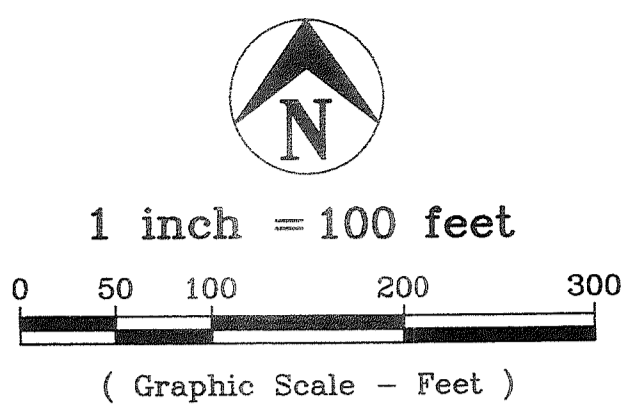


**SCHRIMPF SUBDIVISION**  
 PART OF THE NORTH HALF, SE 1/4  
 SEC. 33, T44N, R11W  
 COLE COUNTY, MISSOURI  
 7.05 ACRES  
 LOW DENSITY RESIDENTIAL



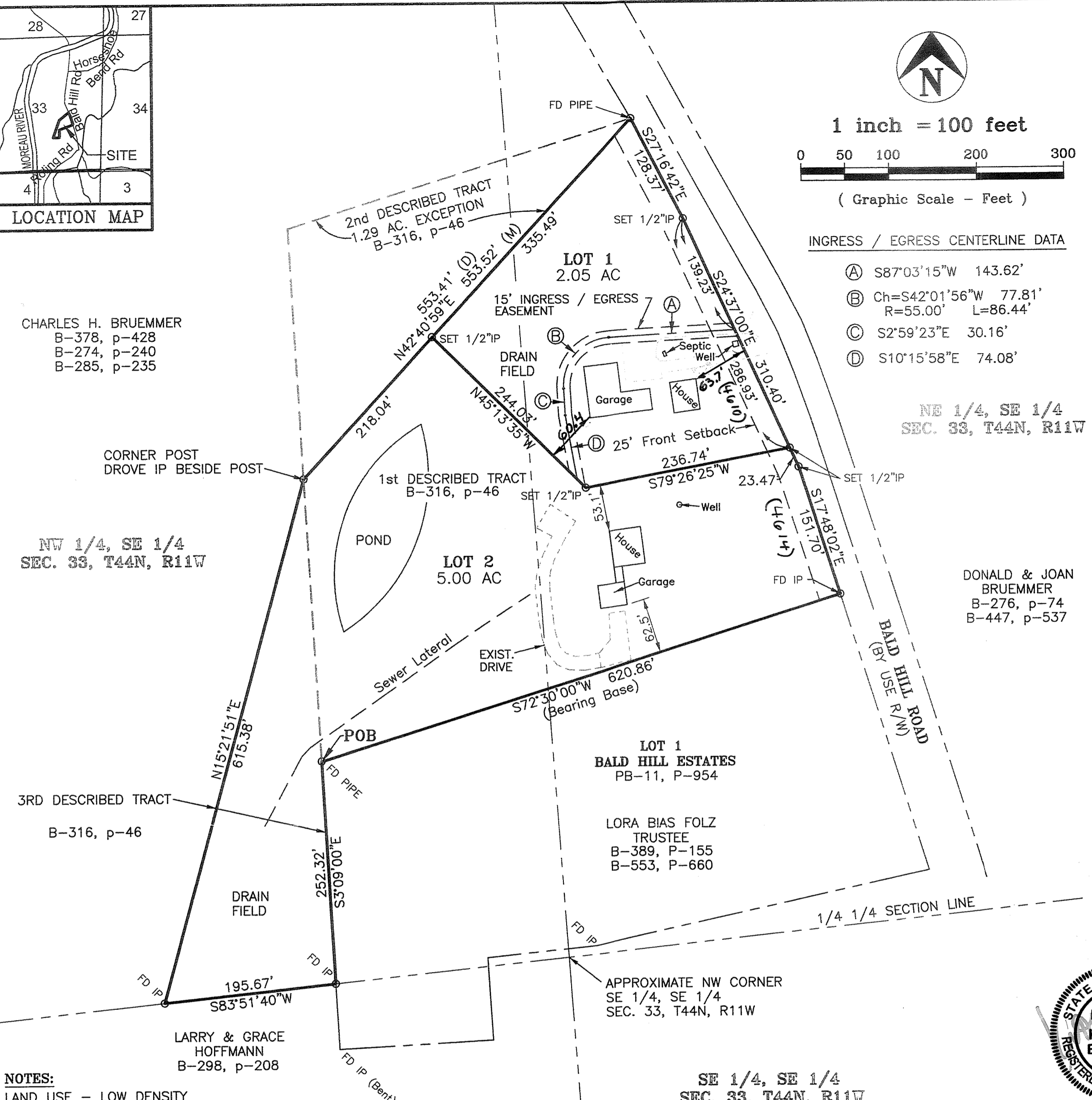
- INGRESS / EGRESS CENTERLINE DATA
- (A) S87°03'15"W 143.62'
  - (B) Ch=S42°01'56"W 77.81'  
R=55.00' L=86.44'
  - (C) S2°59'23"E 30.16'
  - (D) S10°15'58"E 74.08'

CHARLES H. BRUEMMER  
 B-378, p-428  
 B-274, p-240  
 B-285, p-235

NW 1/4, SE 1/4  
 SEC. 33, T44N, R11W

NE 1/4, SE 1/4  
 SEC. 33, T44N, R11W

DONALD & JOAN  
 BRUEMMER  
 B-276, p-74  
 B-447, p-537



**NOTES:**  
 LAND USE - LOW DENSITY  
 SEWER - PRIVATE  
 ELECTRIC - THREE RIVERS  
 WATER - WELL  
 TELEPHONE - EMBARQ  
 (D) = DEED (M) = MEASURED

THE LOTS IN THIS SUBDIVISION CONFORM TO THE REQUIREMENTS FOR LAND DEVELOPMENT IN COLE COUNTY AS SET FORTH BY THE SUBDIVISION DESIGN AND IMPROVEMENTS STANDARDS IN THE RULES FOR LAND SUBDIVISION IN COLE COUNTY AND AMENDMENTS THERETO.

THE SIDE AND REAR SETBACK LINES SHALL BE 10 FEET FROM THE PROPERTY LINE. THE FRONT SETBACK SHALL BE 25 FEET.

BEARING BASE: DEED OF RECORD IN BOOK 316, PAGE 46, COLE COUNTY RECORDER'S OFFICE

We the undersigned of the Cole County Planning Commission do hereby certify that this plat was approved on the 9, day of June, 2009.

*Terry Buker*  
 Duane Amos, Chairman  
 Terry Buker, Vice Chairman

*Shannon Kliehman*  
 Larry J. Benz, P.E., Director  
 Shannon Kliehman, Senior Planner

**FLOOD PLAIN NOTE:**  
 This subdivision is in Zone "X" (Area outside the 0.2% annual chance floodplain) as shown by the Flood Insurance Rate Map, Cole County, Missouri, Map Number 29051C0144D, effective date: December 2, 2005.

PARENT TRACT  
 MARK G. & DEBRA D. SCHRIMPF  
 B-316, p-46

SE 1/4, SE 1/4  
 SEC. 33, T44N, R11W

**PROPERTY BOUNDARY DESCRIPTION**

Part of the North Half of the Southeast Quarter of Section 33, Township 44 North, Range 11 West, Cole County, Missouri, more particularly described as follows:

BEGINNING at an iron pipe marking the northwest corner of Lot 1 of BALD HILL ESTATES as per plat of record in Plat Book 11, page 954, Cole County Recorder's Office; thence S3°09'00"E, along the westerly line of said Subdivision, 252.32 feet to the southeast corner of the third described tract in Book 316, page 46, Cole County Recorder's Office; thence S83°51'40"W, along the southerly line of said tract, 195.67 feet to an iron rod at the southwest corner thereof; thence N15°21'51"E, along the westerly line of said tract 615.38 feet to a point on the westerly line of the first described tract in said Book 316, page 46, also being the most southerly corner of the tract excepted in said Book 316, page 46; thence N42°40'59"E, along the southeasterly line of the excepted tract in Book 316, page 46, 553.52 feet to an iron pipe at the northeast corner of said excepted tract in Book 316, page 46; thence along the easterly and southerly line of said first described tract in Book 316, page 46 the following courses: S27°16'42"E, 128.37 feet to an iron rod; thence S24°37'00"E, 310.40 feet to an iron rod; thence S17°48'02"E, 151.70 feet to an iron rod; thence S72°30'00"W, 620.86 feet to the point of beginning. Containing 7.05 acres.

Lot 1 subject to an ingress / egress easement as shown on this plat.

**OWNER'S CERTIFICATION**

Know all men by these presents that we, the undersigned owners of the land described in the foregoing Property Description have caused said property to be surveyed and platted into 2 lots and on this plat the lot numbers and sizes are fully and truly set forth. This subdivision shall be known as SCHRIMPF SUBDIVISION.

All taxes due and payable against said property have been paid in full.

In Witness whereof, the undersigned owners of said tract have hereunto set their hand and seal this 10th day of June, 2009

*Mark G. Schrimpf*  
 Mark G. Schrimpf

*Debra D. Schrimpf*  
 Debra D. Schrimpf

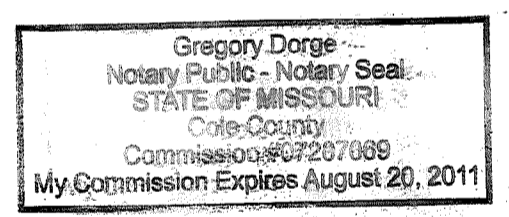
STATE OF MISSOURI }  
 COUNTY OF COLE } ss

On this 10th day of June, 2009, before me personally did appear the above signed property owners, who executed the foregoing instrument and acknowledged the same to be their free act and deed.

In Witness whereof, I have hereunto set my seal this 10th day of June, 2009.

My Commission Expires: August 20, 2011

*Gregory Dorge*  
 Gregory Dorge  
 Notary Public



Keith M. Brickey, Mo. PLS #2578

**SURVEYOR'S CERTIFICATE**

This is to certify that at the request of Mark Schrimpf, a survey and subdivision was made, under my personal direction, regarding the property shown in this plat and that the results are represented correctly. This survey was performed in accordance with the requirement of the standards for a Suburban Property Boundary Survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors.

In Witness whereof, I have hereunto set my seal and signature this 10th day of June, 2009.

Document No. 2009082428

STATE OF MISSOURI }  
 COUNTY OF COLE } ss

Filed for record 10 day of June, 2009.  
 at 1 O'clock and 48:46 Minutes P. M.,  
 recorded in Book 12, Page 663.

LARRY D. RADEMAN, Recorder

Deputy

**COPY**  
 50756

<b>Central Missouri Professional Services, Inc.</b>			
ENGINEERING - SURVEYING - MATERIALS TESTING			
2500 E. McCARTY		Phone (573) 634-3455	
JEFFERSON CITY, MISSOURI 65101		FAX (573) 634-8898	
TITLE <b>SCHRIMPF SUBDIVISION</b>			
SE 1/4, SEC. 33, T44N, R11W, COLE COUNTY, MO.			
FOR <b>MARK SCHRIMPF</b>			
DATE MAY, 2009	DRN. BY K.B.	SCALE 1"=100'	BOOK
REV. DATE	CKD. BY	SHEET <b>1</b> OF <b>1</b>	JOB NO. <b>04-130</b>