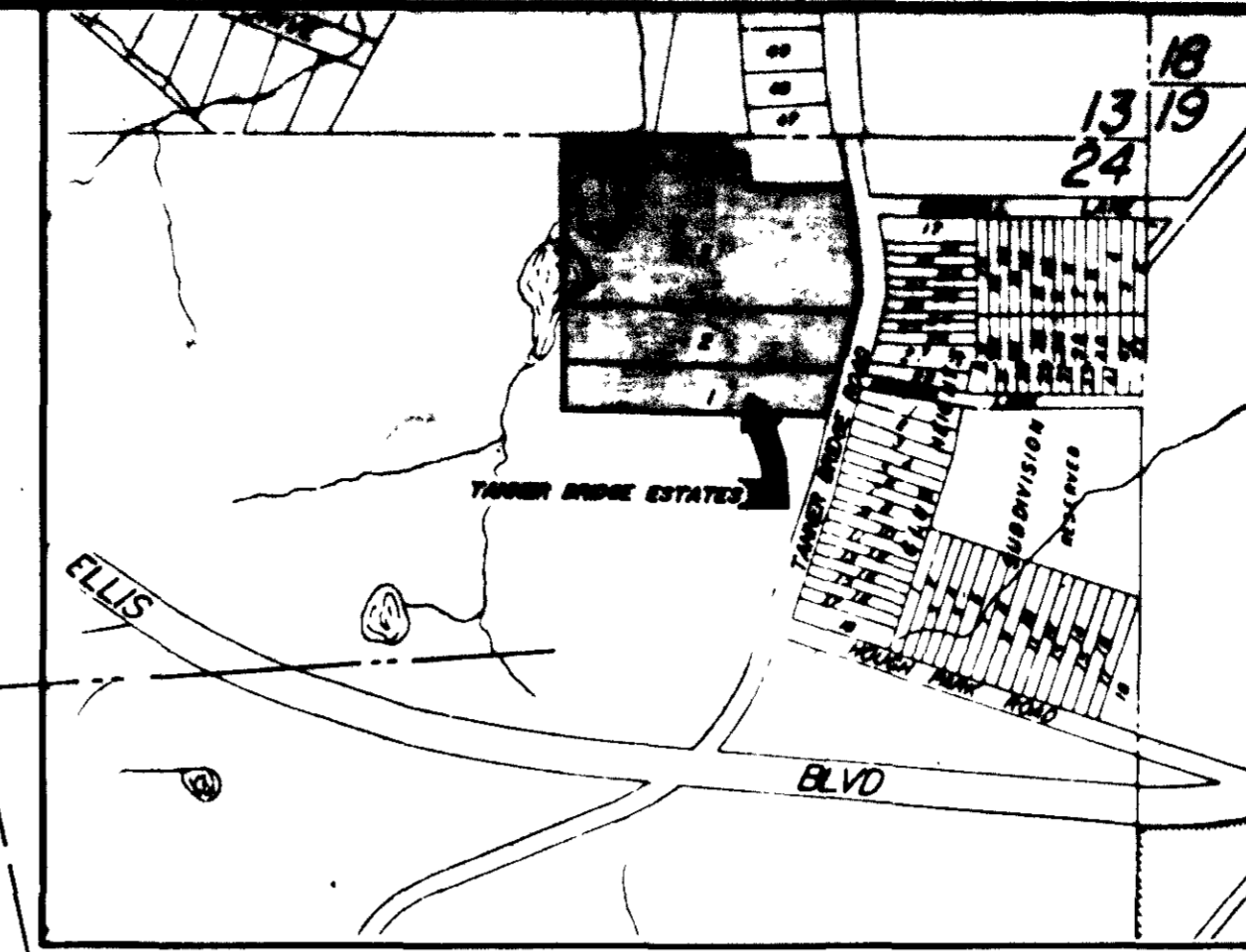


TANNER BRIDGE ESTATES

TOTAL AREA = 7.43 ACRES
CURRENT ZONING IS RA-2.



***** SURVEYOR'S CERTIFICATE *****

I, LARRY V. BRICKEY, do hereby certify that during the month of October, 1985, that under my direction a survey was made to subdivide part of the Northeast Quarter of the Northeast Quarter of Section 24, Township 44 North, Range 12 West, in the City of Jefferson, County of Cole, Missouri; being more particularly described as follows:

From the Northwest corner of the Northeast Quarter of the Northeast Quarter of said Section 24; thence N 86°00'53" E along the Section Line, 165.0 feet to the Northeast corner of Tract "C" as described in Book 253, Page 17, Cole County Recorder's Office and the point of beginning for this description; thence continuing N 86°00'53" E along the Section Line, 336.10 feet to the Northwest corner of a tract described in Book 247, Page 291, Cole County Recorder's Office; thence leaving the Section Line and along the West Line of the said tract described in Book 247, Page 291, S 12°15'18" E, 30.00 feet to the Southwest corner thereof; thence N 88°00'53" E along the South Line of said tract, 30.00 feet to the Southeast corner thereof; thence S 12°15'18" E along the West Line of a tract described in Book 249, Page 165, Cole County Recorder's Office, 70.00 feet to the Southwest corner thereof; thence N 86°00'53" E along the South Line of said tract described in Book 249, Page 165, 200.00 feet to the Southeast corner thereof, said Southeast corner also being on the West Line of Tanner Bridge Road as described in Book 201, Page 168, Cole County Recorder's Office; thence Southerly along the said West Line of Tanner Bridge Road the following courses: S 12°15'18" E, 162.05 feet; on a curve to the right having a radius of 542.95 feet, a distance of 271.84 feet (Chord Bearing = S 02°05'17" W, Chord = 269.01 feet); S 16°25'53" W, 62.47 feet to the Northeast corner of a tract described in Book 286, Page 525, Cole County Recorder's Office; thence leaving the West Line of said Tanner Bridge Road and along the North Line of said tract described in Book 286, Page 525 on a bearing of S 87°07'16" W, 560.40 feet to the Northwest corner of said tract described in said Book 286, Page 525; thence leaving said North Line on a bearing of N 03°18'41" W, 574.59 feet to the point of beginning. Containing in all, 7.43 acres.

Bearings are based on a description of record in Book 258, Page 374, Cole County Recorder's Office.

Larry V. Brickey
LARRY V. BRICKEY, MO. R.L.S. #1188



***** OWNER'S CERTIFICATE *****

Know all men by these presents that the "COLE COUNTY GROUP HOME FOR THE DEVELOPMENTALLY DISABLED," a body politic, organized and existing under the laws of the State of Missouri, pursuant to Section RSMo 205.968 through 205.972, being the OWNER of the tract of land described in the foregoing SURVEYOR'S CERTIFICATE, has by resolution of its Board of Directors caused said tract to be surveyed and subdivided into lots and streets, and on the accompanying plat the numbers of the lots and the sizes thereof are fully and truly set forth. The OWNER furthermore does hereby dedicate to the public, for public use forever, all streets and non-existing easements as shown on the plat.

In testimony whereof, the OWNER has caused these presents to be signed by its president and its seal to be affixed this 22nd day of October, 1985.

COLE COUNTY GROUP HOME for the DEVELOPMENTALLY DISABLED
Attest: *Ethel L. Turner* Secretary By: *Frank H. Kempker, Jr.* President
ETHEL L. TURNER, Secretary FRANK H. KEMPKER, JR., President

STATE OF MISSOURI)
COUNTY OF COLE) ss

On this 28th day of October, 1985, before me personally appeared FRANK H. KEMPKER, JR. personally known, who, being duly sworn, did say that he is President of Cole County Group Home for the Developmentally Disabled; that the seal affixed to this instrument is the official seal of said body politic; and that the said instrument was signed and sealed in behalf of said body politic by authority of its Board of Directors. And the said FRANK H. KEMPKER, JR. acknowledges said instrument to be the free act and deed of said body politic.

In witness whereof, I have hereunto set my hand and affixed my seal this 28th day of October, 1985.

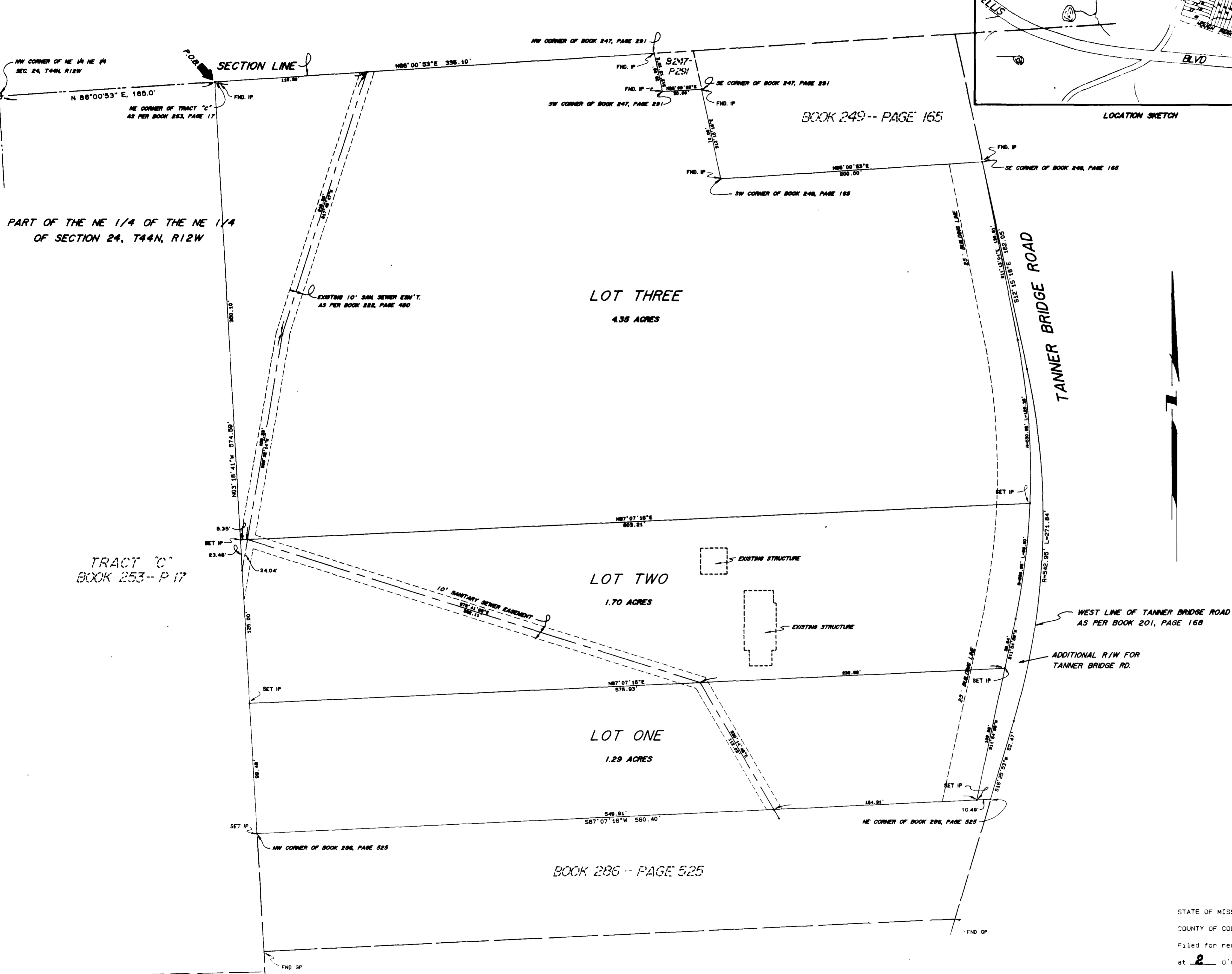
My Commission Expires: DECEMBER 30, 1987
Gance Cardwell
GANCE CARDWELL, NOTARY PUBLIC

I, the City Clerk, of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 10532.

Approved this 16th day of December, 1985.

George Hartsfield Mayor *Phyllis Powell* City Clerk
George Hartsfield, Mayor Phyllis Powell, City Clerk

Robert M. Bates *Thomas H. Benton*
Robert M. Bates Director of Public Works Thomas H. Benton Director of Planning



Document No. 0146
STATE OF MISSOURI)
COUNTY OF COLE) ss
Filed for record 6 day of January, 1986
at 2 o'clock and 30 Minutes P.M.
recorded in Book 11, Page 269
LAVIL H. NEWSAM, Recorder *David Peterson*

Sub. 334.00

CENTRAL MISSOURI PROFESSIONAL SERVICES, INC. ENGINEERING AND SURVEYING TEST DRILLING 2500 EAST MC CARTY JEFFERSON CITY, MISSOURI 65101			
COMPLETED			
TITLE TANNER BRIDGE ESTATES			
FOR COLE COUNTY GROUP HOME FOR THE DEVELOPMENTALLY DISABLED			
DATE OCT. 1985	BOOK NO 442	SCALE 1" = 40'	DRN BY JLK
REVISION DATE	CKD BY	SHEET OF	JOB NO 76-99A