie L. Dix, who declares herself to be single and unmarried, and Tom D. Smith and Jeannette A. Smith, husband and wife, who executed the foregoing instrument and acknowledged the same to be their free act and deed.

In Witness whereof, I have set my hand and affixed my seal this 25 day of April, 2002.

My Commission Expires: 12-30-03

*Cance Cardwell*  
*Cance Cardwell*  
Notary Public, Cole County



STATE OF MISSOURI }  
COUNTY OF ST. LOUIS } ss

On this 23rd day of April, 2002, before me personally did appear the above signed property owners, Charles Dix Smith and Alice L. Smith, husband and wife, who executed the foregoing instrument and acknowledged the same to be their free act and deed.

In Witness whereof, I have set my hand and affixed my seal this 23rd day of April, 2002.

My Commission Expires: 8-19-2005

*Jean L. Jucis*  
*Jean L. Jucis*  
Notary Public, St. Louis County

**OWNER'S CERTIFICATE**

Know all men by these presents that we, the undersigned, being the owners of the tract of land described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into a Lot, and on this plat the lot number and the size thereof is fully and truly set forth, and the undersigned do hereby dedicate to the public, for public use forever, all easements (not presently of record), as shown on this plat. This subdivision shall be known "SMITH PLACE-ADDITION FOUR".

All taxes due and payable against said property have been paid in full.

In Witness whereof, the undersigned owners of said tract have hereunto set their hands and seals this 25 day of April, 2002.

*Marjorie L. Dix*

Marjorie L. Dix, Trustee of the Marjorie L. Dix Trust dated September 14, 1999

*Tom D. Smith*

Tom D. Smith

*Charles Dix Smith*  
Charles Dix Smith

*Jeannette A. Smith*

Jeannette A. Smith

*Alice L. Smith*  
Alice L. Smith

**SURVEYOR'S CERTIFICATE**

This is to certify that at the request of, Tom Smith, a survey was made under my personal direction, regarding the property shown on this plat and that the results of said survey are represented correctly. This survey was performed in accordance with the current requirements of the standards for a Urban Property Boundary Survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors.

In Witness whereof I have hereunto set my seal and signature this 22nd day of April, 2002.



KEITH M. BRICKEY, Mo. R.L.S. #2578

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 13378  
Approved this 22nd day of MAY, 2002.

*Thomas P. Rackers*  
Thomas P. Rackers, Mayor

*Patrick E. Sullivan*  
Patrick E. Sullivan, P.E.  
Director of Community Development

*Phyllis Powell*  
Phyllis Powell, City Clerk

STATE OF MISSOURI }  
COUNTY OF COLE } ss

Filed for record 24 day of May, 2002,  
at 11 O'clock and 22 Minutes A.M.,  
recorded in Book 12, Page 291.

LARRY D. RADEMAN, Recorder

Deputy

Document No. 07764

Central Missouri Professional Services, Inc.

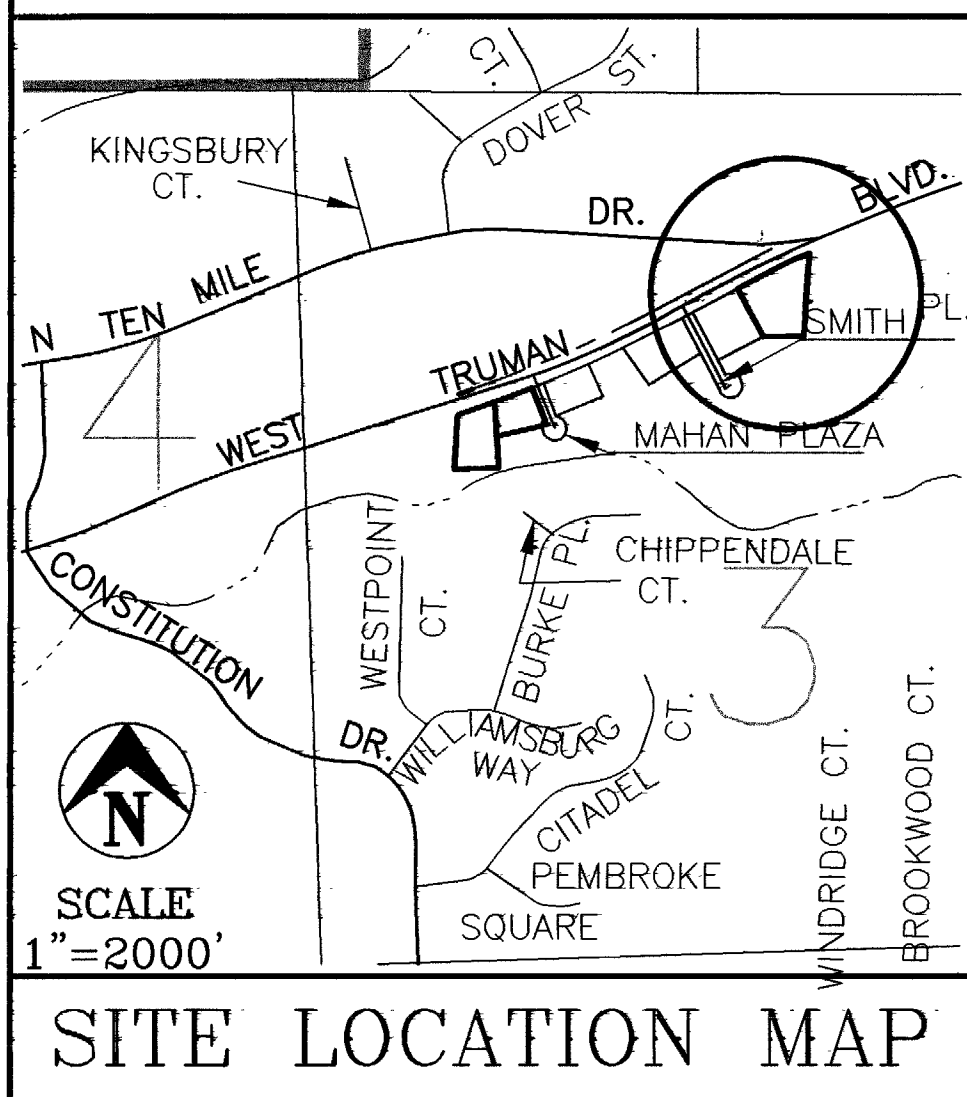
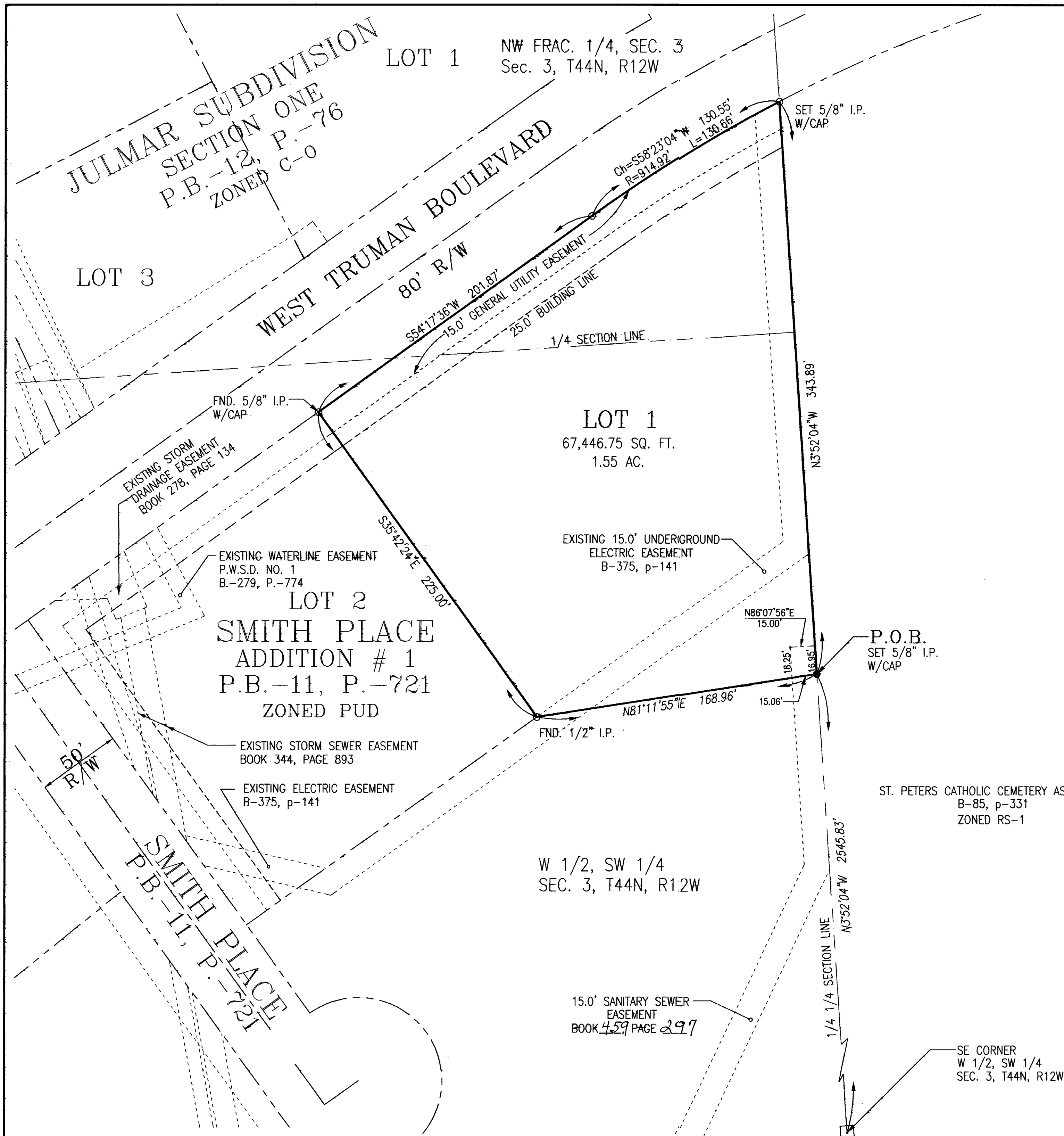
ENGINEERING - SURVEYING  
2500 E. McCARTY  
JEFFERSON CITY, MISSOURI 65101  
Phone (573) 634-3455  
FAX (573) 634-8898

**SMITH PLACE-ADDITION FOUR**  
W 1/2, SW 1/4 SEC. 3, T44N, R12W

FOR **TOM SMITH**

DATE 3-04-02	DRN. BY JHH	SCALE 1"=40'	BOOK 614
REV. 4-11-02	CKD. BY KMB	SHEET 1 OF 1	JOB NO. 82-008

SUBD 384.04



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CITY