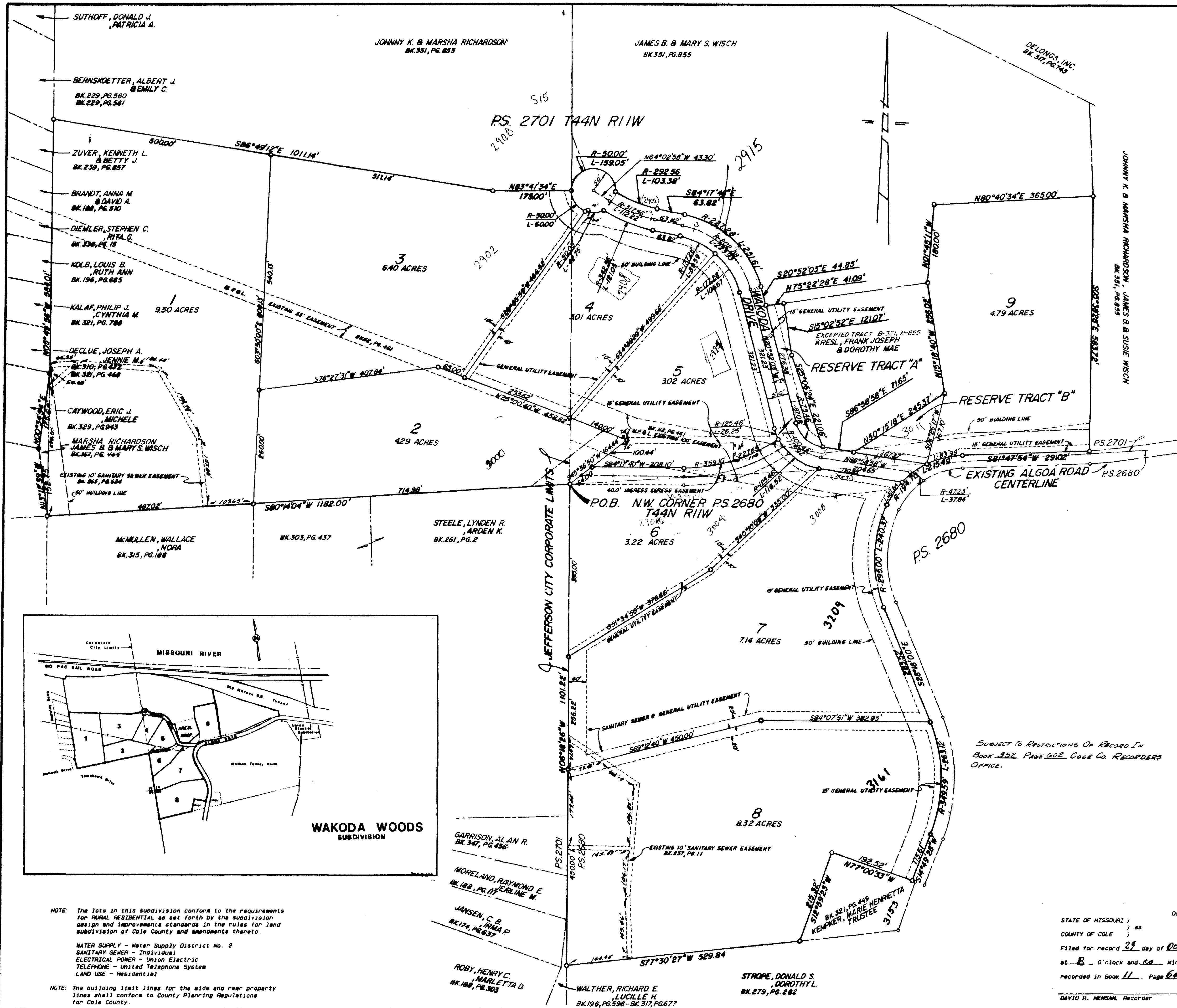


WAKODA WOODS SECTION ONE RURAL RESIDENTIAL AREA TOTAL AREA: 51.65 ACRES



PROPERTY DESCRIPTION
Part of Private Survey #2701 and #2680, Township 44 North, Range 11 West, Cole County, Missouri, more particularly described as follows:
Beginning at the northwest corner of said Private Survey #2680; thence S80°14'04"W, along the north line of a tract of lands as described in Book 261, Page 2; Book 303, Page 437 and Book 315, Page 188, Cole County Recorder's Office, 1182.00 feet to the southeast corner of a tract of land as described in Book 128, Page 342; Cole County Recorder's Office, and the easterly line of Mohawk Drive; thence N12°39'10"W, along the easterly line of Mohawk Drive, 152.75 feet to the southeasterly corner of a tract of land as described in Book 329, Page 943, Cole County Recorder's Office; thence N00°34'54"E, along the easterly line of said tract in Book 329, Page 943, 175.62 feet to the easterly line of said tract in Book 128, Page 342; thence N05°49'56"W, along the easterly line of said tract in Book 128, Page 342, 594.01 feet; thence S86°49'12"E, 1011.14 feet; thence N83°41'34"E, 175.00 feet; thence easterly on a curve to the right, having a radius of 50.00 feet, an arc length of 159.05 feet (the chord being N84°49'18"E, 98.98 feet); thence southeasterly on a curve to the left, having a radius of 292.56 feet, an arc length of 103.38 feet (the chord being S74°10'22"E, 102.84 feet); thence S84°17'46"E, 63.82 feet; thence southeasterly on a curve to the right, having a radius of 227.28 feet, an arc length of 251.61 feet (the chord being S52°34'55"E, 238.95 feet); thence S20°52'03"E, 44.85 feet; thence N75°22'28"E, 41.09 feet to the northwesterly corner of a 2.32 acre tract as described in Book 351, Page 855, Cole County Recorder's Office; thence along the boundary of said tract the following courses: S15°02'52"E, 121.07 feet; thence S25°06'24"E, 221.06 feet; thence S86°58'58"E, 71.65 feet; thence N50°15'18"E, 245.37 feet; thence N15°18'40"W, 256.02 feet; thence leaving said tract, N01°45'11"W, 180.00 feet; thence N80°40'34"E, 365.00 feet; thence S05°38'28"E, 583.72 feet to the northerly line of Alcoa Road; thence southeasterly along the northwesterly line of Alcoa Road the following courses: S81°47'54"W, 291.02 feet; thence southerly on a curve to the left having a radius of 194.70 feet, an arc length of 215.49 feet (the chord being S90°10'30"W, 204.95 feet); thence southerly on a curve to the left, having a radius of 295.00 feet, an arc length of 240.37 feet (the chord being S04°57'27"E, 233.77 feet); thence S28°18'00"E, 283.52 feet; thence southerly on a curve to the right, having a radius of 349.59 feet, an arc length of 263.12 feet (the chord being S06°44'16"E, 256.96 feet); thence S14°49'28"W, 113.61 feet to the northerly line of a tract of land as described in Book 321, Page 449, Cole County Recorder's Office; thence leaving said Alcoa Road, N77°00'33"W, along the northerly line of said tract in Book 321, Page 449, 192.52 feet to the northwesterly corner thereof; thence S12°59'23"W, 215.32 feet to the southwesterly corner thereof; thence S72°30'27"W, along the north line of a tract of land as described in Book 279, Page 262, 529.84 feet to the westerly line of Private Survey #2680; thence N06°18'26"W, along said westerly line 1101.22 feet to the point of beginning. Containing 51.65 acres.

SURVEYOR'S CERTIFICATE
This is to certify that at the request of James B. Wisch and Johnny K. Richardson, a survey and subdivision was made under my personal direction regarding the above described property and the results of said survey are represented correctly on this plat and that said survey was executed in accordance with the requirements of the standards for a Class "A" property boundary survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors, 4 CSR 30-8.020.
In Witness whereof, I have hereunto set my seal and signature this 14 day of Sept, 1993.
Larry V. Brickey
Larry V. Brickey, No. R.L.S. #1188

OWNER'S CERTIFICATE
Know all men by these presents that we, the undersigned owners of the tract described in the foregoing Property Description, have caused said tract to be surveyed and subdivided into lots and the sizes thereof are fully and truly set forth, and we, the undersigned, do hereby dedicate to the public all drives and easements (not presently of record) as shown on this plat. This plat shall be known as WAKODA WOODS, SECTION ONE. All taxes due and payable against said property have been paid in full.
In Witness whereof, the undersigned owners of said tract have hereunto set their hands and seals this 14 day of Sept, 1993.
James B. Wisch
Johnny K. Richardson
James B. Wisch
Mary S. Wisch

STATE OF MISSOURI) ss
COUNTY OF COLE) ss
On this 14 day of Sept, 1993, before me personally did appear the above signed property owners, who executed the foregoing instrument and acknowledged the same to be their free act and deed.
In Witness whereof, I have hereunto set my hand and affixed my seal this 14 day of Sept, 1993.
Conce Cordwell
Conce Cordwell
Notary Public
My Commission Expires: 12-30-95

We, the undersigned of the Cole County Planning Commission, do hereby certify that this plat was approved by the Cole County Planning Commission.
Ed H. Rackers
Ed H. Rackers, Director of Planning
Date: 10-26-93

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STATE OF MISSOURI) COUNTY OF COLE) ss Filed for record 29 day of October, 1993. at 8 o'clock and 00 Minutes A.M., recorded in Book 11, Page 611. DAVID R. NENSAK, Recorder				Document No. 14818
Central Missouri Professional Services, Inc. ENGINEERING AND SURVEYING TEST DRILLING 2808 EAST MC CARTY JEFFERSON CITY, MISSOURI 65101				
TITLE "WAKODA WOODS-SECTION ONE"				
FOR JOHNNY K & MARSHA RICHARDSON JAMES B & MARY S. WISCH				
DATE-AUGUST, 93	BOOK NO.	SCALE-1"=100'	DWN. BY A.M./J.H.H.	
REVISION DATE	CHKD. BY L.K.R.	SHEET 1 OF 1	JOB NO. 93-56	

NOTE: The lots in this subdivision conform to the requirements for RURAL RESIDENTIAL as set forth by the subdivision design and improvements standards in the rules for land subdivision of Cole County and amendments thereto.

WATER SUPPLY - Water Supply District No. 2
 SANITARY SEWER - Individual
 ELECTRICAL POWER - Union Electric
 TELEPHONE - United Telephone System
 LAND USE - Residential

NOTE: The building limit lines for the side and rear property lines shall conform to County Planning Regulations for Cole County.