

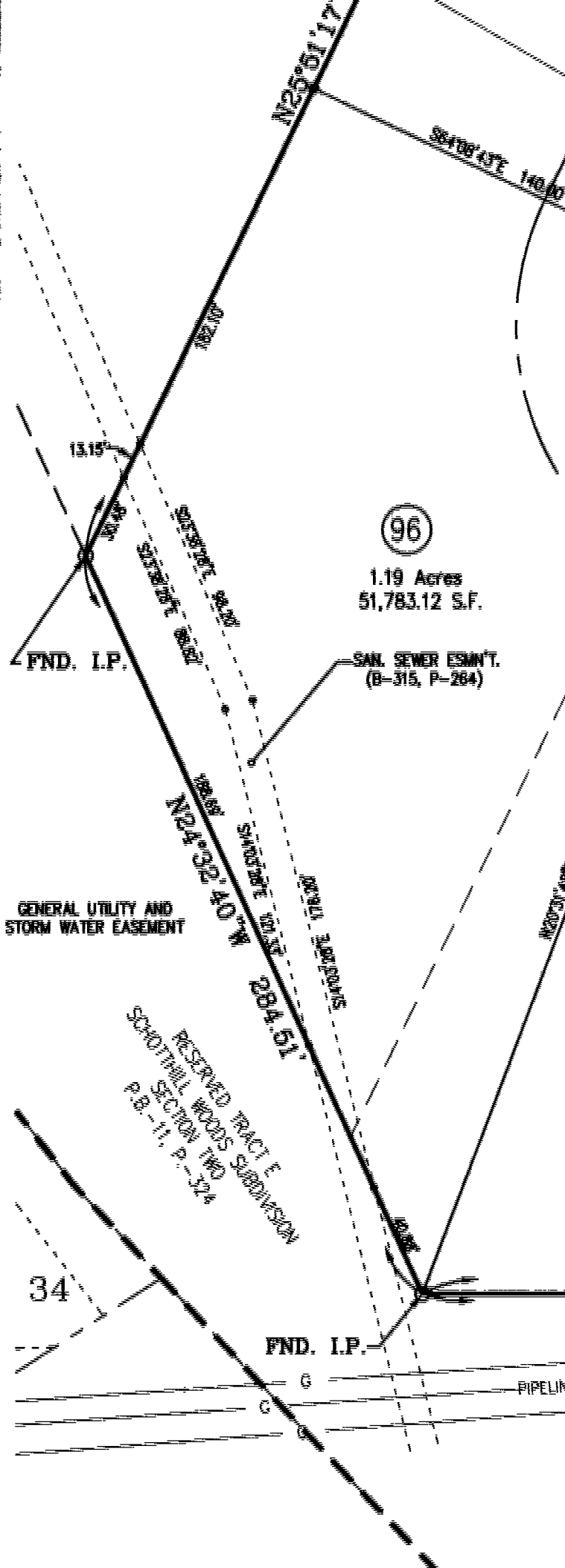
# SCHOTTHILL WOODS SUBDIVISION SECTION FOUR

## PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 44 NORTH, RANGE 11 WEST AND A REPLAT OF PART OF LOT 49 AND LOT 50 OF SCHOTTHILL WOODS SUBDIVISION SECTION ONE, AND LOT 66 AND PART OF LOT 67 SCHOTTHILL WOODS SUBDIVISION SECTION TWO

### 10.68 ACRES ZONED PUD

1 inch = 50 feet  
Graphic Scale - Feet  
0 25 50 100 150

NW 1/4, SW 1/4 SEC. 21, T44N, R11W



LOT 95: 0.80 Acres, 35,000.00 S.F.  
LOT 96: 1.19 Acres, 51,783.12 S.F.  
LOT 97: 1.84 Acres, 80,165.75 S.F.  
LOT 98: 1.56 Acres, 68,036.50 S.F.  
LOT 99: 3.39 Acres, 147,450.46 S.F.  
LOT 100: 1.00 Acres, 43,561.20 S.F.

### PROPERTY BOUNDARY DESCRIPTION NO.1

Part of the Southwest Quarter of Section 21, Township 44 North, Range 11 West, in the City of Jefferson, County of Cole, Missouri, including part of Lot 49 and part of Lot 50 of SCHOTTHILL WOODS SUBDIVISION SECTION ONE as per plat of record in Plat Book 11, Page 145, Cole County Recorder's Office, and part of Lot 66 of SCHOTTHILL WOODS SUBDIVISION SECTION TWO, as per plat of record in Book 11, page 324, Cole County Recorder's Office, also being the same tract previously described in Book 475, page 46 Cole County Recorder's Office, the boundary of which is being more particularly described as follows:

BEGINNING at the northeast corner of Lot 66 also being a point on the east line of SCHOTTHILL WOODS SUBDIVISION SECTION TWO, as per plat of record in Plat Book 11, Page 324, Cole County Recorder's Office; thence on a curve to the left, having a radius of 688.02 feet, an arc distance of 236.07 feet, (Chord: 579'27'56" E, 234.68 feet); thence N89°45'58" E, 103.73 feet; thence S02°14'49" W, 322.38 feet to a point on the northerly line of Reserved Tract F of SCHOTTHILL WOODS SUBDIVISION SECTION THREE, as per plat of record in Plat Book 11, Page 716 Cole County Recorder's Office; thence along the northerly line of said Tract F, S81°21'09" W, 342.91 feet to the northwest corner of SCHOTTHILL WOODS SUBDIVISION SECTION THREE as per plat of record in Plat Book 11, Page 716 Cole County Recorder's Office also being the northeast corner of Reserved Tract E of SCHOTTHILL WOODS SUBDIVISION SECTION TWO as per plat of record in Plat Book 11, Page 324 Cole County Recorder's Office; thence along the northerly line of said Reserved Tract E the following courses, N89°44'00" W, 420.00 feet; thence N24°32'40" W, 284.51 feet to a point on the northerly line of said Reserved Tract E also being a point on the south line of Lot 66 SCHOTTHILL WOODS SUBDIVISION SECTION TWO as per plat of record in Plat Book 11, Page 324 Cole County Recorder's Office; thence along the south line of said Lot 66 the following courses, N89°44'00" W, 141.94 feet to the north line of said Reserved Tract E also being a point on the south line of Lot 66 SCHOTTHILL WOODS SUBDIVISION SECTION TWO as per plat of record in Plat Book 11, Page 324 Cole County Recorder's Office; thence leaving the south line of said Lot 66 and the northerly line of said Tract E, N25°51'17" E, 493.36 feet to a point on the north line of said Lot 66 also being the south right of way line of SCHOTTHILL WOODS DRIVE; thence along the southerly right of way line of SCHOTTHILL WOODS DRIVE the following courses, S64°08'43" E, 5.98 feet; thence easterly on a curve to the left, having a radius of 688.02 feet, an arc distance of 58.61 feet, (Chord: S66°35'08" E, 58.59 feet) to a point on the east line of SCHOTTHILL WOODS SUBDIVISION SECTION TWO as per plat of record in Plat Book 11, Page 324 Cole County Recorder's Office also being the point of beginning.

Containing 3.38 Acres.  
Bearings are based on SCHOTTHILL WOODS SUBDIVISION SECTION ONE as per plat of record in Plat Book 11, Page 145.

#### OWNER'S CERTIFICATE

Know all men by these presents that we, the undersigned, being the owners of the tract of land described in the above Property Description, have caused said tract to be surveyed and subdivided into Lots and Streets, and on this plat the lot numbers and the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public, for public use forever, all streets and easements, (not presently of record), as shown on this plat and said subdivision shall be known as SCHOTTHILL WOODS SUBDIVISION SECTION FOUR.

All taxes due and payable against said property have been paid in full.  
In Witness whereof, the undersigned owners of said tract have hereunto set their hands and seals this 21 day of April, 2003.

NEWS TRIBUNE COMPANY  
JEFFERSON CITY, MO.  
By: Larry M. Vivion  
General Manager, Secretary Treasurer

STATE OF MISSOURI } ss  
COUNTY OF COLE }  
On this 21 day of April, 2003, before me personally did appear Larry M. Vivion, to me personally known and being duly sworn, did say that he is General Manager of News Tribune Company, that the seal affixed to the plat is the seal of said Corporation, and that said plat was signed and sealed in behalf of said Corporation, by authority of its Board of Directors. And the said Larry M. Vivion acknowledges said instrument to be the free act and deed of said Corporation.

In Witness whereof, I have set my hand and affixed my seal this 21 day of April, 2003.

My Commission Expires: 12-30-03  
Cance Gardwell  
Notary Public, Cole Co.  
Cance Gardwell

NEWS TRIBUNE COMPANY OWNER OF LOT 99.  
SCHOTTHILL WOODS CORPORATION OWNERS OF LOTS 95, 96, 97, 98 AND 100.

SCHOTTHILL WOODS CORPORATION  
B-227, P-415  
B-328, P-448  
B-360, P-188

STATE OF MISSOURI } ss  
COUNTY OF COLE }

Filed for record 16 day of May, 2003.  
at 2 O'clock and 30 Minutes P.M.,  
recorded in Book 12, Page 325

LARRY D. RADEMAN, Recorder  
Dennis Anderson, Deputy

### PROPERTY BOUNDARY DESCRIPTION NO.2

Part of the Southwest Quarter of Section 21, Township 44 North, Range 11 West, in the City of Jefferson, County of Cole, Missouri, including part of Lot 49 and part of Lot 50 of SCHOTTHILL WOODS SUBDIVISION SECTION ONE as per plat of record in Plat Book 11, Page 145, Cole County Recorder's Office, and all of Lot 66 and part of Lot 67 of SCHOTTHILL WOODS SUBDIVISION SECTION TWO, as per plat of record in Book 11, page 324, Cole County Recorder's Office, more particularly described as follows:

BEGINNING at the southeast corner of Lot 62 also being a point on the east line of SCHOTTHILL WOODS SUBDIVISION SECTION TWO, as per plat of record in Plat Book 11, Page 324, Cole County Recorder's Office; thence easterly on a curve to the left, having a radius of 628.02 feet, an arc distance of 236.07 feet, (Chord: 579'27'56" E, 234.68 feet); thence N89°45'58" E, 103.73 feet; thence S02°14'49" W, 322.38 feet to a point on the northerly line of Reserved Tract F of SCHOTTHILL WOODS SUBDIVISION SECTION THREE, as per plat of record in Plat Book 11, Page 716 Cole County Recorder's Office; thence along the northerly line of said Tract F, S81°21'09" W, 491.99 feet to the northwest corner of said SCHOTTHILL WOODS SUBDIVISION SECTION THREE as per plat of record in Plat Book 11, Page 716 Cole County Recorder's Office also being the northeast corner of Reserved Tract E of SCHOTTHILL WOODS SUBDIVISION SECTION TWO as per plat of record in Plat Book 11, Page 324 Cole County Recorder's Office; thence along the northerly line of said Reserved Tract E the following courses, N89°44'00" W, 420.00 feet; thence N24°32'40" W, 284.51 feet to a point on the northerly line of said Reserved Tract E also being a point on the south line of Lot 67, SCHOTTHILL WOODS SUBDIVISION SECTION TWO as per plat of record in Plat Book 11, Page 324 Cole County Recorder's Office; thence along the south line of said Lot 67 N25°51'17" E along the easterly line of the tract described in Book 462, page 134, Cole County Recorder's Office, 432.10 feet to a point on the north line of said Lot 67 also being the south right of way line of SCHOTTHILL WOODS DRIVE; thence along the southerly right of way line of SCHOTTHILL WOODS DRIVE the following courses, S64°08'43" E, 475.98 feet; thence easterly on a curve to the left, having a radius of 688.02 feet, an arc distance of 58.61 feet, (Chord: S66°35'08" E, 58.59 feet) to a point on the east line of SCHOTTHILL WOODS SUBDIVISION SECTION TWO as per plat of record in Plat Book 11, Page 324 Cole County Recorder's Office; thence N17°32'25" E, 60.12 feet along the east line of said subdivision to the point of beginning.

Containing 10.68 Acres.  
Except that part of the above described tract described in Book 475, page 46 Cole County Recorder's Office.

Bearings are based on SCHOTTHILL WOODS SUBDIVISION SECTION ONE as per plat of record in Plat Book 11, Page 145.

#### OWNER'S CERTIFICATE

Know all men by these presents that we, the undersigned, being the owners of the tract of land described in the above Property Description, have caused said tract to be surveyed and subdivided into Lots and Streets, and on this plat the lot numbers and the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public, for public use forever, all streets and easements, (not presently of record), as shown on this plat and said subdivision shall be known as SCHOTTHILL WOODS SUBDIVISION SECTION FOUR.

All taxes due and payable against said property have been paid in full.  
In Witness whereof, the undersigned owners of said tract have hereunto set their hands and seals this 18 day of April, 2003.

SCHOTTHILL WOODS CORPORATION  
JEFFERSON CITY, MO.  
By: Hubert E. Fischer  
Hubert E. Fischer, President  
By: Elizabeth S. Fischer  
Elizabeth S. Fischer, Secretary

STATE OF ILLINOIS } ss  
COUNTY OF COOK }

On this 18 day of April, 2003, before me personally did appear Hubert E. Fischer, to me personally known and being duly sworn, did say that he is President of Schotthill Woods Corporation, that the seal affixed to the plat is the seal of said Corporation, and that said plat was signed and sealed in behalf of said Corporation, by authority of its Board of Directors. And the said Hubert E. Fischer acknowledges said instrument to be the free act and deed of said Corporation.

In Witness whereof, I have set my hand and affixed my seal this 18 day of April, 2003.

My Commission Expires: Jan. 23, 2004  
Linda S. Woodward  
Notary Public, Cook Co.

#### SURVEYOR'S CERTIFICATE

This is to certify that at the personal direction, Hubert E. Fischer and Elizabeth S. Fischer a survey was made under my personal supervision, regarding the property shown on this plat and that the results of said survey are represented correctly. This survey was performed in accordance with the current requirements of the standards for a Urban Property Boundary Survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors.

In Witness whereof I have hereunto set my seal and signature this 17th day of April, 2003.

Keith M. Brickey  
KEITH M. BRICKEY, Mo. R.L.S. #2578

SUBJECT TO RESTRICTIONS OF RECORD IN BOOK 284, PAGE 951, COLE COUNTY RECORDER'S OFFICE, AND AMENDED IN BOOK 284, PAGE 326, COLE COUNTY RECORDER'S OFFICE.

SET 1/2" CORNER W/CAP AT ALL LOT CORNERS EXCEPT WHERE OTHERWISE NOTED.

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 13536.  
Approved this 7 day of MAY, 2003.

Patrick E. Sullivan, Mayor  
Phyllis Powell, City Clerk  
Patrick E. Sullivan, P.E.  
Director of Community Development

Document No. 200309143

Central Missouri Professional Services, Inc.  
ENGINEERING - SURVEYING - MATERIALS TESTING  
2500 E. McCARTY Phone (573) 634-3455  
JEFFERSON CITY, MISSOURI 65101 FAX (573) 634-8898

TITLE	SCHOTTHILL WOODS SUBDIVISION SEC. FOUR		
	SCHOTTHILL WOODS DRIVE		
FOR	SCHOTTHILL WOODS CORPORATION		
DATE	03-05-03	DRN. BY	JHH
REV.	04-17-03	CRD. BY	LVB
SCALE	1"=50'	SHEET	1 of 1
BOOK		JOB NO.	80-111

SUBD 314.03