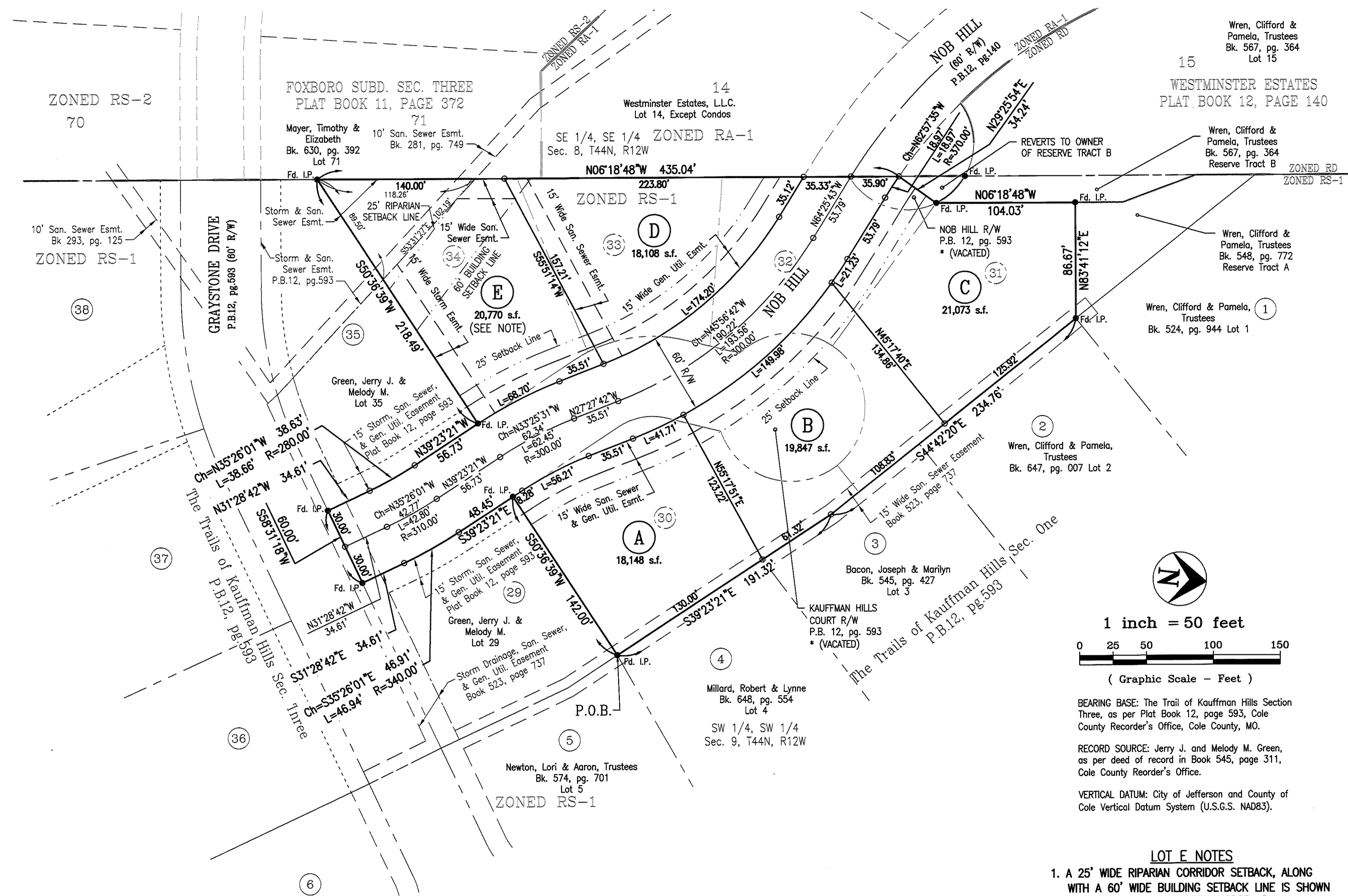
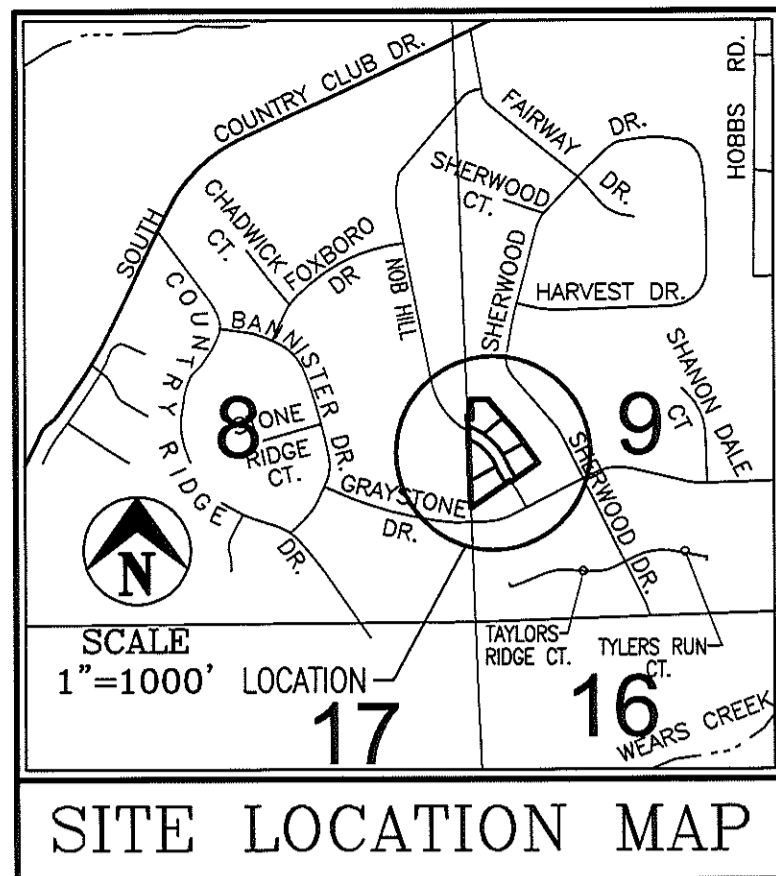


REPLAT OF LOTS 30-34 OF THE TRAILS OF KAUFFMAN HILLS SECTION THREE

Part of the SW 1/4, SW 1/4

Sec. 9, T44N, R12W

AREA: 2.91 ACRES ZONED: RS-1



PROPERTY BOUNDARY DESCRIPTION

Lots 30, 31, 32, 33 and 34, Kauffman Hills Court Right-of-way and Nob Hill Right-of-way (vacated by Ordinance No. 15377, recorded in Book 652 page 193, Cole County Recorder's Office) being a part of The Trails of Kauffman Hills Section Three as per plat of record in Plat Book 12, page 593, Cole County Recorder's Office, being a part of the Southwest Quarter of the Southwest Quarter of Section 9, Township 44 North, Range 12 West, in the City of Jefferson, Cole County, Missouri, more particularly described as follows:

BEGINNING at the most northerly corner of Lot 29 of said The Trails of Kauffman Hills Section Three; thence S50°36'39\"/>

Bearing Base: The Trails of Kauffman Hills Section Three, as per Plat Book 12, page 593, Cole County Recorder's Office.

OWNER'S CERTIFICATE

Know all men by these presents that we, the undersigned, being the owners of the tract of land described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into lots, streets and easements and on this plat the numbers of the lots and the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public, for public use forever, all streets and easements, (not presently of record) as shown on this plat, which shall be known as "Replat of Lots 30-34 of The Trails of Kauffman Hills Section Three."

All taxes due and payable against said property have been paid in full.

In Witness whereof, the undersigned owners of said tract have hereunto set their hands and seals this 18th day of FEBRUARY, 2015.

Jerry J. Green *Melody M. Green*
 Jerry J. Green Melody M. Green

STATE OF MISSOURI } ss
 COUNTY OF COLE }

On this 18th day of FEBRUARY, 2015, before me personally did appear the above signed owners, who executed the foregoing instrument and acknowledged the same to be their free act and deed.

In Witness whereof, I have set my hand and affixed my seal this 18th day of FEBRUARY, 2015.

My Commission Expires: August 20, 2015

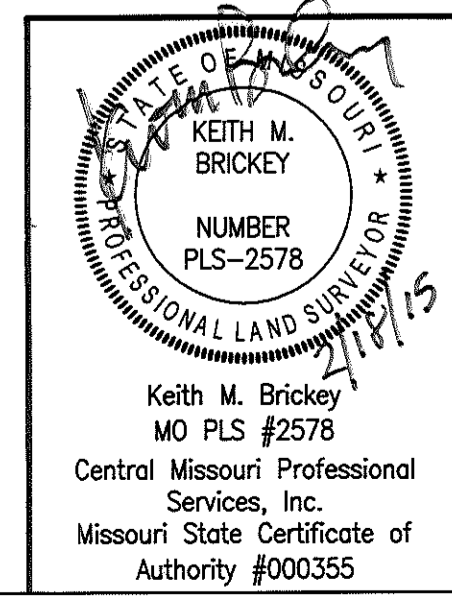
Gregory Dorge
 Gregory Dorge, Notary Public

GREGORY DORGE
 Notary Public - Notary Seal
 STATE OF MISSOURI
 Cole County
 Commission # 11207069
 My Commission Expires: 08/20/2015

Document No. 201503271
 STATE OF MISSOURI } ss
 COUNTY OF COLE }

Filed for record 15 day of April, 2015
 at 10 o'clock and 51.42 Minutes A.M.,
 recorded in Book 12, Page 802

Ralph C. Bray, Jr., Recorder
Debra Nash
 Deputy



Central Missouri Professional Services, Inc.
 ENGINEERING - SURVEYING - MATERIALS TESTING
 2500 E. McCARTY Phone (573) 634-3455
 JEFFERSON CITY, MISSOURI 65101 FAX (573) 634-8898

TITLE: Replat of Lots 30-34, Kauffman Hills Sec. 3
 Nob Hill & Graystone Dr., Jefferson City, MO

FOR: Jerry J. Green

DATE: 02-18-2015	DRN: C.F.B.	SCALE: 1" = 50'	BOOK:
REV. DATE:	CKD: J.B.R.	SHEET: 1 OF 1	JOB NO: 93-336

- #### GENERAL NOTES:
- SANITARY SEWER - City of Jefferson
 - WATER SUPPLY - Public Water Supply District #1
 - ELECTRIC - AmerenUE
 - TELEPHONE - Century Link
 - TELEVISION - Mediacom
 - GAS - AmerenUE
 - LAND USE - Single Family Residential
- The side and rear setback lines shall be as per City of Jefferson Zoning Code.
 - FLOODPLAIN INFORMATION: This property is located in Zone "X" (area outside the 0.2% chance flood plain) as per Flood Insurance Rate Map, Cole County, MO, map number 29051C0109E dated November 2, 2012.
 - Set 5/8" I.P. at all subdivision corners, unless otherwise shown.
 - Set 1/2" I.P. with cap at all interior lot corners, unless otherwise shown.
 - Restrictions recorded in Book 604, page 752, Cole County Recorder's Office, Cole County, Missouri.

* ORDINANCE NO. 15377, RECORDED IN BOOK 652, PAGE 193, COLE COUNTY RECORDER'S OFFICE, VACATES KAUFFMAN HILLS COURT RIGHT-OF-WAY, NOB HILL RIGHT-OF-WAY, AND ALL EASEMENTS, INCLUDING SANITARY SEWER, GENERAL UTILITY, STORM DRAINAGE, AND ANY COMBINATIONS THEREOF, ASSOCIATED WITH LOTS 30 THROUGH 34, AS DEDICATED BY THE OWNER'S CERTIFICATE ON THE PLAT OF "THE TRAILS OF KAUFFMAN HILLS SECTION THREE" SUBDIVISION, RECORDED IN PLAT BOOK 12, PAGE 593, COLE COUNTY RECORDER'S OFFICE, COLE COUNTY, MISSOURI.

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 15378.

Approved this 16th day of March, 2015.

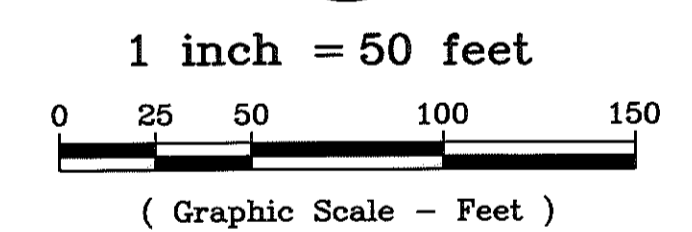
Eric Struempfer, Mayor
Phyllis Powell, City Clerk

Matthew Morasch, P.E., Director of Public Works
Ignace McMillan, AICP, Director of Planning and Protective Services

SURVEYOR'S CERTIFICATE

This is to certify that at the request of Jerry J. Green and Melody M. Green, a survey and subdivision was made under my personal direction, regarding the property shown on this plat and that the results of said survey are represented correctly. This survey was performed in accordance with the current requirements of the standards for a Urban Property Boundary Survey as adopted by the Missouri Board for Architects, Professional Engineers, Land Surveyors and Landscape Architects.

In Witness whereof, I have hereunto set my seal and signature this 18th day of FEB, 2015.



BEARING BASE: The Trail of Kauffman Hills Section Three, as per Plat Book 12, page 593, Cole County Recorder's Office, Cole County, MO.

RECORD SOURCE: Jerry J. and Melody M. Green, as per deed of record in Book 545, page 311, Cole County Recorder's Office.

VERTICAL DATUM: City of Jefferson and County of Cole Vertical Datum System (U.S.G.S. NAD83).

- #### LOT E NOTES
- A 25' WIDE RIPARIAN CORRIDOR SETBACK, ALONG WITH A 60' WIDE BUILDING SETBACK LINE IS SHOWN FROM THE EXISTING WESTERLY CREEK BANK.
 - IS SUBJECT TO POSSIBLE STORM WATER OVERFLOW. THE CITY OF JEFFERSON HAS REQUIRED A MINIMUM LOWEST FLOOR ELEVATION OF 715.91.



CITY