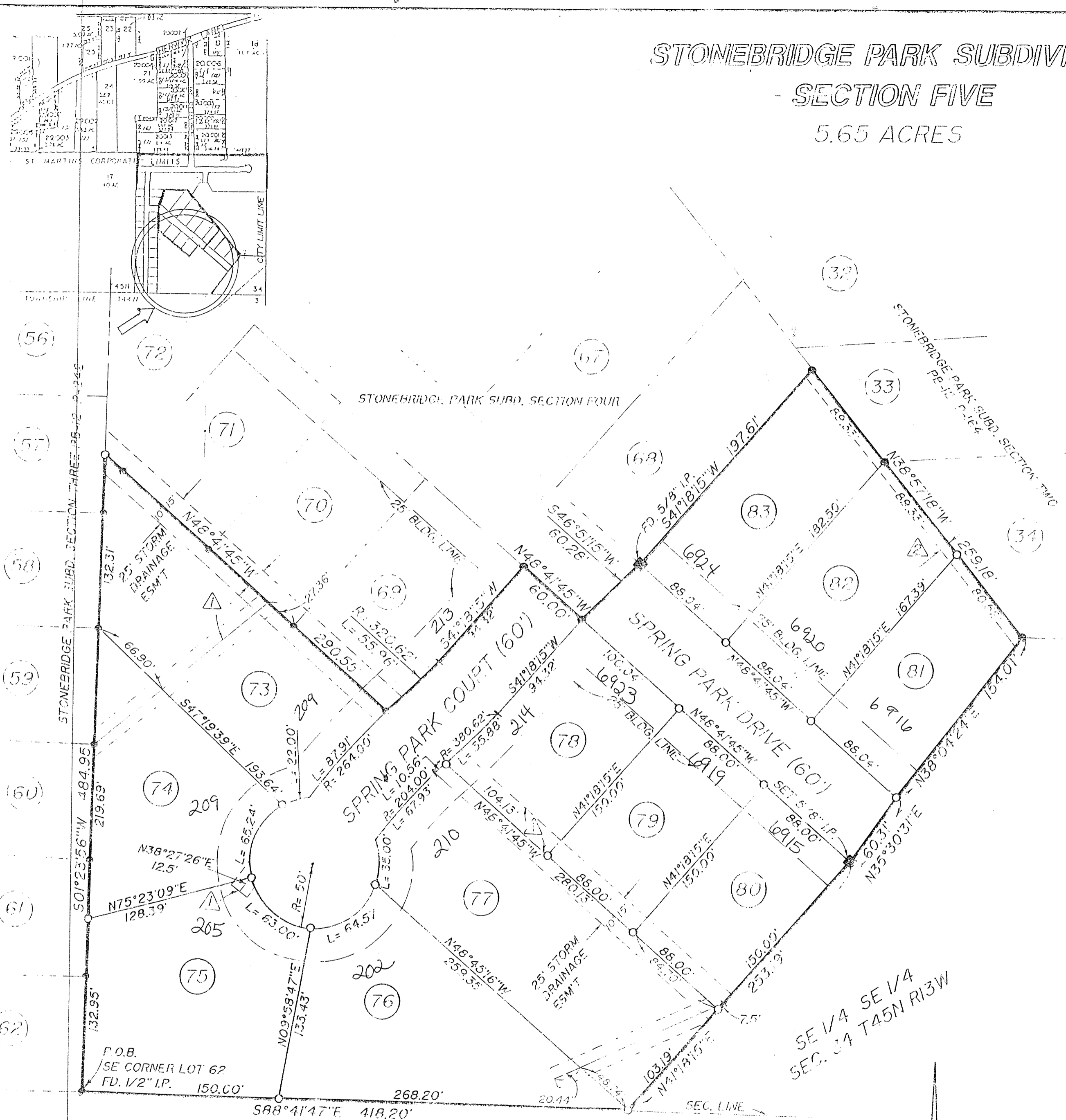


STONEBRIDGE PARK SUBDIVISION

- SECTION FIVE

5.65 ACRES



△ = 15' SANITARY SEWER ESMT R-441 P-417
 ▽ = 7.5' SANITARY SEWER ESMT R-397 P-384

PARENT TRACT
 B-388 P-821

1" = 60'

PROPERTY DESCRIPTION

Part of the Southeast Quarter of the Southeast Quarter of Section 34, Township 45 North, Range 13 West, in the City of St. Martins, Cole County, Missouri, more particularly described as follows: Beginning at the southeast corner of Lot 62 of STONEBRIDGE PARK SUBDIVISION-SECTION THREE, as per plat of record in Plat Book 12, Page 242, Cole County Recorder's Office; thence S88°41'47"E, along the southerly line of the Southeast Quarter of the Southeast Quarter of said Section 34, 418.20 feet; thence N41°18'15"E, 253.19 feet; thence N35°30'31"E, 60.31 feet; thence N38°04'24"E, 151.01 feet to the southwesterly corner of Lot 34, of STONEBRIDGE PARK SUBDIVISION-SECTION TWO, as per plat of record in Plat Book 12, Page 164, Cole County Recorder's Office; thence N38°57'18"W, along the southwesterly boundary of said STONEBRIDGE PARK SUBDIVISION-SECTION TWO, 259.18 feet to the most easterly corner of Lot 68, of STONEBRIDGE PARK SUBDIVISION-SECTION FOUR, as per plat of record in Plat Book 12, Page 164, Cole County Recorder's Office; thence, along the southerly boundary of said STONEBRIDGE PARK SUBDIVISION-SECTION FOUR, the following courses: S41°18'15"W, 197.61 feet; thence S46°51'15"W, 60.28 feet; thence N48°41'15"W, 60.00 feet; thence S41°18'15"W, 94.32 feet; thence southwesterly, on a curve to the right having a radius of 320.62 feet, an arc length of 55.96 feet, the chord being S46°18'15"W, 55.89 feet; thence N48°41'45"W, 290.55 feet to the easterly boundary of said STONEBRIDGE PARK SUBDIVISION-SECTION THREE; thence, leaving the said southerly boundary, S01°23'56"W, along the easterly boundary of said STONEBRIDGE PARK SUBDIVISION-SECTION THREE, 484.95 feet to the point of beginning. Containing 5.65 acres. Bearings are based on said STONEBRIDGE PARK SUBDIVISION-SECTION THREE.

SURVEYOR'S CERTIFICATE

This is to certify that at the request of Richard A. Muldoon a survey was made under my personal direction regarding the above described property and the results of said survey are represented correctly on this plat and was performed in accordance with the requirements of the standards for a Urban property boundary survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors. In witness whereof I have hereunto set my seal and signature this _____ day of _____, 2002.



Alan W. Ward, Mo P.L.S. #2328

I hereby certify that this Plat was approved by the St. Martins Board of Alderman on this _____ day of _____, 2002.

Mayor: Kevin Myers

City Clerk: Virginia Bayne

I hereby certify that this Plat was approved by the St. Martins Planning and Zoning on this _____ day of _____, 2002.

Chairman: Joe Lueckenotte

OWNER'S CERTIFICATE

Know all men by these presents, that we, the undersigned, being the owners of the tract of land described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into lots, and on this plat the number of said lots and the sizes thereof are fully and truly set forth, and we, the undersigned, do hereby dedicate to the public all easements and right-of-ways, not presently of record, as shown on this plat, which shall be known as STONEBRIDGE PARK SUBDIVISION-SECTION FIVE. All taxes due and payable against said property have been paid in full. In testimony whereof, STONEBROOK INVESTMENTS, L.L.C., a Missouri Limited Liability Co., has caused these presents to be signed by its members this _____ day of _____, 2002. STONEBROOK INVESTMENTS, L.L.C., a Missouri Limited Liability Company.

Richard A. Muldoon Richard L. Samson Eugene R. Strobel Gary W. Smith

State of Missouri)

County of Cole)

On this _____ day of _____, 2002, before me personally did appear the above signed property owners, who executed the foregoing instrument and acknowledged the same to be the free act and deed of said STONEBROOK INVESTMENTS, L.L.C. In Witness whereof, I have hereunto set my hand and affixed my seal this _____ day of _____, 2002.

Notary Public

My Commission Expires: _____

State of Missouri)
) ss
 County of Cole)
 Filed for record _____ day of _____, 2002
 at _____ o'clock and _____ minutes _____ m.,
 recorded in Book _____, Page _____
 _____, D. Rademan, Recorder
 Deputy

MID MISSOURI SURVEYING CO. LLC 2610 BALD HILL RD. JEFFERSON CITY, MO 65101			
TITLE STONEBRIDGE PARK SUBDIVISION-SECTION FIVE			
FOR STONEBROOK INVESTMENTS L.L.C.			
DATE 11/02	BOOK NO. 10	SCALE 1" = 60'	DRN. BY NW
REVISION DATE	CKD. BY	SHEET OF	JOB NO. 97-28