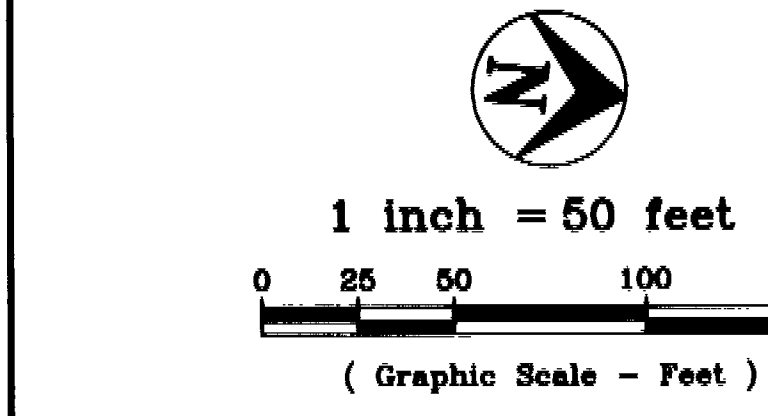


SITE LOCATION MAP



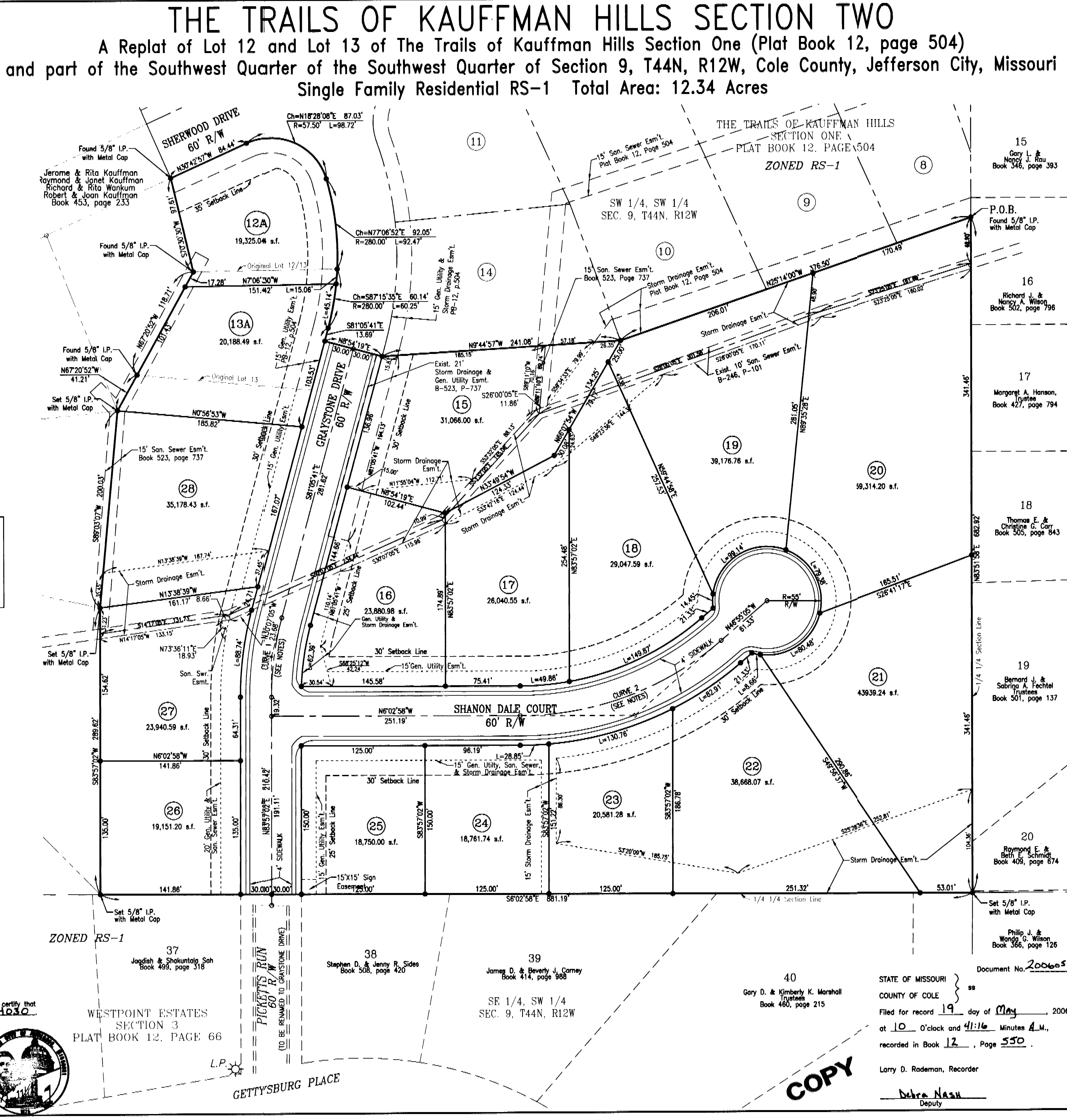
Bearing Base: FOXBORO SUBDIVISION - SECTION 1, as per plat of record in Plat Book 11, page 308, Cole County Recorder's Office.
 Parent Tract: Jerry J. and Melody M. Green, and Tanya L. and Sharon D. Durham, as per deed of record in Book 519, page 365, and Book 531, page 76, Cole County Recorder's Office.

NOTE: Due to possible storm sewer overflow the City of Jefferson has required minimum Lowest Floor Elevations on the following Lots.

Lot 15	Elevation - 716.00
Lot 16	Elevation - 716.00
Lot 17	Elevation - 716.00
Lot 22	Elevation - 732.50
Lot 23	Elevation - 732.50

- GENERAL NOTES:**
- SANITARY SEWER - City of Jefferson
 - WATER SUPPLY - Public Water District #1
 - ELECTRIC - Ameren UE
 - TELEPHONE - Sprint
 - GAS - Ameren UE
 - LAND USE - Single Family Residential
- The side and rear setback lines shall be as per City of Jefferson Zoning Code.
 - This Property is NOT within a Flood Hazard Zone as indicated by the Flood Insurance Rate Map #29051C01090, Panel #01090, Federal Insurance Administration, Dated Dec. 2, 2005.
 - Set 5/8" I.P. at all subdivision corners, unless otherwise shown.
 - Set 1/2" I.P. with cap at all interior lot corners, unless otherwise shown.
 - Restrictions recorded in Book 531, page 541, Cole County Recorder's Office, Cole County, Missouri.
 - Curve Data
 CURVE 1: Ch=588'34.20"E, R=80.88', L=80.91'
 CURVE 2: Ch=N26°29'02"W, R=216.46', L=221.12'

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson by Ordinance No. 14030.
 Approved this 14 day of April 2006
 John D. Landwehr, Mayor
 Phyllis Powell, City Clerk



PROPERTY BOUNDARY DESCRIPTION
 A Replat of Lot 12 and Lot 13 of The Trails of Kauffman Hills Section One, per plat of record in Plat Book 12, page 504, Cole County Recorder's Office and part of the Southwest Quarter of the Southwest Quarter of Section 9, Township 44 North, Range 12 West, in the City of Jefferson, Cole County, Missouri, more particularly described as follows:

BEGINNING at the most northeasterly corner of Lot 8 of The Trails of Kauffman Hills Section One as per plat of record in Plat Book 12, page 504, Cole County Recorder's Office, also being a point on the north line of the Southwest Quarter of the Southwest Quarter of said Section 9; thence N83°51'58"E, along the north line of the Southwest Quarter of said Section 9, 682.92 feet to the northeast corner thereof; thence S06°02'58"E, along the east line of the Southwest Quarter of the Southwest Quarter of said Section 9, 881.19 feet; thence S83°57'02"W, 289.62 feet; thence S89°03'07"W, 200.03 feet; thence N67°20'52"W, 41.21 feet to the southeasterly corner of Lot 13 of the aforesaid Trails of Kauffman Hills Section One; thence continuing N87°20'52"W along the southerly line of said Lot 13, 118.71 feet to the southeasterly corner of Lot 12 of said The Trails of Kauffman Hills Section One; thence along the boundary of said Lot 12 the following courses: S70°30'30"W, 97.61 feet to the southeasterly corner thereof; thence N30°42'57"W, 84.44 feet; thence on a curve to the right, having a radius of 57.50 feet, an arc distance of 98.72 feet, the chord of said curve being N18°28'08"E, 87.03 feet; thence on a curve to the right, having a radius of 280.00 feet, an arc distance of 82.47 feet, the chord of said curve being N77°06'52"E, 92.05 feet to the northeasterly corner of said Lot 13 of the Trails of Kauffman Hills Section One; thence along the boundary of said Lot 13, 13.89 feet to a point on the easterly line of the Trails of Kauffman Hills Section One; thence along the easterly line of said The Trails of Kauffman Hills Section One the following courses: N08°54'19"E, 60.00 feet; thence N08°44'57"W, 241.08 feet; thence N25°14'00"W, 376.50 feet to the point of beginning. Containing 12.34 Acres

OWNER'S CERTIFICATE
 Know all men by these presents, that we, the undersigned, being the owners of the tract of land described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into lots, streets and easements and on this plat the numbers of the lots and the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public, for public use forever, all streets and easements, (not previously of record) as shown on this plat, which shall be known as "The Trails of Kauffman Hills Section Two."
 All taxes due and payable against property have been paid in full.
 In testimony whereof, the undersigned owners of said tract have hereunto set their hands and seals this 10 day of April 2006.
 By: [Signatures] Tanya L. Durham, Sharon D. Durham

STATE OF MISSOURI } ss
 COUNTY OF COLE }
 On this 10 day of April, 2006, before me personally did appear the above signed owners, who executed the foregoing instrument and acknowledged the same to be their free act and deed.
 In Witness whereof, I have set my hand and affixed my seal this 10 day of April 2006.
 My Commission Expires: 12/28/07
 Louise Krcmar, Notary Public

SURVEYOR'S CERTIFICATE
 This is to certify that at the request of Jerry J. Green, Melody M. Green, Tanya L. Durham, and Sharon D. Durham, a survey was made, under my personal direction, regarding the property shown on this plat and that the results of said survey are performed in accordance with the current minimum standards for a Urban property boundary survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors.
 In Witness whereof, I have hereunto set my seal and signature this 10 day of April 2006.
 Keith M. Brickey, MO R.L.S. #2578

Document No. 20060544
 STATE OF MISSOURI } ss
 COUNTY OF COLE }
 Filed for record 19 day of May 2006.
 at 10 O'clock and 41:16 Minutes A.M.,
 recorded in Book 12, Page 550.
 Larry D. Rademan, Recorder
 Debra Nasu, Deputy

Central Missouri Professional Services, Inc.
 ENGINEERING - SURVEYING - MATERIALS TESTING
 2500 E. McCARTY JEFFERSON CITY, MISSOURI 65101 Phone (573) 634-3455 Fax (573) 634-8898

FINAL PLAT
THE TRAILS OF KAUFFMAN HILLS SECTION TWO

FOR **JERRY GREEN**

DATE 1/9/06	DRN. BY J.C.W.	SCALE 1" = 50'	BOOK
REV. DATE 4/10/06	CHK. BY K.M.B.	SHEET 1 OF 1	JOB NO. 93-336

COPY