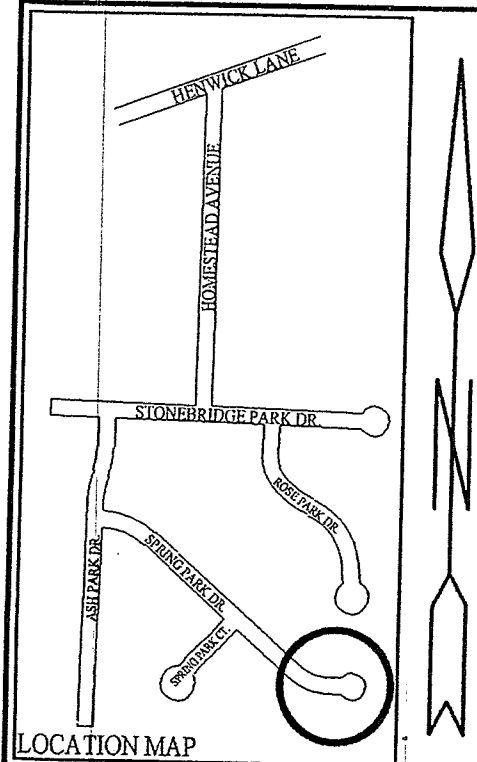


STONEBRIDGE PARK SUBDIVISION - SECTION SIX

3.44 ACRES



SE 1/4 SE 1/4
SEC. 34 T45N R13W

1" = 60'
LEGEND
POB = Point of Beginning
○ = Set 1/2" Iron Pin
● = Found 1/2" Iron Pin
□ = Set 5/8" Iron Pin
■ = Found 1/2" Iron Pipe
⊠ = Found Stone
⊙ = Manhole
⊕ = No Point Set

PARENT TRACT
B-388 P-821

STONEBRIDGE PARK SUBD.-
SECTION FIVE
P. B.

STONEBRIDGE PARK SUBD.-
SECTION TWO
PB-12 P-164

SPRING PARK DRIVE (60')

30' STORM
DRAINAGE
EASEMENT

10' UTILITY EASEMENT ALONG ALL FRONT LOT LINES
10' SETBACKS ALONG ALL SIDE PROPERTY LINES
SUBJECT TO RESTRICTIONS IN B- P-

SEWER ESMT B-441, P-137
SEWER ESMT B-397, P-384
P-488

PROPERTY DESCRIPTION

Part of the Southeast Quarter of the Southeast Quarter of Section 34, Township 45 North, Range 13 West, in the City of St. Martins, Cole County, Missouri; more particularly described as follows: Beginning at the southeast corner of said Section 34; thence N88°41'47"W, along the south line of said Section 34, 557.40 feet to the most southerly corner of STONEBRIDGE PARK SUBDIVISION - SECTION FIVE, as per plat of record in Plat Book _____, Page _____, Cole County Recorder's Office; thence, along the southeasterly boundary of said STONEBRIDGE PARK SUBDIVISION - SECTION FIVE, the following courses: N41°18'15"E, 253.19 feet; thence N35°30'31"E, 60.31 feet; thence N38°04'24"E, 154.01 feet to the southwesterly corner of Lot 34, of STONEBRIDGE PARK SUBDIVISION - SECTION TWO, as per plat of record in Plat Book 12, Page 164, Cole County Recorder's Office; thence, leaving the southeasterly boundary of said STONEBRIDGE PARK SUBDIVISION - SECTION FIVE, S88°16'18"E, along the southerly boundary of said STONEBRIDGE PARK SUBDIVISION - SECTION TWO, 269.11 feet to the easterly line of said Section 34; thence S01°23'23"W, along the easterly line of said Section 34, 365.20 feet to the point of beginning. Containing 3.44 acres. Bearings are based on said STONEBRIDGE PARK SUBDIVISION - SECTION TWO.

SURVEYOR'S CERTIFICATE

This is to certify that at the request of Richard A. Muldoon, a survey was made under my personal direction regarding the above described property and the results of said survey are represented correctly on this plat and was performed in accordance with the requirements of the standards for an Urban property boundary survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors.

In witness whereof I have hereunto set my seal and signature this _____ day of _____, 2004.

Alan W. Ward, Mo.P.L.S. #2328



I hereby certify that this Plat was approved by the St. Martins Board of Alderman on this 11/11/03 day of _____, 2004.

Mayor: Kevin Myers

City Clerk: Virginia Bayne

I hereby certify that this Plat was approved by the St. Martins Planning and Zoning on this _____ day of _____, 2004.

Chairman: Joe Lueckenotte

OWNER'S CERTIFICATE

Know all men by these presents, that we, the undersigned, being the owners of the tract of land described in the forgoing Property Description, have caused said tract to be surveyed and subdivided into lots, and on this plat the number of said lots and the sizes thereof are fully and truly set forth, and we, the undersigned, do hereby dedicate to the public all easements and right-of-ways, not presently of record, as shown on this plat, which shall be known as STONEBRIDGE PARK SUBDIVISION - SECTION SIX. All taxes due and payable against said property have been paid in full. In testimony whereof, STONEBROOK INVESTMENTS, L.L.C., a Missouri Limited Liability Co., has caused these presents to be signed by its members this _____ day of _____, 2004. STONEBROOK INVESTMENTS, L.L.C., a Missouri Limited Liability Company.

Richard A. Muldoon

Richard L. Samson

Eugene M. Strobel

Gary W. Smith

State of Missouri)
)ss

County of Cole)

On this _____ day of _____, 2003, before me personally did appear the above signed property owners, who executed the foregoing instrument and acknowledged the same to be the free act and deed of said STONEBROOK INVESTMENTS, L.L.C.

In Witness whereof, I have hereunto set my hand and affixed my seal this _____ day of _____, 2004.

Notary Public

My Commission Expires: _____

State of Missouri) Document No. _____

County of Cole)

Filed for record _____ day of _____, 2003

at _____ o'clock and _____ minutes _____ m.

recorded in Book _____, Page _____

Larry D. Rademan, Recorder

Deputy

MID MISSOURI SURVEYING CO. LLC
2610 BALD HILL ROAD
JEFFERSON CITY MO. 65101

TITLE
STONEBRIDGE PARK SUBDIVISION - SECTION SIX

FOR
STONEBROOK INVESTMENTS L.L.C.

11/2003	BOOK NO. 10	SCALE 1" = 60'	DRN. BY NW
	CHKD. BY AW	SHEET OF	JOB NO. 97-28