

**OWNERS CERTIFICATE**

Know all men by these presents that we the undersigned being the Owners of the tract of land described in the Surveyors Certificate have caused said tract to be surveyed and subdivided into Lots and Streets and the annexed plat, the numbers of the Lots and sizes thereof are fully and truly set forth and we do hereby dedicate to the City of Jefferson, a municipal Corporation, for public use forever all Streets and Easements as shown on this plat. All taxes due and payable against said property have been paid in full. In witness whereof, we have hereunto set our hands and seals this 11th day of June, 1980.

Bernard J. Groner  
Richard S. Groner  
Dalmar E. Picker  
Joseph Miloro Jr.  
Thomas J. Parris

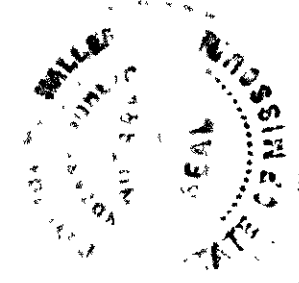
Donna J. Groner  
Joann C. Groner  
Rita M. Picker  
Dorothy J. Miloro  
Lola J. Parris

State of Missouri  
 County of Cole

On this 11 day of June, 1980, before me personally did appear the above named property owners who executed the foregoing instrument and acknowledged the same to be their free and lawful deed.

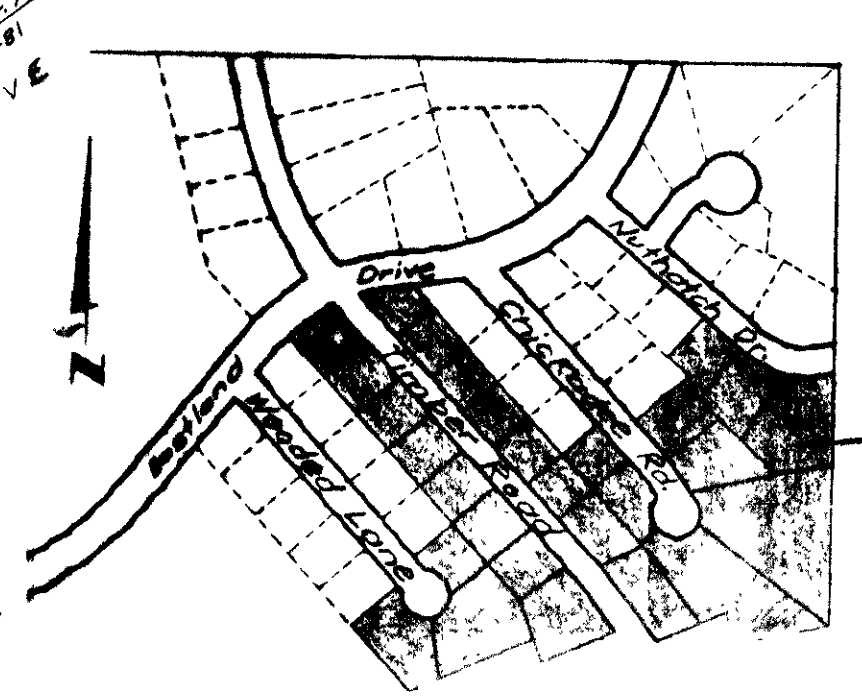
In witness whereof I have hereunto set my hand and affixed my seal this 11 day of June, 1980.

Patrick P. Haller  
 Notary Public, State of Missouri  
 My commission expires December 20, 1982



**SURVEYORS CERTIFICATE**

I, E.A. Mueller, do hereby certify that during the months of March and April, 1980, I did make a survey and subdivided a part of the East Half of the Northwest Quarter of Section 21, T44N, R11W, in the City of Jefferson, Missouri, County of Cole, more particularly described as follows; Beginning at the northwest corner of Lot 24 of Timber Hills Subd., Section 2, per plat of record in Plat Book 9, Page 43, Cole County Recorder's Office, thence on a curve to the left having a radius of 481.0 feet, a distance of 319.02 feet, thence S40°56'E 512.55 feet, thence S49°04'W 123.85 feet, thence S40°56'E 14.72 feet, thence S49°04'W 185 feet, thence S40°56'E 185 feet, thence N63°40'E 281.6 feet, thence S26°20'E 49.37 feet to the northwest corner of Lot 6 Wooded Trails Subd. Section 1, per plat of record in Plat Book 9, Page 33, Cole County Recorder's Office, thence N64°32'E along the north line of said Lot 6 225.6 feet to the eastern R/W of Timber Road, thence with same S30°27'E 56.4 feet to the northwest corner of Lot 4 of said Wooded Trails Subd., thence N63°40'E along the north line of said Lot 4 154.2 feet to the northeast corner thereof, thence S10°00'E along the east line of said Lot 4 83.46 feet, thence N78°00'E 213.98 feet to the Quarter Section Line, thence with same N3°08'E 544.11 feet to the southerly R/W of Nuthatch Dr., thence along said R/W on a curve to the right having a radius of 148.48 feet, a distance of 129.26 feet, thence N51°59'W 141.96 feet, thence S38°01'W 115.98 feet, thence S49°42'E 62.89 feet, thence S47°49'03"W 160.76 feet, thence S49°04'W 60 feet, thence N40°56'W 42.98 feet, thence S49°04'W 113.43 feet, thence N40°56'W 467.09 feet to the point of beginning



I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, this \_\_\_ day of \_\_\_, 19\_\_.

George Hartsfield  
 Mayor

Libby Tihen  
 City Clerk

Thomas H. Benton  
 Director of Planning & Code Enforcement

Robert M. Bates  
 Director of Public Works

Subject to restrictions of Record Book 237, Page 571, Cole. County, Recorders Office, except lots 51 & 66 subject to restrictions of record Book 246, Page 741.

ALL LOTS SHALL BE SUBJECT TO A 10' UTILITY EASEMENT ADJACENT TO ALL LOT LINES EXCEPT WHERE OTHERWISE NOTED

DASHED LINES ARE FOR REFERENCE ONLY

STATE OF MISSOURI  
 COUNTY OF COLE  
 Filed for record, 11 day of November, 1980  
 at \_\_\_ o'clock and \_\_\_ Minutes  
 of Book \_\_\_ Page \_\_\_  
Patrick P. Haller Notary Public  
George Hartsfield Mayor

Zoned RA

TIMBER HILLS SUBDIVISION - SECTION 4	
LOTS 42-69 PT. N6, N47 SEC 21, T44N, R11W	
SCALE 1" = 50'	APPROVED BY
DATE <u>11/11/80</u>	DRAWN BY
EASTLANDERS	
BY	DRAWING NUMBER
CAPITAL CITY ENGINEERING	80-55

Sub # 256-IV  
 SUB 256.03